### 501987750 07/13/2012

### PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### CONVEYING PARTY DATA

Name	Execution Date
Richard Fitzpatrick	07/02/2012
Michael T. Mayberry	07/02/2012
Brian Nakayama	06/26/2012
Nick Kielsmeier	06/26/2012

### RECEIVING PARTY DATA

Name:	Magpul Industries Corporation
Street Address:	400 Young Court, Unit 1
City:	Erie
State/Country:	COLORADO
Postal Code:	80516

## PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29420155

## CORRESPONDENCE DATA

 Fax Number:
 (303)268-0065

 Phone:
 303-268-0066

 Email:
 firm@sbiplaw.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US

Mail.

Correspondent Name: Swanson & Bratschun, L.L.C.
Address Line 1: 8210 Southpark Terrace
Address Line 4: Littleton, COLORADO 80120

ATTORNEY DOCKET NUMBER:	0294.49
NAME OF SUBMITTER:	Thomas D. Bratschun

### Total Attachments: 4

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> PATENT REEL: 028542 FRAME: 0884

Attorney Docket: 0294.49

# ASSIGNMENT

WHEREAS, the undersigned inventor(s) (referred to, collectively, if more than one, as "Assignor") have made an invention entitled **Translucent Magazine for a Firearm** for which an application for United States Letters Design Patent was filed on **May 4, 2012**, as Application Serial No. **29/420,155**, and

WHEREAS, Magpul Industries Corporation, a Colorado corporation ("Assignee") having a place of business at 400 Young Court, Unit 1, Erie, Colorado 80516, desires to acquire all right, title and interest in and to the above identified invention and application;

NOW, THEREFORE, Assignor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, assign, convey and transfer unto Assignee all right, title and interest in and to the above identified invention and application, together with all corresponding foreign applications and patents which may be filed thereon, including the right to claim priority from the above identified United States application; and Assignor hereby agrees that Assignor will sign all lawful papers, including, without limitation, all divisional, continuation, renewal, extension and reissue applications, and make all rightful oaths in execution thereof, and will generally do everything possible to aid Assignee, its successors, assigns and nominees to obtain and enforce proper protection for the invention in all countries, this obligation to be binding upon Assignor (each and severally, if more than one) and upon Assignor's personal representative or other legal successor.

one) has signed below.	EOF, the undersign	ed Assignor (and each of them, if more the
Date: 7/2/2012		002
•		Richard Fitzpatrick
	Address:	6816 N 95th Street
		Longmont, Colorado 80504
STATE OF <u>Colorado</u> COUNTY OF <u>Weld</u>	) ss.	\
The foregoing instrument was ack 20 12, by Richard Fitzpatrick.	enowledged before	me this $2$ day of $3$ $4$ ,
Witness my hand and official seal	mmission Expires	Jessin home

1 of 4

Notary Public

07/17/2012

Date: 7/2/2012	Michael T. Mayberry
Address:	3219 W 23rd Avenue Denver, Colorado 80211
STATE OF <u>Colorado</u> ) ss.	
The foregoing instrument was acknowledged before 20_12_, by Michael T. Mayberry.	e me this 2 day of July,
Witness my hand and official seal mission Expires  My commission expires: 07/17/2012	Jessice Johnson Notary Public
	NOTAR POLICE OF STREET

Date: 6/26/2012		Bran S	Melyn	
	Address:	Brian Nakay 12995 West	<sub>/</sub> ama <sup>U</sup> 63rd Place, Unit l	E
			orado 80004	
STATE OF Colorado	) ss.			
The foregoing instrument was ackr 20 <del>12 ,</del> by Brian Nakayama.	nowledged before	me this 26	day of <u>JUNE</u>	
	nmission Expires	Jessica	Johnson	
(	07/17/2012	Notary Public	and the second	ACA JOHN
			STAT	PBLIC OF
			The state of the s	COLORINA

Date: 06-26-2012 Address:	Nick Kielsmeier 2843 E 136th PL Thornton, CO 80602	
STATE OF COLOCACIO  COUNTY OF WILL  The foregoing instrument was acknowledged before 2012, by Nick Kielsmeier.	<b>.</b>	
Witness my hand and official seal.  My commission expires: My Commission Expires  07/17/2012	Notary Public Dhoson	,
S:\ClientFolders\0294 (Magpul)\49 M3 Translucent Magazine\Assignment 4	19.docx  AOTAR  OBLIC  OCOLORIS	THE STATE OF THE S