501942398 06/04/2012

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
Rajendra KUMAR	05/31/2012

RECEIVING PARTY DATA

Name:	THE AEROSPACE CORPORATION	
Street Address:	2310 East El Segundo Boulevard	
City:	El Segundo	
State/Country:	GEORGIA	
Postal Code:	90245	

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	13486608	

CORRESPONDENCE DATA

Fax Number: (404)853-8806 Phone: 44048538233

Email: wendy.higgins@sutherland.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: SUTHERLAND ASBILL & BRENNAN LLP
Address Line 1: 999 Peachtree Street, N.E, Suite 27
Address Line 4: Atlanta, GEORGIA 30309-3996

ATTORNEY DOCKET NUMBER: D709

NAME OF SUBMITTER: Malvern U. Griffin III

Total Attachments: 3

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> PATENT REEL: 028310 FRAME: 0079

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WHEREAS, I, RAJENDRA KUMAR, a citizen of the UNITED STATES OF AMERICA, residing at 13910 Rose Street, Cerritos, CA 90703, USA, invented certain inventions and improvements disclosed in a non-provisional application entitled "Systems and Methods for Fast and Precise Frequency Estimation," filed with the United States Patent and Trademark Office on June 1, 2012, and assigned U.S. Application Serial No. 13/486,608, and Attorney Docket No. 11390-0075(3) (D709); and (We hereby authorize Sutherland Asbill & Brennan LLP to insert necessary information above.)

WHEREAS, THE AEROSPACE CORPORATION, a California non-profit corporation having a principal place of business at 2310 East El Segundo Boulevard, El Segundo, CA 90245 is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration, the receipt and sufficiency of which we hereby acknowledge, I, RAJENDRA KUMAR, by these presents do sell, assign and transfer unto THE AEROSPACE CORPORATION, the full, exclusive and entire right, title, and interest in and to said applications, in and to any divisions, continuations, continuations in parts, and reissues thereof, and in and to all inventions and improvements disclosed and described in said applications, preparatory to obtaining Letters Patent of the United States therefor; and I hereby request the Commissioner of Patents and Trademarks to issue any and all Letters Patent of the United States resulting from said applications, or from a division, continuation, continuation in part, or reissue thereof, to THE AEROSPACE CORPORATION, as the assignee, for its interest and for the sole use and benefit of THE AEROSPACE CORPORATION, and its assigns and legal representatives;

For the same consideration, I, by these presents do sell, assign, and transfer to THE AEROSPACE CORPORATION, the full, exclusive, and entire right, title and interest in and to any foreign application or applications corresponding to any of said applications, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority rights arising from or required for said foreign applications under the terms of any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of THE AEROSPACE CORPORATION, or its designee insofar as permitted by applicable law.

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PATENT REEL: 028310 FRAME: 0080 AND, for the same consideration, I agree to sign all lawful papers, execute all division, continuing, continuation in part, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid **THE AEROSPACE CORPORATION**, its successors, assigns, and nominees, to obtain and enforce proper protection, including the right to sue for patent infringement, for all said inventions and improvements in all countries throughout the world.

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PATENT REEL: 028310 FRAME: 0081

INVENTOR I

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Rajendra K	Kumar ⁱ			
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WITNESS:	PNChhala	John front de la company de	Date:	5/31/12
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COUNTY	OF	ss.)		
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RECORDED: 06/04/2012

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