

## PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT								
NATURE OF CONVEYANCE:	ASSIGNMENT								
CONVEYING PARTY DATA									
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>J. W. Randolph Miller</td> <td>07/28/2011</td> </tr> <tr> <td>William Moon</td> <td>08/11/2011</td> </tr> <tr> <td>Keith Merrell</td> <td>08/11/2011</td> </tr> </tbody> </table>		Name	Execution Date	J. W. Randolph Miller	07/28/2011	William Moon	08/11/2011	Keith Merrell	08/11/2011
Name	Execution Date								
J. W. Randolph Miller	07/28/2011								
William Moon	08/11/2011								
Keith Merrell	08/11/2011								
RECEIVING PARTY DATA									
Name:	GENOSYS, INC.								
Street Address:	280 West Riverpark Dr.								
Internal Address:	Ste. 300								
City:	Provo								
State/Country:	UTAH								
Postal Code:	84604								
PROPERTY NUMBERS Total: 1									
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12419123</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	12419123				
Property Type	Number								
Application Number:	12419123								
CORRESPONDENCE DATA									
Fax Number:									
Email:	docket@patebaird.com								
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>									
Correspondent Name:	Pate Baird								
Address Line 1:	36 West Fireclay Ave.								
Address Line 4:	Salt Lake City, UTAH 84107								
ATTORNEY DOCKET NUMBER:	3460-2-6								
NAME OF SUBMITTER:	A. John Pate								
Total Attachments: 3 source=Assignment#page1.tif source=Assignment#page2.tif source=Assignment#page3.tif									

OP \$40.00 12419123

## **ASSIGNMENT**

We, J. W. Randolph Miller, William Moon, and Keith L. Merrell, having residence and post office addresses at 1132 East 1145 North, Orem, Utah 84097, 2595 North 140 East, No. 306, Provo, Utah 84604 and 1240 Mueller Park Road, Bountiful, Utah 84010, respectively, have invented a method and apparatus entitled "PORTABLE, NITRIC OXIDE GENERATOR," as disclosed and claimed in United States Patent Application No. 12/419,123, filed April 6, 2009, and identified as File No. 3460-2-6 of the law firm of PATE PIERCE & BAIRD, 175 South Main Street, Suite 1250, Salt Lake City, Utah 84111.

The Assignee, GENOSYS, INC., a corporation of the State of Utah, having a principal place of business at 280 West Riverpark Drive, Suite 300, Provo, UT 84604, desires to secure the entire right, title and interest in said invention.

In consideration of \$1.00 and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention, in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, all previously filed provisional applications for which the present application seeks the benefit of an earlier filing date under 35 U.S.C. § 120, all reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and benefit of the said Assignee, its successors, assigns and legal representatives.

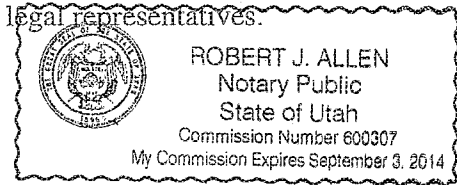
We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

Dated this 28 day of July, 2011



[Signature]  
J. W. Randolph Miller

Dated this 11 day of AUGUST, 2011

[Signature]  
William Moon

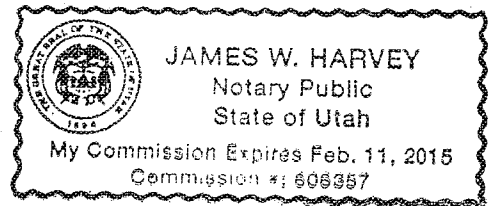
Dated this 11 day of August, 2011

[Signature]  
Keith L. Merrell

State of Utah  
County of Utah

Subscribed and sworn before me on this 11th day of August  
2011 by William Moon and Keith L Merrell.

Notary James Harvey



**INDIVIDUAL ACKNOWLEDGMENT**

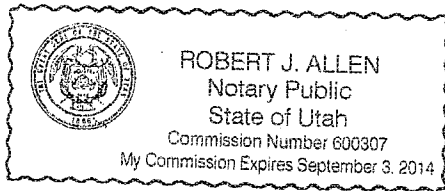
State/Commonwealth of Utah  
County of Utah } ss.

On this the 28 day of July, 2011, before me,  
Robert Allen, the undersigned Notary Public,  
Name of Notary Public  
personally appeared John W. R. Miller,  
Name(s) of Signer(s)

- personally known to me – OR –
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Robert Allen  
Signature of Notary Public  
Robert J. Allen  
Other Required Information (Printed Name of Notary, Residence, etc.)

**OPTIONAL**

*Although the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Any Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

Right Thumbprint of Signer  
Top of thumb here