### 501987050 07/12/2012

### PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date		
Junichiro Oya	07/11/2012		

## **RECEIVING PARTY DATA**

Name:	ALPS ELECTRIC CO., LTD.					
Street Address:	1-7 Yukigaya-otsukamachi, Ota-ku					
City:	Tokyo					
State/Country:	JAPAN					

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	13547723

## **CORRESPONDENCE DATA**

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via US Mail.

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Address Line 2: P.O. BOX 10395

Address Line 4: Chicago, ILLINOIS 60610

ATTORNEY DOCKET NUMBER: 9281-5812

NAME OF SUBMITTER: Gustavo Siller, Jr.

Total Attachments: 3

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> PATENT REEL: 028538 FRAME: 0487

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Client/Matter No. 9281-5812

	RECORDATION FORM COVER SHEET PATENTS ONLY								
	To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below:								
1.	Name of conveying Party(ies):	2.	. Name and Address of receiving Party(ies):						
	JUNICHIRO OYA / JULY 11, 2012		Name:	ALPS ELECTRIC CO., LTD.					
***************************************			Internal Address:						
			Street Address:	1-7 Yukigaya-otsukamachi, Ota-Ku					
Ad	ditional name(s) of conveying party(ies) attached? Yes No		City:	Tokyo					
3.	Nature of Conveyance/Execution Date(s): Execution Date(s): July 11, 2012		State:						
		***************************************	Country: Japan	Zip:					
	Security Agreement Change of Name Joint Research Agreement Government Interest Assignment Executive Order 9424, Confirmatory License Other:	**************************************	Additional name(s) and addresses attached?   Yes						
4.	Application or Patent Number(s).	nent	is being filed togeth	ner with a new application.					
A.	Patent Application No.(s):	B. Patent No.(s):							
	Additional numbers attached? ☐ Yes ⊠ No								
5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Total no. of applications & patents involved:							
		7. Total Fee (37 CFR 1.21(h) & 3.41) \$ 40							
	BRINKS HOFER GILSON & LIONE			arge by credit card arge to Deposit Account No. 23-1925					
	PO BOX 10395	***************************************	☐ Enclosed ☐ None require	d (government interest not affecting title)					
	CHICAGO, IL 60610	8.	Payment Informa						
	Phone: (312) 321-4200	•	Credit Card: L						
	Fax: (312) 321-4299			xpiration Date					
		b	Account Number	l/or any Deficiencies to Deposit er 23-1925 er Name: Brinks Hofer Gilson & Lione					
9.	Signature: /Gustavo Siller, Jr./			July 12, 2012					
	Signature	7	· · · · · · · · · · · · · · · · · · ·	Date					
	Gustavo Siller, Jr.  Name of Person Signing			ages including coversheet, and documents: 3					

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, PO Box 1450, Alexandria, VA 22313-1450

PATENT REEL: 028538 FRAME: 0488

# ASSIGNMENT

	WHEF	REAS,	Junichiro OYA				والمناولة والمتحولين	hereinafter called the			
"Assignor",	have	made									
application	entitle	d <u>C</u> A	PACI	TANCE-	TYPE	PROX	IMI	ΤY	SENSOR	DEVIC	E AND
EL	ECTRO	NIC A	PPAR	ATUS U	SING	THE	SAM	E			
executed by	. Annior								***************************************		

executed by Assignor on the same date as this Assignment;

WHEREAS, ALPS ELECTRIC CO., LTD., a corporation organized and existing under the laws of Japan, having a place of business at 1.7 Yukigaya-otsukamachi, Ota-ku, Tokyo, Japan, hereinafter called the "Assignee", desires to acquire the entire right, title and interest in and to the invention and the patent application identified above, and all patents which may be obtained for said invention, as set forth below;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by the Assignor from the Assignee is hereby acknowledged, the Assignor have sold, assigned and transferred, and by these presents do sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the patent application identified above, and any patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all patent applications and patents therefor in all countries foreign to the United States, including the full right to claim for any such application all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, divisions, renewals and extensions of any of the patent applications and patents defined above; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

The Assignor hereby covenant and agree, for both the Assignor and the Assignor's legal representatives, that the Assignor will assist the Assignee in the prosecution of the patent application identified above; in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; in vesting in the Assignee like exclusive title in and to all such other patent applications and patents; and in the prosecution of any interference which may arise involving said invention, or any such patent application or patent; and that the Assignor will execute and deliver to the Assignee any and all additional papers which may be requested by the Assignee to carry out the terms of this Assignment.

> **PATENT** REEL: 028538 FRAME: 0489

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignor has executed this agreement.

DATE: July 11,2012

JUNI CHIRO OYA

Inventor: Junichiro OYA

WITNESSED:

DATE: July 11,2012

DATE: July 11,2012

Ju Waterabe Hisami Sasaki

> PATENT REEL: 028538 FRAME: 0490

**RECORDED: 07/12/2012**