

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:  | NEW ASSIGNMENT                  |               |                |                     |            |             |            |                   |            |              |            |                  |            |
|---|---------------------------------|---------------|----------------|---------------------|------------|-------------|------------|-------------------|------------|--------------|------------|------------------|------------|
| NATURE OF CONVEYANCE:   | ASSIGNMENT                      |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| CONVEYING PARTY DATA  |                                 |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Sammy Sufian</td> <td>03/23/2012</td> </tr> <tr> <td>Kevin Welch</td> <td>03/28/2012</td> </tr> <tr> <td>Benjamin Matthews</td> <td>03/28/2012</td> </tr> <tr> <td>Steve Harvey</td> <td>03/23/2012</td> </tr> <tr> <td>Stephanie Stokes</td> <td>04/23/2012</td> </tr> </tbody> </table> |                                 | Name          | Execution Date | Sammy Sufian        | 03/23/2012 | Kevin Welch | 03/28/2012 | Benjamin Matthews | 03/28/2012 | Steve Harvey | 03/23/2012 | Stephanie Stokes | 04/23/2012 |
| Name  | Execution Date                  |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Sammy Sufian  | 03/23/2012                      |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Kevin Welch   | 03/28/2012                      |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Benjamin Matthews   | 03/28/2012                      |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Steve Harvey  | 03/23/2012                      |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Stephanie Stokes  | 04/23/2012                      |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| RECEIVING PARTY DATA  |                                 |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Name:   | West Corporation                |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Street Address:   | 11808 Miracle Hills Drive       |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Internal Address:   | MS W11-Legal                    |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| City:   | Omaha                           |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| State/Country:  | NEBRASKA                        |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Postal Code:  | 68154                           |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| PROPERTY NUMBERS Total: 1   |                                 |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13443071</td> </tr> </tbody> </table>   |                                 | Property Type | Number         | Application Number: | 13443071   |             |            |                   |            |              |            |                  |            |
| Property Type   | Number                          |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Application Number:   | 13443071                        |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| CORRESPONDENCE DATA   |                                 |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Fax Number:   | (402)963-1599                   |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Phone:  | 402-965-7077                    |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Email:  | TNTILDEN@WEST.COM               |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>   |                                 |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Correspondent Name:   | TOM TILDEN C/O WEST CORPORATION |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Address Line 1:   | 11808 MIRACLE HILLS DR.         |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Address Line 2:   | MAIL STOP: W11-LEGAL            |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| Address Line 4:   | OMAHA, NEBRASKA 68154           |               |                |                     |            |             |            |                   |            |              |            |                  |            |
| ATTORNEY DOCKET NUMBER:   | PAT-191                         |               |                |                     |            |             |            |                   |            |              |            |                  |            |

CH \$40.00 13443071

NAME OF SUBMITTER:

Raffi Gostanian

Total Attachments: 7

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ASSIGNMENT OF INVENTION

For good and valuable consideration, the receipt of which is hereby acknowledged,

ASSIGNORS:

Sammy Sufian  
16407 Aurora Street  
Omaha, Nebraska 68136  
Citizenship: United States

Steve Hervey  
426 1/2 Main Street, Apt. 2  
Plattsmouth, Nebraska 68048  
Citizenship: United States

Kevin Welch  
16132 Plum Circle  
Bennington, Nebraska 68007  
Citizenship: United States

Stephanie Stokes  
2244 Gregg Road Apt. 2  
Bellevue, Nebraska 68123  
Citizenship: United States

Benjamin F. Matthews  
9441 North 30<sup>th</sup> Street  
Omaha, Nebraska 68112  
Citizenship: United States

hereby sell, assign and transfer to

ASSIGNEE:

West Corporation  
11808 Miracle Hills Drive  
Omaha, NE 68154  
State or Country of Formation: Delaware

and the successors, assigns and legal representatives of the Assignee the entire right, title and interest for the territory of the United States, all foreign countries, and all regional jurisdictions in and to the following items (collectively referred to as the "Invention and Patent Rights"):

- (a) any and all inventions and/or improvements related to:

STRATEGIC INTELLIGENT DECISION ENGINE

that are described in an application for Letters Patent of the United States of America that has been prepared for filing, said application being identified by the Practitioner's Docket Number listed at the beginning of this instrument and executed by the Assignors of even date herewith (the "Inventions");

- (b) said application for Letters Patent;
- (c) all patent applications in foreign countries, in regional jurisdictions, and/or pursuant to the Patent Cooperation Treaty for any of the Inventions;
- (d) all applications for extension filed or to be filed for any of the Inventions or for any letters patent, invention registration, utility model, reissue, or other patent rights granted for any of the Inventions;
- (e) all continuation, division, continuation-in-part, renewal, and/or substitute for any of the foregoing applications;

- (f) all rights to claim priority with respect to any of the foregoing applications;
- (g) all the rights and privileges in any and all of the foregoing applications and under any and all letters patent, invention registration, utility model, extension, reissue, or other patent rights that may be granted with respect to any of the foregoing applications or obtained for any of the Inventions, and any reissue or re-examination thereof; and
- (h) any right, title, or interest in and to any of the Inventions which has not already been transferred to Assignee.

Each Assignor authorizes and requests his/her attorney and/or Assignee to insert here in parentheses (April 10, 2012, Serial No. 13/443,071) the filing dates and application numbers of said applications for Letters Patent when known.

Each Assignor warrants that such Assignor has made no assignment of any of the Invention and Rights to a party other than Assignee, and that such Assignor is under no obligation to make any assignment of any of the Invention and Rights to any other party.

Each Assignor agrees that, upon Assignee's request from time to time, such Assignor will:

- (a) promptly provide Assignee with all pertinent facts and documents relating to the Invention and Rights as may be known and accessible to Assignor,
- (b) testify as to the same in any interference, litigation or proceeding related thereto, and
- (c) promptly execute and deliver to Assignee or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce any of the Invention and Rights which may be necessary or desirable to carry out the purposes of this agreement.


Each Assignor authorizes Assignee:

- (a) in all countries foreign to the United States of America, to make application in its own name for protection of any of the Inventions and to maintain such protection, and
- (b) for any application for patent or other form of protection for the Inventions, to invoke and claim without further authorization from such Assignor, any and all benefits, including the right of priority provided by any an all treaties, conventions, or agreements.

A copy of this instrument shall be deemed to be a full legal and formal equivalent to any document that may be required in any country in proof of the right of the Assignee to apply for patent or other form of protection for any of the Inventions and to claim the aforesaid benefit of the right of priority.

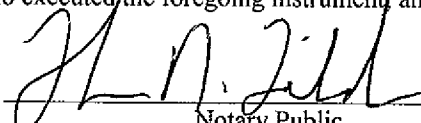
The Commissioner of Patents is hereby authorized and requested to issue any and all patents granted with respect to the Letters Patent of the United States of America mentioned above solely in accordance with the terms of this agreement to the Assignee identified above, its successors, legal representatives, and assigns, as the assignee of the entire right, title, and interest therein.

Date: 3/23/2012

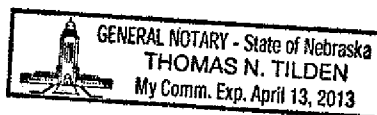
  
Sammy Sufian

United States of America )  
State of Nebraska ) ss:  
County of Douglas )

On this 23<sup>rd</sup> day of March, 2012, before me personally came Sammy Sufian, to me known to be the individual described in and who executed the foregoing instrument and acknowledged execution of the same.

  
Notary Public

My commission expires: April 13, 2013



Date: 3-28-2012

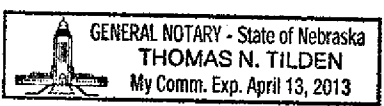
Kevin Welch  
Kevin Welch

United States of America )  
State of Nebraska ) ss:  
County of Douglas )

On this 28<sup>th</sup> day of March, 2012, before me personally came Kevin Welch, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Thomas N. Tilden  
Notary Public

My commission expires: April 13, 2013



Date: 3-28-2012

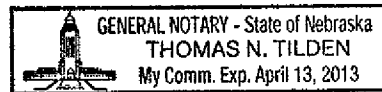
Benjamin Matthews  
Benjamin Matthews

United States of America )  
State of Nebraska ) ss:  
County of Douglas )

On this 28<sup>th</sup> day of March, 2012, before me personally came Benjamin Matthews, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Thomas N. Tilden  
Notary Public

My commission expires: April 13, 2013



Date: 3-23-12

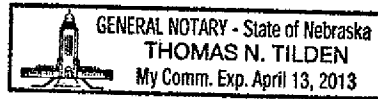
[Signature]  
Steve Hervey

United States of America )  
State of Nebraska ) ss:  
County of Douglas )

On this 23<sup>rd</sup> day of March, 2012, before me personally came Steve Hervey, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

[Signature]  
Notary Public

My commission expires: April 13, 2013





Date: 4/23/2012

Stephanie Stokes  
Stephanie Stokes

United States of America )

State of Nebraska ) ss:

County of Douglas )

On this 23<sup>rd</sup> day of April, 2012, before me personally came Stephanie Stokes, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Thomas N. Tilden  
Notary Public

My commission expires: Apr. 13, 2013

