Form PT 0= 595 (Rev. 03-09) OMB No. 0651-002X (exp. 03/31/2009) 03/	23/2012 U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Offic
To the Director of the U.S. Patent and Tr. 103	3642305 .cuments or the new address(es) below.
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)
	Name:Hubbell Incorporated
Krzysztof W. KORCZ Mahran H. AYRTON	Internal Address:
Additional name(s) of conveying party(ies) attached?	
3. Nature of conveyance/Execution Date(s): Execution Date(s) 2/15/2012	Street Address: 40 Waterview Drive
Assignment Merger	P.O. Box 1000
Security Agreement Change of Name	City: Shelton
Joint Research Agreement	State:
Government Interest Assignment	Country: U.S. Zip: 06484-1000
Executive Order 9424, Confirmatory License	21p. <u>-00404 (000</u>
Other	Additional name(s) & address(es) attached? Yes X No
Re-converse	nis document is being filed together with a new application.
A. Patent Application No.(s)	B. Patent No.(s)
29/413,601	
Additional numbers	s attached? Yes XNo
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: Roylance, Abrams, Berdo & Goodman, L.L.P	- 7. Total fee (37 CFR 1.21(h) & 3.41) \$_40.00
Internal Address: Suite 600	
·	Authorized to be charged to deposit account
Street Address: 1300 19th Street, N.W.	Enclosed
	None required (government interest not affecting title)
City: Washington	8. Payment Information
State: D.C. Zip: 20036	
Phone Number: (202) 659-9076	Deposit AccoluntINUMBER 00018522039413601
Fax Number: (202) 659-9344	— / 01 FC:8021 40.00 OP
Email Address: <u>Gdavis@roylance.com</u>	Authorized User Name Roylance, Abrams, Berdo
9. Signature: Janetthe	03/21/2012
Signature	Date
Garrett V. Davis	Total number of pages including cover
Name of Person Signing	sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

÷.,

PATENT REEL: 027976 FRAME: 0325

58391 (HI 920-160 U.S.)

5

3

ASSIGNMENT

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, we, the undersigned, Krzysztof W. KORCZ and Mahran H. AYRTON

Hereby sell, assign and transfer to Hubbell Incorporated, a corporation of the State of Connecticut, having a place of business at 40 Waterview Drive, P.O. Box 1000, Shelton, CT 06484-1000, its successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all improvements which are disclosed and claimed, and as possessed by the undersigned, any and all improvements which are disclosed but not claimed, in the application for United States Patent, which application has been executed by the undersigned concurrently herewith, and is entitled

WEATHERPROOF COVER FOR ELECTRICAL DEVICE

and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said application; and in and to all original reissued patents which have been or shall be issued on said improvements;

Authorize and request the Commissioner of Patents & Trademarks to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said application;

Agree that said Assignee may apply for and receive foreign Letters Patent for said improvements, or any of them; and may claim, in applications for said foreign Letters Patent, the priority of the aforesaid United States application under the provisions of the International Convention; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

STATE OF Undiana) SS COUNTY OF OT .) SS

Before me this <u>i</u><u>S</u> day of <u>Februar</u>, 2012 personally appeared Krzysztof W. KORCZ to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

My Commission December

Jen Delle

My commission expires:

2-11-14

PATENT REEL: 027976 FRAME: 0326

Mahran H. AYRTON

STATE OF Undiana)) SS COUNTY OF St.)

Before me this <u>15</u> day of <u>rebruery</u> 2012 personally appeared Mahran H. AYRTON to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

JENNIFER LYNN JELLISON Notary Public, State of Indiana Joseph County, Comm. # 558141 My Commission Expires December 11, 2014

Notary Public

My commission expires:

<u>a-11-14</u>

- 2 -

PATENT REEL: 027976 FRAME: 0327

RECORDED: 03/21/2012

Å