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1. Name of conveying party(ies)	Name: The United States of America
Nathan Johnnie	
Helen B. Anderson Francis J. O'Brien, Jr.	Internal Address: Naval Undersea Warfare Center
Additional name(s) of conveying party(ies) attached? Yes X	Division, Newport, Office of Counsel
3. Nature of conveyance/Execution Date(s):	Street Address: 1176 Howell Street
Execution Date(s) 29 September 2011	
X Assignment Merger	
Security Agreement Change of Name	City: Newport
Joint Research Agreement	State: RI
Government Interest Assignment	7in: 03941
Executive Order 9424, Confirmatory License	Country: USA Zip: 02841
Other	Additional name(s) & address(es) attached? Yes X No
4. Application or patent number(s): This	document is being filed together with a new application.
A. Patent Application No.(s)	B. Patent No.(s)
13/248.456	
Attorney Docket No. 100560	
Additional numbers attached? Yes No	
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: Office of Counsel, Bldq 11	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
Internal Address: Naval Undersea Warfare Center	
Division, Newport	Authorized to be charged to deposit account
Street Address: 1176 Howell Street	Enclosed
Onder Address Try or Heren Street	None required (government interest not affecting title
City: Newport	8. Payment Information
State: RI Zip: 02841	
Phone Number: 401-832-3653	•
Fax Number: 401-832-1231	Deposit Account Number 14-0590
	Authorized User Name NUWC
Email Address:	
9. Signature: Winh Cothy Signature	ー ー ー ー ー ー ー ー ー ー ー ー ー ー ー ー ー ー ー
Signature Signature	Date

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or malled to:
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Michael P. Stanley

Name of Person Signing

PATENT REEL: 028119 FRAME: 0457

2

Total number of pages including cover sheet, attachments, and documents:

This assignment is being signed after filing, the U.S. Patent Application Serial No. is______

ASSIGNMENT

WHEREAS, I/We, (1) NATHAN JOHNNIE OF MIDDLETOWN, COUNTY OF NEWPORT, STATE OF RHODE ISLAND, (2) HELENE B. ANDERSON OF WEST GREENWICH, COUNTY OF WASHINGTON, STATE OF RHODE ISLAND and (3) FRANCIS J. O'BRIEN Jr. OF NEWPORT, COUNTY OF NEWPORT STATE OF RHODE ISLAND, while employed by the Government of the United States, have invented certain new and useful improvements in A DEVICE FOR RECOVERY OF PHYSICAL OBJECTS identified as ATTORNEY DOCKET No. 100560 and described in application for Letters Patent of the United States of America executed by me on _______ 1 29 1 (_______; and

WHEREAS, the Government of the United States, represented by the Secretary of the Navy and hereinafter referred to as the Government, is desirous of acquiring an assignment of the invention disclosed in said application and other rights and benefits herein granted; and

WHEREAS, this invention was jointly made with <u>JOSEPH W. ROBICHEAU</u>, employee of a Government Contractor; and

WHEREAS, the Government of the United States, represented by the Secretary of the Navy and hereinafter referred to as the Government, is desirous of acquiring an assignment of the invention disclosed in said application and other rights and benefits herein granted; and

WHEREAS, the conditions under which the invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights; and

WHEREAS, as to foreign rights, it is the policy of the Government to obtain an option to exercise such rights;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration the receipt of which is hereby acknowledged, I/We hereby assign and transfer to the Government my entire right, title and interest in and to said invention within the United States of America, its territories and possessions, and the entire right, title and interest in and to said application and any continuation, division, or substitution thereof, and such Letters Patent as may issue therefrom and any reissue or extensions thereof, said invention, application and Letters Patent to be held by the Government to the end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me had this assignment not been made.

I/We do hereby also grant unto the Government, the option to take the entire right, title and interest in the invention and all patent applications or other forms of protection thereon in all countries foreign to the United States in which the Government may file, or cause to be filed, applications for Letters Patent or other forms of protection, without payment of any consideration; provided, however, that I may elect to take foreign rights in the invention, or applications or other forms of protection thereon, if the Government is not pursuing international patent protection within eight months of the filing date of any application for United States Letters Patent covering the invention, or within eight months from the declassification of the invention, whichever is later, subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent or other form of protection which may issue on said invention in any foreign country, including the power to issue sub-licenses for use on behalf of the Government and/or in furtherance of the foreign policies of the Government.

I/We hereby further agree to make, execute, and deliver to the Government, any and all papers, documents, affidavits, statements, or other instruments that may be necessary in the prosecution of the application and of any continuation, division or substitution of the application, or any application for reissue or extension of said Letters Patent, and to assist the Government in every way in protecting the invention as may be requested, provided that any expense arising through such efforts will be paid by the Government.

IN TESTIMONY WHEREOF, I/We have set my hand and affixed my seal.

6 Sep 2011
Date

99 Sep 2011
Date

19 500 2011
Date

NATHAN JOHNNIE Seal

HELENE B. ANDERSON

RANCIS J. O'BRIEN Jr.

PATENT

REEL: 028119 FRAME: 0458

RECORDED: 04/23/2012