501935904 05/29/2012

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Lee Ann MacMillan-Crow	05/24/2012

RECEIVING PARTY DATA

Name:	The Board of Trustees of the University of Arkansas	
Street Address:	2404 North University Avenue	
City:	Little Rock	
State/Country:	ARKANSAS	
Postal Code:	72207	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13476586

CORRESPONDENCE DATA

Fax Number: (618)655-9640 618-692-2600 Phone: Email: uspt@polsinelli.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: POLSINELLI SHUGHART PC Address Line 1: 105 West Vandalia Street

Suite 400 Address Line 2:

Address Line 4: Edwardsville, ILLINOIS 62025

ATTORNEY DOCKET NUMBER:	052592-437234
NAME OF SUBMITTER:	Rebecca L. Endsley, Paralegal

Total Attachments: 3

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REEL: 028279 FRAME: 0714

ASSIGNMENT

WHEREAS, I, Lee Ann MacMillan-Crow of Little Rock, Arkansas; (hereinafter

referred to as "ASSIGNOR"), owns an invention (the "INVENTION") relating to an

improvement in ORGAN COLD STORAGE COMPOSITION AND METHODS OF USE

(file No. 052592-437234 (2010-05)) and have executed an application for a United

States patent based thereon Serial No. 13/476,586 filed May 21, 2012;

AND, WHEREAS, The Board of Trustees of the University of Arkansas, having

its principal place of business at 2404 North University Avenue, Little Rock, Arkansas

72207 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring certain rights

thereunder:

NOW, THEREFORE, for one dollar and other good and valuable consideration,

receipt of all of which is hereby acknowledged, ASSIGNOR has agreed to and does

hereby sell, assign, and transfer unto said ASSIGNEE the entire right, title and interest

in and throughout the United States of America (including its territories and

dependencies) and all countries foreign thereto in and to said INVENTION, said

APPLICATION, any other United States application (including divisional, continuing, or

reissue applications) based in whole or in part on said APPLICATION or in whole or in

part on said INVENTION, any foreign applications based in whole or in part on any of

the aforesaid United States applications or in whole or in part on said INVENTION, and

any and all patents (including extensions thereof) of any country which have been or

may be granted on any of the aforesaid applications or on said INVENTION or any part

thereof:

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PATENT REEL: 028279 FRAME: 0715 TO BE HELD AND ENJOYED by said ASSIGNEE, its successors and assigns,

as fully and entirely as the same would have been held and enjoyed by ASSIGNOR had

no sale and assignment of said interest been made;

AND ASSIGNOR hereby authorizes and requests the Commissioner of Patents

of the United States of America to issue any and all United States patents which may be

granted upon said United States applications or any of them, or upon said INVENTION

or any part thereof, to said ASSIGNEE;

AND ASSIGNOR, his successors and assigns, hereby agree to execute without

further consideration any further lawful documents and any further assurances, and any

divisional, continuing, reissue, or other applications for patents of any country, that may

be deemed necessary by said ASSIGNEE fully to secure to said ASSIGNEE its interest

as aforesaid in and to said INVENTION or any part thereof, and in and to said several

patents or any of them;

AND ASSIGNOR hereby covenants and agrees with said ASSIGNEE, its

successors and assigns, that ASSIGNOR has granted no right or license to make, use,

or sell said INVENTION, to anyone except said ASSIGNEE, that prior to the execution

of this assignment, ASSIGNOR'S right, title and interest in said INVENTION has not

been otherwise encumbered, and that ASSIGNOR has not executed and will not

execute any instrument in conflict herewith.

[DOCUMENT CONTINUED ON NEXT PAGE]

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PATENT REEL: 028279 FRAME: 0716

Date	5-24-12	La a Mara C
,		LEE ANN MACMILLAN-CROW
	ACK	NOWLEDGMENT
STATE	F <u>Allanas</u>) SE Jettle Polk	3
CITY OF	Title (bell)"	3.
personal in and w	ly appeared LEE ANN MACI	2012, before me, a Notary Public WILLAN-CROW to me to be the person described assignment and acknowledged that she executeded.
	Testimony Whereof, I have and year first above written.	hereunto set my hand and affixed my official sea
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	J. Pung	
Øótary P	ADJIC	
My Com	mission Expires:	JOAN T, RESSELS PLANS COUNTY HOTARY PLANC - ARKARSAS BY CONTRICT Explose November 22, 2080
More	LAL 22 2020 ISFAIL	Commission No. 18978911

[END OF DOCUMENT]

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RECORDED: 05/29/2012

Movember 22,2020 [SEAL]