Form PTO-1595 (Rev. 03-11) OMB No. 0651-0027 (exp. 03/31/20	U.S. DEPARTMENT OF COMMERCE nited States Patent and Trademark Office	
RECORDATION FORM COVER SHEET		
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.		
Name of conveying party(ies)	2. Name and address of receiving party(ies)	
John D. Shaughnessy	Name: Board of Trustees of the University of Arkansas	
	Internal Address:	
Additional name(s) of conveying party(ies) attached? Yes XXNo.  3. Nature of conveyance/Execution Date(s):  Execution Date(s) December 23, 2003	Street Address: 2404 North University Avenue	
Assignment Merger Security Agreement Change of Name	City: Little Rock	
Joint Research Agreement	State: AR	
Government Interest Assignment		
Executive Order 9424, Confirmatory License	Country: <u>USA</u> Zip: <u>72207-3608</u>	
Assignees Name  X Other Corrective Assignment Reel/Frame: 014848/0894	Additional name(s) & address(es) attached? Yes X No	
	document is being filed together with a new application.	
A. Patent Application No.(s)	B. Patent No.(s)	
	7,459,437	
Additional numbers attached?		
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: one	
Name: Benjamin Aaron Adler, Ph. D., J.D.	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00	
Internal Address: D6485		
	Authorized to be charged to deposit account	
Street Address: Adler & Associates	X Enclosed	
8011 Candle Lane	None required (government interest not affecting title)	
City: Houston	8. Payment Information	
State: Texas Zip: 77071		
Phone Number: (713) 270-5391	Donosit Assourt Number	
Fax Number: (713) 270-5361	Deposit Account Number	
Email Address: Ben@adlerandassociates.com	Authorized User Name	
9. Signature:	April 4, 2012	
Signature Benjamin Aaron Adler Name of Person Signing	Date Total number of pages including cover sheet, attachments, and documents: 7	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

**PATENT REEL: 028094 FRAME: 0518**  01-07-2004 102639655 Form Cover Sheet

PARTMENT OF COMMERCE 'atent and Trademark Office

Recordation Form Cover Sheet

To the Honorable Commissioner of Patents and Trademarks. Please record the attached documents.

- 1. Name of conveying party(ies): **John D. Shaughnessy**
- Name and address of receiving party(ies):
   Name: The University of Arkansas
   for Medical Sciences
   Address: 4301 West Markham, Slot 518
   Little Rock, Arkansas 72207

Additional names of conveying party(ies) attached? **X**NO \_YES

3.	Nature of Conveyance: X AssignmentMerger Additional names & adattached? Security AgreementChange of NameNOYESOTHER	Procedure Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Special Specia Specia Specia Specia Specia Specia Specia Specia Spec
	Execution Date: December 23, 2003	OPR/FIN
4.	Application number(s) or patent number(s): 10/727,461	Ē,
	Additional numbers attached? X NO _YES	· É

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: <u>Dr. Benjamin Adler</u> ADLER & ASSOCIATES Address:

8011 Candle Ln. Houston, Texas 77071

- 6. Total number of applications and patents involved:
- 7. Total Fee (37 CFR 3.412):.....\$40.00 \_ enclosed  $\underline{X}$  authorized to charge deposit account
- 8. Deposit Account number: <u>07-1185</u> (duplicate copy attached if paying by deposit account)
- 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Benjamin Aaron Adler, Ph.D., J.D.

Name of person signing

01/06/2004\EC00PER 00000103 071185 10727461

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Signature

Date

Total number of pages comprising cover sheet: 1

PATENT REEL: 028094 FRAME: 0519

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## ASSIGNMENT

WHEREAS, I. John D. Shaughnessy, of 4317 Old Oak Drive, Little Rock, AR 72212, (hereinafter collectively called "ASSIGNOR"), am inventor and owner of certain new and useful improvements in Identification of Molecular Determinants of Myeloma Bone Disease, an application, for United States Letters Patent as filed December, 94, 2003 as writed States Serial No. 10/727,461.

WHEREAS, Board of Trustees of the University of Arkansas System, of 2404 North University Avenue, Little Rock, AR 72207-3608, (hereinafter called "ASSIGNEE"), is desirous of acquiring, and ASSIGNOR are desirous of assigning to ASSIGNEE, all right, title and interest in and to said invention and application identified above.

NOW, THEREFORE, ASSIGNOR, for and in consideration of Ten Dollars (\$10.00) to me in hand paid, and for other good and valuable consideration, the receipt of all of which is hereby acknowledged, do hereby sell, assign and convey upon ASSIGNEE and its successors the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent signed by me, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improventents; and Lagree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

And I do further covenant and agree that I will, at any time upon request, communicate to the Assignee, its successors, assigns or other legal representative, such facts relating to said invention and Letters

PATENT REEL: 028094 FRAME: 0520

Patent or the file history thereof	as may be known to us, and testify as to
the same in any interference or	other litigation when requested, without
further compensation but at the	expense of said Assignee, its successors
or other legal representatives.	,

Shaughnessy

COUNTY OF July

23rd day of Alcember, 2003 personally Before me this appeared Manage Resay known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Notary Public The Holloward

My Commission Expires: 2-1-11

**PATENT** 

REEL: 028094 FRAME: 0521