Form PTO-1595 (Rev. 03-11) OMB No. 0651-0027 (exp. 03/31/2012)

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| To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. | | | | | |
| 1. Name of conveying party(ies) | 2. Name and address of receiving party(ies) | | | | |
| | Name: Paragon Films, Inc. | | | | |
| Shaun Eugene Pirtle, Khurrum Shamsi, Robert Earl Cochlin | Internal Address: | | | | |
| Additional name(s) of conveying party(ies) attached? Yes No 3. Nature of conveyance/Execution Date(s): Execution Date(s) 05/21/2009 | Street Address: 3500 West Tacoma | | | | |
| | City: Broken Arrow | | | | |
| Joint Research Agreement | State: Oklahoma | | | | |
| Government Interest Assignment Executive Order 9424, Confirmatory License | Country: Zip: 74012-1164 | | | | |
| Other | Additional name(s) & address(es) attached? Yes X No | | | | |
| A. Patent Application No.(s) 13/490974 Additional numbers at | B. Patent No.(s) tachad? ☐ Yes ⊠No | | | | |
| Name and address to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: 1 | | | | |
| Name: Alicia J. Edwards, Gable Gotwals | 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00 | | | | |
| Internal Address: | | | | | |
| Street Address: 100 West 5th Street, 10th Floor | Authorized to be charged to deposit account Enclosed None required (government interest not affecting title) | | | | |
| City: Tulsa | 8. Payment Information | | | | |
| State: Oklahoma Zip: 74103-4217 | | | | | |
| Phone Number: 918-595-4963 | Deposit Account Number _501971 | | | | |
| Fax Number: 918-595-4990 | | | | | |
| Email Address: iplaw@qablelaw.com | Authorized User Name Gable Gotwals | | | | |
| 9. Signature: Rice of Eas ander | 6-7-2012 | | | | |
| Signature | Date | | | | |
| Alicia J. Edwards Name of Person Signing | Total number of pages including cover sheet, attachments, and documents: | | | | |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Docket No. 008256.103

PATENT ASSIGNMENT

WHEREAS Shaun Eugene Pirtle of Coweta, Oklahoma, Khurrum Shamsi of

Tulsa, Oklahoma, and Robert Earl Cochlin of Chouteau, Oklahoma, herein referred to as

ASSIGNORS, own the entire right, title, and interest in an invention and patent

application entitled APPARATUS AND METHOD FOR FOLDING FILM EDGES, and

WHEREAS, PARAGON FILMS, INC., an Oklahoma corporation having its

principal place of business at 3500 West Tacoma, Broken Arrow, Oklahoma, herein

referred to as ASSIGNEE, is desirous of acquiring their entire right, title and interest in

the same;

NOW, THEREFORE, this indenture witnesseth that for Ten Dollars (\$10.00) and

other good and valuable consideration, the receipt and sufficiency of which is hereby

acknowledged, ASSIGNORS have sold, assigned, transferred, and set over and do hereby

sell, assign, transfer, and set over to ASSIGNEE, the above-referenced invention and

patent application and any and all applications subsequently filed claiming the benefit of

said application, divisions, continuations, and continuations-in-part thereof, and any and

all Letters Patent of the United States, its territorial possessions, and any and all foreign

countries which may be granted therefore, and any and all extensions, reissues, or

certificates of reexamination of such Letters Patent, including all rights of priority and the

subject matter of any and all claims which may be obtained in every such patent, the

same to be held and enjoyed by ASSIGNEE for its own use and behoof, and for the use

and behoof of its successors, assigns, or other legal representatives, to the end of the term

or terms for which such Letters Patent arc or may be granted, extended, reissued, or

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reexamined as fully and entirely as the same would have been held and enjoyed by

ASSIGNORS if this assignment had not been made.

AND ASSIGNORS hereby authorize and request the Commissioner of Patents to

issue any and all Letters Patent of the United States on the invention, or resulting from

the applications which claim the benefit of said application, and from any and all

divisions and continuations, extensions, reissues, or reexaminations of any such

applications to ASSIGNEE, and hereby covenant that they have full right to convey the

entire interest herein assigned, and that they have not executed and will not execute any

agreement in conflict herewith.

AND ASSIGNORS further hereby covenant and agree that they will, at any time,

upon request and at the expense of ASSIGNEE, assist in obtaining any and all papers that

may be necessary or desirable to perfect the title to the invention and applications and

any Letters Patent as may be granted therefore in ASSIGNEE, its successors, assigns, or

other legal representatives, and that if ASSIGNEE, its successors, assigns, or other legal

representatives shall desire to file any regular application, division, continuation, or

continuation-in-part application, or to secure an extension, reissue, or reexamination of

such Letters Patent, or to file a disclaimer relating thereto, will, upon request, assist in

obtaining signatures for all papers, make all rightful oaths, and do all requisite acts for the

filing of such regular application, division, continuing, or reissue application, request for

reexamination, or disclaimer, without further compensation.

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|---------------------------------------------------------------|---|-----|------------------------------------|---------------------------|
| | | | Shaun Eugene Pirtle | |
| STATE OF OKLAHOMA |) | | | |
| COUNTY OF TULSA |) | SS. | | |
| Subscribed and sworn to before me this 21st day of May, 2009. | | | | |
| | | | | $\mathbf{Q}_{\mathbf{Q}}$ |
| | | | Notary Public Commission Number | 08001853 |
| My Commission Expires: | | | | |
| | | | | and it |
| | | | Khurrum Shamsi | |
| STATE OF OKLAHOMA |) | SS. | | |
| COUNTY OF TULSA |) | , | | |
| Subscribed and sworn to before me this 21st day of May, 2009. | | | | |
| | | | | W. |
| | | | Notary Public Commission Number | <u>08001853</u> |
| My Commission Expires: | | | | |

Executed this 21st day of May, 2009.

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Docket No. 008256.103

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|---------------------------------------------------------------|-----------|------------------------------------------|--|--|
| | • | Robert Earl Cochlin | | |
| STATE OF OKLAHOMA |) | | | |
| COUNTY OF TULSA |) ss) | • • | | |
| Subscribed and sworn to before me this 21st day of May, 2009. | | | | |
| | | | | |
| | | Notary Public Commission Number 08001853 | | |
| My Commission Expires: | | | | |

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