

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                                                                                        | NEW ASSIGNMENT        |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|-----------------------|---------------------|-----------------|-------------------|------------|------------------------|---------------|----------------|------------|---------------------|------------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                                                                                   | ASSIGNMENT            |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>LUIZ V. DOKONAL</td> <td>03/22/2012</td> </tr> <tr> <td>EVANDRO J. MEURER</td> <td>03/13/2012</td> </tr> <tr> <td>MARCELO N. SCHLICKMANN</td> <td>03/13/2012</td> </tr> <tr> <td>ORLANDO STARKE</td> <td>03/13/2012</td> </tr> <tr> <td>RODRIGO S. TEIXEIRA</td> <td>03/19/2012</td> </tr> </tbody> </table>                                      |                       | Name          | Execution Date        | LUIZ V. DOKONAL     | 03/22/2012      | EVANDRO J. MEURER | 03/13/2012 | MARCELO N. SCHLICKMANN | 03/13/2012    | ORLANDO STARKE | 03/13/2012 | RODRIGO S. TEIXEIRA | 03/19/2012 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Execution Date        |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| LUIZ V. DOKONAL                                                                                                                                                                                                                                                                                                                                                                                                                                         | 03/22/2012            |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| EVANDRO J. MEURER                                                                                                                                                                                                                                                                                                                                                                                                                                       | 03/13/2012            |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| MARCELO N. SCHLICKMANN                                                                                                                                                                                                                                                                                                                                                                                                                                  | 03/13/2012            |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| ORLANDO STARKE                                                                                                                                                                                                                                                                                                                                                                                                                                          | 03/13/2012            |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| RODRIGO S. TEIXEIRA                                                                                                                                                                                                                                                                                                                                                                                                                                     | 03/19/2012            |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| <table border="1"> <tr> <td>Name:</td> <td>WHIRLPOOL CORPORATION</td> </tr> <tr> <td>Street Address:</td> <td>2000 NORTH M-63</td> </tr> <tr> <td>Internal Address:</td> <td>MD 2200</td> </tr> <tr> <td>City:</td> <td>BENTON HARBOR</td> </tr> <tr> <td>State/Country:</td> <td>MICHIGAN</td> </tr> <tr> <td>Postal Code:</td> <td>49022</td> </tr> </table>                                                                                          |                       | Name:         | WHIRLPOOL CORPORATION | Street Address:     | 2000 NORTH M-63 | Internal Address: | MD 2200    | City:                  | BENTON HARBOR | State/Country: | MICHIGAN   | Postal Code:        | 49022      |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WHIRLPOOL CORPORATION |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2000 NORTH M-63       |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| Internal Address:                                                                                                                                                                                                                                                                                                                                                                                                                                       | MD 2200               |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BENTON HARBOR         |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                                                                                          | MICHIGAN              |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                                                                            | 49022                 |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13428021</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                               |                       | Property Type | Number                | Application Number: | 13428021        |                   |            |                        |               |                |            |                     |            |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                                                                           | Number                |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13428021              |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| <p>Fax Number: (269)923-5778</p> <p>Phone: 269-923-5470</p> <p>Email: Deborah_Tomaszewski@Whirlpool.com</p> <p><i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i></p> <p>Correspondent Name: WHIRLPOOL CORPORATION - MD 0750</p> <p>Address Line 1: 500 RENAISSANCE DRIVE - SUITE 102</p> <p>Address Line 2: SUITE 102 MD 0750</p> <p>Address Line 4: ST. JOSEPH, MICHIGAN 49085</p> |                       |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUB-02478-US-NP       |               |                       |                     |                 |                   |            |                        |               |                |            |                     |            |

OP \$40.00 13428021

NAME OF SUBMITTER:

MICHAEL D. LAFRENZ

Total Attachments: 3

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# PATENT ASSIGNMENT - WORLDWIDE

In accord with (my/our) obligations by law and/or agreement, and/or for good and valuable consideration, the receipt and sufficiency of are hereby acknowledged, and in fulfillment of a pre-existing obligation of assignment.

Name(s)  
of Inventor(s)

LUIZ V. BOKONAL of JOINVILLE, BRAZIL  
 EVANDRO J. MEURER of JOINVILLE, BRAZIL  
 MARCELO N. SCHLICKMANN of JOINVILLE, BRAZIL  
 ORLANDO STARKE of JOINVILLE, BRAZIL, and  
 RODRIGO S. TEIXEIRA of JOINVILLE, BRAZIL

inventor(s) and originators of an invention entitled

Title of  
Application STATOR FOR AN ELECTRIC MOTOR INCLUDING SEPARATELY FORMED END  
PIECES AND ASSOCIATED METHOD, (Invention)

which is the subject of

- ☐ an application for a United States Patent filed on \_\_\_\_\_ and  
 having Application Number \_\_\_\_\_ (Application), or
- ☒ an application for a United States Patent executed concurrently herewith (Application).

herby sell(s), assign(s), and set(s) over to

Name of  
Assignee

Whirlpool Corporation

Address of  
principal  
place of  
business

2000 N M-63  
 Benton Harbor, Michigan 49022, U.S.A.

Insert State of  
Incorporation

a corporation of Delaware

(hereinafter designated as the Assignee), [my/our] entire right, title, and interest in, and to the Invention, including the Application, all priority rights arising therefrom, all subject matter and inventions therein disclosed, all improvements arising therefrom, and all applications, patents, certificates, registrations, divisions, continuations, extensions, reexaminations, or reissues arising therefrom in any and all countries or jurisdictions, including the right to recover damages and other relief for past and future infringements thereof.

(I/we) agree that on request and without further consideration, but at the expense of the Assignee, (I/we) will communicate to the Assignee or his representatives or nominees any facts known to (me/us) respecting the invention and improvements, and (I/we) further agree to testify in any legal proceeding, to sign all lawful papers, to execute all divisional, continuation, reexamination and reissue applications, to make all rightful oaths, to sign any lawful petitions or lawful affidavits, and generally to do everything possible to aid the Assignee, its successors, assigns, and nominees to obtain, perfect, and enforce legal rights, including patent protection, for the invention and its improvements in all countries and jurisdictions.

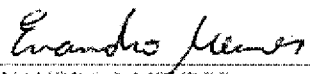
(I/we) hereby authorize and request any official whose duty it is to issue patents or other documents evincing legal rights arising from the Invention and the Application, to issue any such patent or other document to the Assignee or such other entity specified by the Assignee, and (I/we) further hereby covenant that (I/we) have full right to convey the interest herein assigned, that the

assigned right is not encumbered by any grant, license, or other right previously given, and that (I/we) have not executed, and will not execute, any agreement in conflict herewith.

(I/we) hereby grant to the attorney of record in the United States Patent and Trademark Office the power to insert on this assignment any further identification which may be necessary, or required in order to comply with the rules of any jurisdiction for recordation of this document.

Signature:  Date: 22 March 2012  
LUIZ V. DORONZI

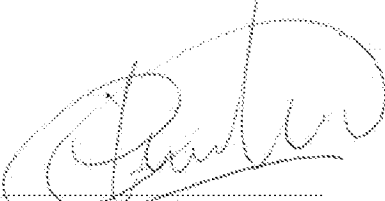
Witnessed by:  Date: March 22, 2012  
Signature  
Deborah Tomaszewski  
Printed Name of Witness

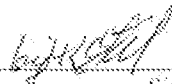
Signature:  Date: 13 March 2012  
EVANDRO J. MEURER

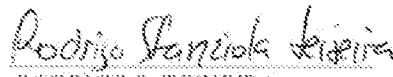
Witnessed by:  Date: 13 March 2012  
Signature  
LUIZ HENRIQUE STIVAL  
Printed Name of Witness

Signature:  Date: 13 MARCH 2012  
MARCELO N. SCHLICKMANN

Witnessed by:  Date: 13 March 2012  
Signature  
LUIZ HENRIQUE STIVAL  
Printed Name of Witness

Signature:  Date: 13 March 2012  
ORLANDO STARKE

Witnessed by:  Date: 13 March 2012  
Signature  
LUIZ HENRIQUE STIVAL  
Printed Name of Witness

Signature:  Date: 19 March 2012  
RODRIGO S. TEIXEIRA

Witnessed by:  Date: 19 March 2012  
Signature  
Oscar Colonetti  
Printed Name of Witness