

## PATENT ASSIGNMENT

Electronic Version v1.1  
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|-----------------------------------------------------------------------------------------------------------------------|----------------------------|
| SUBMISSION TYPE:                                                                                                      | NEW ASSIGNMENT             |
| NATURE OF CONVEYANCE:                                                                                                 | ASSIGNMENT                 |
| CONVEYING PARTY DATA                                                                                                  |                            |
| Name                                                                                                                  | Execution Date             |
| SAEC/kinetic vision, Inc.                                                                                             | 05/08/2012                 |
| RECEIVING PARTY DATA                                                                                                  |                            |
| Name:                                                                                                                 | Ethicon Endo-Surgery, Inc. |
| Street Address:                                                                                                       | 4545 Creek Road, #97       |
| City:                                                                                                                 | Cincinnati                 |
| State/Country:                                                                                                        | OHIO                       |
| Postal Code:                                                                                                          | 45242                      |
| PROPERTY NUMBERS Total: 1                                                                                             |                            |
| Property Type                                                                                                         | Number                     |
| Application Number:                                                                                                   | 13449514                   |
| CORRESPONDENCE DATA                                                                                                   |                            |
| Fax Number:                                                                                                           | (513)651-6981              |
| Phone:                                                                                                                | 513-651-6800               |
| Email:                                                                                                                | dattix@fbtlaw.com          |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i> |                            |
| Correspondent Name:                                                                                                   | Andrew B. Ulmer            |
| Address Line 1:                                                                                                       | 3300 Great American Tower  |
| Address Line 2:                                                                                                       | 301 East Fourth Street     |
| Address Line 4:                                                                                                       | Cincinnati, OHIO 45202     |
| ATTORNEY DOCKET NUMBER:                                                                                               | END7080USNP1.0590577       |
| NAME OF SUBMITTER:                                                                                                    | Andrew B. Ulmer            |
| Total Attachments: 2<br>source=END7080USNP1-Asn_SAEC-EES#page1.tif<br>source=END7080USNP1-Asn_SAEC-EES#page2.tif      |                            |

OP \$40.00 13449514

ASSIGNMENT

WHEREAS, **SAEC/kinetic vision, Inc.** ("Assignor"), an corporation, having a place of business at 10255 Evendale Commons Drive, Cincinnati, OH 45241, is an owner of United States Patent Application Serial Number 13/449,514, filed on April 18, 2012 and entitled LAPAROSCOPIC SUTURING INSTRUMENT WITH MULTI-DRIVE SEQUENCED TRANSMISSION; and

WHEREAS, **Ethicon Endo-Surgery, Inc.** ("Assignee"), an Ohio Corporation, having a place of business at 4545 Creek Road, Cincinnati, OH 45242, is desirous of acquiring the entire right, title and interest in and to said United States Patents:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations, the receipt of which is hereby acknowledged, Assignor has sold, assigned, and transferred, and does hereby sell, assign, and transfer unto said Assignee the entire right, title, and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made;

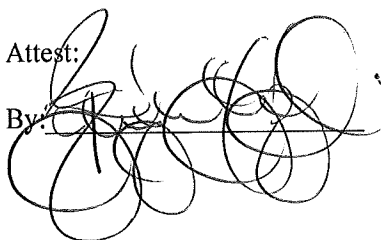
And Assignor hereby authorizes and requests the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Agreement;

And for the consideration aforesaid, Assignor covenants and agrees with said Assignee that it has full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title he warrants unto said Assignee, its successors and assigns;

IN WITNESS WHEREOF, Assignor has caused this Assignment to be signed by its duly authorized office and attested by its Secretary and its corporate seal to be affixed on this 8 day of May, 2012.

  
By: Jeremy Jarrett

Title: Vice President

Attest:  
By: 



STATE OF OHIO

COUNTY OF HAMILTON

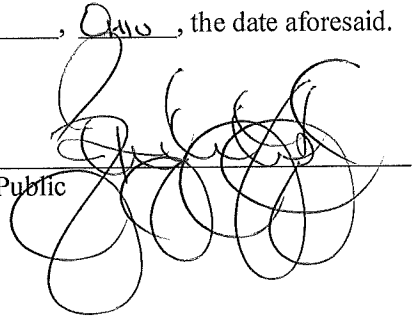
BE IT REMEMBERED, That on this 8 day of May, 2012, before me, the subscriber, a Notary Public of the State of Ohio, personally appeared Jeremy Jarrett, who being by me duly sworn did depose and make proof to my satisfaction that he well knows the corporate seal of the corporation named in and which executed the foregoing Assignment; that the seal thereto affixed is the proper corporate seal of the said corporation; that the same was so affixed thereto and the said Assignment signed and delivered by Jeremy Jarrett, who was at the date of execution thereof an Officer of said corporation, in the presence of the said deponent, as the voluntary act and deed of the said corporation, and that the said deponent thereupon signed the same as subscribing witness.

Subscribed and sworn before me at Cincinnati, Ohio, the date aforesaid.



**REBECCA FRANKLIN**  
Notary Public, State of Ohio  
My Commission Expires  
September 15, 2015

Notary Public



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