

## PATENT ASSIGNMENT

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| SUBMISSION TYPE:  | NEW ASSIGNMENT                           |               |                |                         |            |                    |            |               |            |
|---|--|---------------|----------------|-------------------------|------------|--------------------|------------|---------------|------------|
| NATURE OF CONVEYANCE:   | ASSIGNMENT                               |               |                |                         |            |                    |            |               |            |
| CONVEYING PARTY DATA  |  |               |                |                         |            |                    |            |               |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Grant William KRISTOFEK</td> <td>01/04/2012</td> </tr> <tr> <td>Brian David HEMOND</td> <td>01/04/2012</td> </tr> <tr> <td>Ian W. HUNTER</td> <td>12/30/2011</td> </tr> </tbody> </table> |  | Name          | Execution Date | Grant William KRISTOFEK | 01/04/2012 | Brian David HEMOND | 01/04/2012 | Ian W. HUNTER | 12/30/2011 |
| Name  | Execution Date                           |               |                |                         |            |                    |            |               |            |
| Grant William KRISTOFEK   | 01/04/2012                               |               |                |                         |            |                    |            |               |            |
| Brian David HEMOND  | 01/04/2012                               |               |                |                         |            |                    |            |               |            |
| Ian W. HUNTER   | 12/30/2011                               |               |                |                         |            |                    |            |               |            |
| RECEIVING PARTY DATA  |  |               |                |                         |            |                    |            |               |            |
| Name:   | Nucleus Scientific, Inc.                 |               |                |                         |            |                    |            |               |            |
| Street Address:   | 6 Oakdale Lane                           |               |                |                         |            |                    |            |               |            |
| City:   | Lincoln                                  |               |                |                         |            |                    |            |               |            |
| State/Country:  | MASSACHUSETTS                            |               |                |                         |            |                    |            |               |            |
| Postal Code:  | 01773                                    |               |                |                         |            |                    |            |               |            |
| PROPERTY NUMBERS Total: 1   |  |               |                |                         |            |                    |            |               |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13445458</td> </tr> </tbody> </table>   |  | Property Type | Number         | Application Number:     | 13445458   |                    |            |               |            |
| Property Type   | Number                                   |               |                |                         |            |                    |            |               |            |
| Application Number:   | 13445458                                 |               |                |                         |            |                    |            |               |            |
| CORRESPONDENCE DATA   |  |               |                |                         |            |                    |            |               |            |
| Fax Number:   | (617)526-5000                            |               |                |                         |            |                    |            |               |            |
| Phone:  | 617.526.6000                             |               |                |                         |            |                    |            |               |            |
| Email:  | kathleen.bastarache@wilmerhale.com       |               |                |                         |            |                    |            |               |            |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>   |  |               |                |                         |            |                    |            |               |            |
| Correspondent Name:   | Kathleen M. Bastarache                   |               |                |                         |            |                    |            |               |            |
| Address Line 1:   | Wilmer Cutler Pickering Hale & Dorr LLP. |               |                |                         |            |                    |            |               |            |
| Address Line 2:   | 60 State Street                          |               |                |                         |            |                    |            |               |            |
| Address Line 4:   | Boston, MASSACHUSETTS 02109              |               |                |                         |            |                    |            |               |            |
| ATTORNEY DOCKET NUMBER:   | 2002857.00133US2                         |               |                |                         |            |                    |            |               |            |
| NAME OF SUBMITTER:  | Kathleen M. Bastarache                   |               |                |                         |            |                    |            |               |            |
| Total Attachments: 4<br>source=ASSIGNMENT#page1.tif<br>source=ASSIGNMENT#page2.tif<br>source=ASSIGNMENT#page3.tif<br>source=ASSIGNMENT#page4.tif  |  |               |                |                         |            |                    |            |               |            |

OP \$40.00 13445458

**ASSIGNMENT**

WHEREAS, We, **Grant William KRISTOFEK**, a citizen of the United States of America, residing at 34 Jeffrey Road, Wayland, Massachusetts 01778, USA; **Brian David HEMOND**, a citizen of the United States of America, residing at 50 Follen Street, # 102, Cambridge, Massachusetts, USA; and **Ian W. HUNTER**, a citizen of the United States of America, residing at 6 Oakdale Lane, Lincoln, Massachusetts 01773, USA; (hereinafter the "Assignors"); are the inventors of certain new and useful inventions and discoveries (hereinafter the "Invention"), for which we have made an application for Letters Patent entitled "**A MULTI-CELL BATTERY ASSEMBLY**", for which a provisional application was filed in the United States Patent and Trademark Office on **October 28, 2011** and assigned Serial No. **61/552739** (hereinafter the "Application"); and

WHEREAS, **Nucleus Scientific, Inc.**, whose address is 6 Oakdale Lane, Lincoln, Massachusetts 01773, USA (together with its successors and assigns hereinafter "Assignee"), is desirous of acquiring the title, rights, benefits, and privileges hereinafter recited;

Therefore, for valuable consideration, receipt of which is acknowledged, Assignors hereby assign to Assignee all of Assignors' right, title and interest in and to the Invention, all improvements therein, the Application and all priority rights arising therefrom, and any patents, and any reissues and extensions thereof, which issue in any country upon any patent applications which correspond with any of the following: the Application; any application that claims priority from the Application (including divisionals, continuations, continuations-in-part, renewals, reissues, re-examinations and extensions); or any application based in whole or in part on any of the foregoing.

Assignors agrees that such Assignor and Assignors' heirs and legal representatives will, without further consideration, cooperate with Assignee in the prosecution of all of the above applications, execute, verify, acknowledge and deliver all such further papers, including applications for patents and for reissues and extensions therefor, and instruments of assignment and transfer thereof, and will communicate any facts known to Assignors relating to the Invention, to obtain or maintain or enforce patents for the Invention and improvements therein in any and all countries and to vest title thereto in Assignee. Assignors further agree that such Assignors will, without further compensation to Assignors during the term of such Assignors employment by Assignee and thereafter for reasonable compensation as determined by Assignee, perform such other acts as reasonably may be required when requested by Assignee, including attending depositions, preparing and executing declarations and affidavits and testifying as a witness, to obtain or maintain or enforce patents for the Invention and improvements therein in any and all countries

and to vest title thereto Assignee.

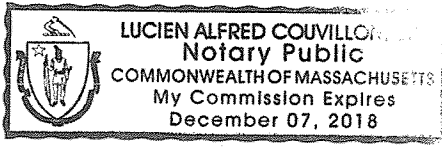
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal.

1 / 4 / 12 *Grant William Kristofek*  
Date **Grant William KRISTOFEK**

State of )  
County of )

On this 4 day of JAN, 2012, before me, the undersigned notary public, personally appeared, **Grant William KRISTOFEK**, who proved to me through satisfactory evidence of identification, to be the person whose name is signed on the preceding or attached document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

*Lucien Alfred Couvillon*  
Notary Public  
My Commission Expires: DEC 7 2018



IN TESTIMONY WHEREOF, I have hereunto set my hand and seal.

04 Jan 2012  
Date

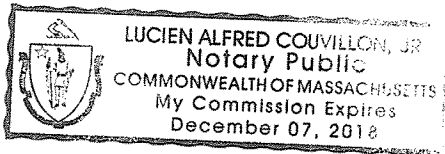
*Brian David Hemond*  
Brian David HEMOND

State of )

County of )

On this 4 day of JAN, 2012, before me, the undersigned notary public, personally appeared, **Brian David HEMOND**, who proved to me through satisfactory evidence of identification, to be the person whose name is signed on the preceding or attached document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

*Lucien Alfred Couvillon, Jr*  
Notary Public  
My Commission Expires: 12 7 2018



IN TESTIMONY WHEREOF, I have hereunto set my hand and seal.

30 Dec 2011 *[Signature]*  
Date Ian W. HUNTER

State of )  
County of )

On this 30 day of Dec, 2011, before me, the undersigned notary public, personally appeared, **Ian W. HUNTER**, who proved to me through satisfactory evidence of identification, to be the person whose name is signed on the preceding or attached document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

*[Signature]*  
Notary Public  
My Commission Expires: ~~07~~ 07 2018

