

PATENT ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Bruce Johnson	04/19/2012
RECEIVING PARTY DATA	
Name:	Tom M. Simmons
Street Address:	2016 North State Road 32
City:	Kamas
State/Country:	UTAH
Postal Code:	84036
Name:	John M. Simmons
Street Address:	2010 State Road 32
City:	Marion
State/Country:	UTAH
Postal Code:	84036
Name:	David M. Simmons
Street Address:	361 Aspen
City:	Francis
State/Country:	UTAH
Postal Code:	84036
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	13452077
CORRESPONDENCE DATA	
Fax Number:	(801)531-9168
Phone:	801-532-1922

CH \$40.00 13452077

Email: djpfeil@traskbritt.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.

Correspondent Name: TRASKBRITT, P.C.

Address Line 1: P.O. BOX 2550

Address Line 4: SALT LAKE CITY, UTAH 84110

ATTORNEY DOCKET NUMBER:

3141-10954US

NAME OF SUBMITTER:

J. Jeffrey Gunn

Total Attachments: 2

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ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to TOM M. SIMMONS, JOHN M. SIMMONS, and DAVID M. SIMMONS (ASSIGNEES), individuals residing at 2016 North State Road 32, Kamas, Utah 84036, USA; 2010 State Road 32, Marion, Utah 84036, USA; and 361 Aspen, Francis, Utah 84036, USA, respectively, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith entitled **FLUID PUMPS, METHODS OF MANUFACTURING FLUID PUMPS, AND METHODS OF PUMPING FLUID**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEES to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEES;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEES, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEES all facts and provide to the ASSIGNEES all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEES shall consider desirable for vesting title to such improvements in the ASSIGNEES, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEES.

ASSIGNOR:



Bruce Johnson

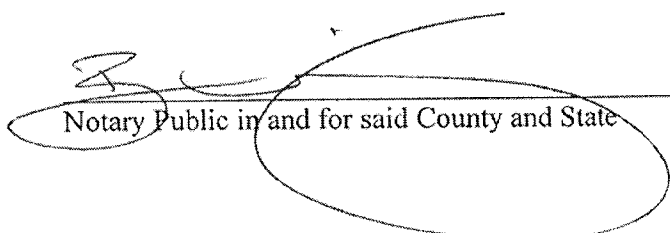
Residing at: 5310 West 4025 South, West Valley City, UT 84120

Date

4/19/2012

COUNTY OF Summit)
: ss.
STATE OF Utah)

On this 19 day of April, 2012, before me personally appeared Bruce Johnson to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.


Notary Public in and for said County and State

My Commission Expires:

4-20-14

