501916780 05/10/2012

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| Jules Jay Morris | 03/10/2010 |
| Thomas Irvin Folden | 03/11/2010 |

RECEIVING PARTY DATA

| Name: | Fresenius Medical Care Holdings, Inc. |
|-----------------|---------------------------------------|
| Street Address: | 920 Winter St. |
| City: | Waltham |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 02451-1457 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 13454632 |

CORRESPONDENCE DATA

 Fax Number:
 (877)769-7945

 Phone:
 (617) 542-5070

 Email:
 hector@fr.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US

Mail.

Correspondent Name: Michael R. Hamlin

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

| ATTORNEY DOCKET NUMBER: | 18196-0088002 |
|-------------------------|---------------|
| NAME OF SUBMITTER: | Karen Hector |

Total Attachments: 3

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> PATENT REEL: 028189 FRAME: 0107

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Attorney Docket No.: 18196-0088001 N08/01

ASSIGNMENT

For valuable consideration, we, Jules Jay Morris, of 634 Newton Street, Chestnut Hill, MA 02467; and Thomas Irvin Folden, of 155 Erselia Trail, Alamo, CA 94507-1311; hereby assign to FRESENIUS MEDICAL CARE HOLDINGS, INC., a corporation of New York, having a place of business at 920 Winter St., Waltham, MA 02451-1457, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled MEDICAL FLUID PUMP SYSTEMS AND RELATED COMPONENTS AND METHODS, filed 12/725,673, and assigned U.S. Serial Number March 17, 2010, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment, including said application, and any and all continuations, continuations-in-part, and divisional applications, and any and all United States and foreign patents (including reissues, reexaminations, extensions), utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment, which is effective as of the filing date of the above-identified application or the filing date of any application the above-identified application claims the benefit of.

Assignment Page 1 of 3

Attorney Docket No.: 18196-0088001 N08/01

| IN WITNESS WHEREOF, I hereto set my hand and seal at |
|--|
| this |
| The state of the s |
| WLESJAY MORRIS |
| Commonwealth of MASSICATUSETTS: |
| County of MIDDLESOX: |
| Before me thisday ofday_of |
| <u>IULES JAY MORRIS</u> known to me to be the person whose name is subscribed to the foregoing |
| Assignment and acknowledged that he executed the same as his free act and deed for the |
| purposes therein contained. Our Huccurio |
| Notary Public |
| My Commission Expires: 6/29//2 |
| [Notzry's Seal Here] |

Attorney Docket No.: 18196-0088001 N08/01

DATE: MARCHI, 2010 June Stran Folden

| Acknowledgment | | | |
|--|--|--|--|
| State of California | | | |
| County of Centra Costa | | | |
| On 3/1//2 before me, Le L Blance and title of the officer) | | | |
| personally appeared ———————————————————————————————————— | | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | |
| WITNESS my hand and official seal. PAT BLUME COMM. \$1778580 SOTARY PUBLIC - CALPOSTOR CONTR. Expires Nov. 24, 2011 Signature (Seal) | | | |
| | | | |

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