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|---|---|--|-----------------|
| Form PTO-1595 (Rev. 03-11) OMB No. 0651-0027 (exp. 03/31/2012) 04 / | 25/2012 | U.S. DEPARTMENT OF COMMERCE | e |
| RE | | | |
| | | | - |
| | 643712 | ents or the new address(es) below. | 4 |
| 1. Name of conveying party(ies) | 2. Name and a solution of receiving party(ies) Name: Sun Coast Merchandise Corp. | | |
| Peter David Dalton | Internal Address: | | 360 |
| | | | 3958 612 |
| Additional name(s) of conveying party(ies) attached? Yes No. 3. Nature of conveyance/Execution Date(s): Execution Date(s) April 9, 2012 | Street Address: <u>6315</u> | Bandini Boulevard | 293 |
| Assignment Merger Security Agreement Change of Name | City: <u>Commerce</u> | | م معمد ہے۔ م |
| Joint Research Agreement | State: <u>CA</u> | | |
| Government Interest Assignment | Country: USA | Zip:90040 | |
| Executive Order 9424, Confirmatory License | | | |
| Other | Additional name(s) & a | ddress(es) attached? 🗌 Yes 🔀 No | |
| A. Patent Application No.(s) Additional numbers at | B. Patent No.(s) | | |
| 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: | | - | |
| Name: Steven E. Shapiro | 7. Total fee (37 CFR | 1.21(h) & 3.41) \$_40.00 | 1 |
| Internal Address: | | • • • • • • • • • • • • • • • • • • • | - |
| | Authorized to be | e charged to deposit account | |
| Street Address: 1223 Wilshire Blvd. #461 | X Enclosed | | |
| | None required (| government interest not affecting title) | |
| City: Santa Monica | 8. Payment Informa | ation | |
| State: <u>CA</u> Zip: <u>90403</u> | | | |
| Phone Number: <u>310-428-4776</u> | | t Number | |
| Deposit Account Number Fax Number: 04/25/2012 LNARTIN 00000020 29395860 | | | |
| Email Address: <u>steven@stevenshapirolaw.com</u> | Authorized Use | er Name | P |
| 9. Signature: Afran U. A. Signature | | April 13, 2012 | |
| Steven E. Shapiro | | mber of pages including cover | |
| Name of Person Signing sheet, attachments, and documents: | | | |

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Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, the undersigned, PETER DAVID DALTON, does hereby sell, assign, and transfer to: SUN COAST MERCHANDISE CORP., a California Corporation, having a place of business at 6315 Bandini Boulvard, Commerce, California 90040 ("Assignee"), its successors, assigns, and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions and improvements which are disclosed in the application for United States Letters Patent

X which has been executed by the undersigned concurrently herewith.

which was filed on ______, and assigned Serial No. ______.

and is entitled: **PEDOMETER** and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application; and

Agree that said Assignee may apply for and receive Letters patent for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications to patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Represent and warrant to Assignee, its successors, assigns and legal representative that no assignment, grant mortgage, license, or other agreement affecting the rights and property herein

conveyed has been made to others by the undersigned, herein expressed is possessed by the undersigned. Name ______ Date ______ Date ______ Witness ______ Witness ______ SHMM Chappen Peter David Dalton ______ Signature _______ Signature ______ Signature _______ Signature _______Signature _______ Signature _

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RECORDED: 04/13/2012