### 501938616 05/30/2012

## PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
Cutting Edge Consultants, Inc	08/05/2011

## **RECEIVING PARTY DATA**

Name:	American International Industries	
Street Address:	2220 Gaspar Avenue	
City:	Commerce	
State/Country:	CALIFORNIA	
Postal Code:	90040	

## PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	D420576

#### **CORRESPONDENCE DATA**

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: Mark D. Kremer
Address Line 1: 3130 Wilshire Blvd.

Address Line 2: Ste 500

Address Line 4: Santa Monica, CALIFORNIA 90403

NAME OF SUBMITTER: Mark D. Kremer

Total Attachments: 4

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## ASSIGNMENT OF PATENT

WHEREAS, Cutting Edge Consultants, Inc ("Assignee"), a California corporation, whose address is 5967 W. 3<sup>rd</sup> Street, #102, Los Angeles, California, 90036, is the owner of Letters Patent by the United States Patent and Trademark Office for "Fingernail Treatment Bottle Unit" ("the Patent"), which Letters Patent are numbered D420,576 and bear the issuance date of February 15, 2000; and

Whereas, American International Industries ("Assignor"), a California General Partnership, whose address is 2220 Gaspar Avenue, Commerce, 90040 wishes to acquire all right, title and interest in the Patents and the underlying inventions.

THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, Assignor assigns the Patents to Assignee as follows:

## 1. GRANT OF RIGHTS:

Assignor irrevocably grants, sells, transfers, assigns and delivers to Assignee, all right, title and interest of every kind and character throughout the world that it has to the Patents and the invention disclosed thereby, it being acknowledged and understood that it is the intention of this assignment to confer upon Assignee the Assignor's full and complete ownership of the Patents for their life, or any term allowed by law.

## 2. WARRANTIES: Assignor represents and warrants:

Assignor owns all rights, title, and interests in and to the Patent, which is valid, free and clear of any lien or encumbrance, objection or challenge and are in good standing, with all fees and costs due for prosecution are fully paid.

## 3. RIGHTS AND OBLIGATIONS:

Assignor agrees to reasonably execute and deliver and cause to be executed and delivered to Assignee, any and all documents and instruments, in form and substance reasonably satisfactory to Assignor and its counsel, necessary or useful or which may become necessary or useful to effect and complete the transfer, grant or sale to Assignee of all rights or property acquired or intended to be acquired by Assignee under this Assignment.

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IN WITNESS WHEREOF, each party has agreed to and executed this Assignment as of
ASSIGNOR:
Cutting Edge Consultants, Inc
By: Brian Dror, President
ASSIGNEE: American International Industries
By:  Zvi Ryzman, President  Glamour Industries Co., General Partner

# Schedule A

a. US Patent D420,576 Fingernail Treatment Bottle Unit

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State of California	
County of Los Angeles	}
On Aug = /2 e// hefore me A	Arian Droi Name(s) of Signer(s)
Date	Here Insert Name and Title of the Officer
personally appeared ZVI RYZMav	1 , S r r an Dror Name(s) of Signer(s)
MICHAEL FENIG Commission # 1829681 Netary Public - California Los Angeles County My Comm. Expires Jan 9, 2013	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.
,	Signature Signature of Notary Public
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