#### 501989031 07/14/2012

# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

### **CONVEYING PARTY DATA**

| Name            | Execution Date |
|-----------------|----------------|
| Luis R. Pereira | 02/03/2012     |
| Hassan Al-Atat  | 02/03/2012     |
| Mark A. Juds    | 02/03/2012     |

### **RECEIVING PARTY DATA**

| Name:             | Eaton Corporation    |  |
|-------------------|----------------------|--|
| Street Address:   | 1111 Superior Avenue |  |
| Internal Address: | Eaton Center         |  |
| City:             | Cleveland            |  |
| State/Country:    | ОНЮ                  |  |
| Postal Code:      | 44114-2584           |  |

### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number           |  |
|---------------------|------------------|--|
| Application Number: | Number: 13302692 |  |

## **CORRESPONDENCE DATA**

Fax Number: (612)332-9081 6123325300 Phone:

Email: jmolitor@merchantgould.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

David G. Schmaltz Correspondent Name:

Address Line 1: M & G Eaton Corp Merchant & Gould

P.O. BOX 2903 Address Line 2:

Address Line 4: Minneapolis, MINNESOTA 55402

ATTORNEY DOCKET NUMBER: 15720.0129USU1 NAME OF SUBMITTER: David G. Schmaltz

REEL: 028551 FRAME: 0033

Total Attachments: 4 source=Executed\_Assignment#page1.tif source=Executed\_Assignment#page2.tif

source=Executed\_Assignment#page3.tif source=Executed\_Assignment#page4.tif

PATENT REEL: 028551 FRAME: 0034

### ASSIGNMENT

WHEREAS, we, Luis R. Pereira, residing at N84W16033 Menomonee Avenue, Menomonee Falls, Wisconsin 53051, Hassan Al-Atat, residing at 110 East 1st Street, Apartment 116, Chaska, Minnesota 55318, and Mark A. Juds, residing at 17824 W. Westview Lane, New Berlin, Wisconsin 53146, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States on November 22, 2011, application Serial No. 13/302,692 which is entitled PRESSURE-SENSING HOSE; which claims the benefit of provisional application Serial No. 61/415,991, filed November 22, 2010, entitled PRESSURE SENSING HOSE; and a PCT International application on November 22, 2011, application Serial No. PCT/US2011/061865 which is entitled PRESSURE-SENSING HOSE.

AND WHEREAS, Eaton Corporation, a corporation organized and existing under and by virtue of the laws of the State of Ohio, and having an office and place of business at Eaton Center, 1111 Superior Avenue, Cleveland, Ohio 44114-2584 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignce as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any

PATENT REEL: 028551 FRAME: 0035 and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

| IN TESTIMONY WHEREO | F, I have hereunto set my hand this day of |
|---------------------|--|
| tebruary, 2012.     | None                                       |
| / \ ` .             | Luis R. Pereira                            |

COUNTY OF Malmanker ) ss.

On this \_\_\_\_ day of \_\_\_\_ tuan\_\_, 20 \\_\_ before me personally appeared Luis R. Pereira me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

Notary Public

SUSAN HOPKINS Notary Public State of Wisconsin

| IN TESTIMONY WHEREOF, I have hereunto set my hand this 3 day of   |
|---|
| Feb: , 2012   |
| Has sc  |
| Hassan Al-Atat  |
| STATE OF <u>Minnesota</u> )<br>) ss.<br>COUNTY OF <u>Hennepin</u> )   |
| On this 3 day of February, 2012 before me personally appeared Hassan  |
| Al-Atat me known and known to me to be the person described in and who executed the foregoing   |
| instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein  |
| set forth.  |
| CHERYL BERGMANN Notary Public-Minnesota My Commission Expires Jan 31, 2015  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand this day of, 20   |
| Mark A. Juds  |
| STATE OF  |
| On this day of, 20, before me personally appeared Mark A.   |
| Juds to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth. |
| [SEAL] Notary Public  |

| IN TESTIMONY WHEREO  | F, I have hereunto set my hand this day of                |
|--|---|
| , 20   |   |
|  |   |
|  |   |
|  | Al-Atat Hassan  |
| STATE OF )   |   |
| STATE OF   |   |
|  |   |
| On this day of   | , 20, before me personally appeared Al-Ata                |
| Hassan me known and known to me to be the  | person described in and who executed the foregoing        |
| instrument, and he duly acknowledged to me   | that he executed the same for the uses and purposes there |
| set forth.   |   |
|  |   |
| [SEAL]   |   |
|  | Notary Public   |
|  |   |
|  |   |
|  | 2 <sup>RD</sup>   |
|  | F, I have hereunto set my hand this 3 <sup>2</sup> day of |
| FEBRUARY , 2012  |   |
|  |   |
|  | Mark In June  |
|  | Mark A. Juds  |
| STATE OF Wisconsin )   |   |
| $\bigcirc$  |   |
| COUNTY OF 1/ Luanter )   |   |
|  |   |
|  | Stuary, 20)2, before me personally appeared Mark A        |
|  | person described in and who executed the foregoing        |
| nstrument, and he duly acknowledged to me  | that he executed the same for the uses and purposes there |
| eet forth.   |   |
|  |   |
| SEAL]  | Notary Public Sept 2, 2012                                |
| and the state of t | Notary Public   |
| The state of the s | Expus Sept d, 2012  |
| SUSAN HOPKINS Notary Public  | 1   |
| State of Wisconsin   | 3   |

**PATENT REEL: 028551 FRAME: 0038** 

**RECORDED: 07/14/2012**