# PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the Attorney Docket Number previously recorded on Reel 027472 Frame 0429. Assignor(s) hereby confirms the Attorney Docket Number must be corrected from 2875.0480004CC to 2875.0480004.

## **CONVEYING PARTY DATA**

Name	Execution Date
Ted F. RABENKO	03/06/2000
lan CRAYFORD	04/03/2000
David L. HARTMAN Jr.	04/05/2000

## **RECEIVING PARTY DATA**

Name:	BROADCOM CORPORATION
Street Address:	5300 California Avenue
City:	Irvine
State/Country:	CALIFORNIA
Postal Code:	92617

### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13071861

### **CORRESPONDENCE DATA**

Fax Number: (202)371-2540 Phone: 202-371-2600

Email: mmalek@skgf.com, lharrison@skgf.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: Steme, Kessler, Goldstein & Fox PLLC

Address Line 1: 1100 New York Avenue, NW

Address Line 4: Washington, DISTRICT OF COLUMBIA 20005

ATTORNEY DOCKET NUMBER: 2875.0480004

NAME OF SUBMITTER: Michael R. Malek

PATENT

REEL: 027983 FRAME: 0295

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## Total Attachments: 15

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PATENT REEL: 027983 FRAME: 0296

# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	Correct recorded cover sheet previously recorded under Reel and Frame 026022/0480 to correct the first name of first assignor from Theodore to Ted.

### **CONVEYING PARTY DATA**

Name	Execution Date
Ted F. RABENKO	03/06/2000
lan CRAYFORD	04/03/2000
David L. HARTMAN JR.	04/05/2000

### RECEIVING PARTY DATA

Name:	BROADCOM CORPORATION
Street Address:	5300 California Avenue
City:	Irvine
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Postal Code:	92617

# PROPERTY NUMBERS Total: 1

Property		
Application Number	er: 130718	61

### **CORRESPONDENCE DATA**

Fax Number:

(202)371-2540

Phone:

202-371-2600

Email:

mmalek@skgf.com, lharrison@skgf.com

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via US Mail.

Correspondent Name:

Steme, Kessler, Goldstein & Fox PLLC

Address Line 1:

1100 New York Avenue, NW

Address Line 4:

Washington, DISTRICT OF COLUMBIA 20005

ATTORNEY DOCKET NUMBER:	2875.0480004CC
NAME OF SUBMITTER:	Michael R. Malek

Total Attachments: 10

PATENT REEL: 027983 FRAME: 0297

Joint

Docket No. 36158/CAG/B600

#### ASSIGNMENT

WHEREAS, WE, TED F. RABENKO, 145 Witheridge Drive, Duluth, Georgia 92652; IAN CRAYFORD, 5380 Eileen Drive, San Jose, California 95129; and DAVID L. HARTMAN, JR., 26861 Anadale Drive, Laguna Hills, California 92653, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled NETWORK TELEPHONY SYSTEM, filed November 30, 1999, Application No. 09/452,043.

AND WHEREAS, BROADCOM CORPORATION, a California corporation, having a place of business at 16215 Alton Parkway, Irvine, California 92618-3616 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals. substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

BP 1216

ASSIGNMENT Docket No. 36158/CAG/B600 Joint

IN TESTIMONY WHEREOF, I	hereunto set m	y hand this Gayay of March 2000.
		Ted Fythmenko
STATE OF GEORGIA	)	
STATE OF GEORGIA COUNTY OF FULTON	)	
personally appeared Ted F. Rabeni	ko personally kr	JULIANNE M. FORD. Notary Public, nown to me (or proved to me on the basis of satisfactory to the within instrument and acknowledged to me that he

executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public, Fution County, Georgia My Commission Expires January 11, 2003

ASSIGNM	ENT
Docket No	. 36158/CAG/B600

Joint

													N TESTIMONY WHEREOF, I bereunto set my hand this See day of Agguery 32 2000	N TESTIMONY WHEREOF, I hereunto set my hand this Seo day of APRI 18-2000	N TESTIMONY WHEREOF, I bereunto set my hand this See day of APRU 12 2000	N TESTIMONY WHEREOF. I hereunto set my hand this See day of APRIL 12 2000	N TESTIMONY WHEREOF, I hereunto set my hand this See day of APRIL 12000	N TESTIMONY WHEREOF, I hereunto set my hand this See day of ARRY 12 7000	N TESTIMONY WHEREOF, I hereunto set my hand this See day of APRI 18 7000	N TESTIMONY WHEREOF, I hereunto set my hand this 300 day of ARRY 18-2000	N TESTIMONY WHEREOF, I hereunto set my hand this 3 co day of APRW 30 7000	N TESTIMONY WHEREOF, I hereunto set my hand this 3 co day of April 12000
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Ian Crayford

STATE OF COUNTY OF

Santa Claus

on 2000, before me 2000, before me 2000, Notary Public personally appeared I an Crayford personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

\*\*\*\*\*

PAME A M. VAZQUEZ
Commission # 1224324
Notesy Public - Coffernic
Sorria Clara County
My Cornm. Expires Jun 13 2003

WITNESS my hand and official seal.

Signature of Notary

-3-

ASSIGNMENT Docket No. 36158/CA	.G/B600		Joint
IN TESTIMONY WHE	REOF, I hereunto set my l	nand this 5 day of APRIL	2000 
		David L. Hartman, Jr.	
STATE OF	)	warth the kame camers, of a c	
COUNTY OF	Ś		
personally appeared Dav satisfactory evidence) to acknowledged to me that	id L. Hartman, Jr. perso be the person whose na he executed the same in hi	, No mally known to me (or proved to me on ame is subscribed to the within instr is authorized capacity, and that by his si of which the person acted, executed the i	the basis of ument and ignature on
		WITNESS my hand and official ses	d.
		Signature of Notary	

-4-

PATENT REEL: 027983 FRAME: 0301

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