501991430 07/17/2012

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT | |
|-----------------------|----------------|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT | |

CONVEYING PARTY DATA

| Name | Execution Date |
|-------------|----------------|
| VIJAY SINGH | 06/06/2007 |
| WILLY PAPKE | 06/06/2007 |

RECEIVING PARTY DATA

| Name: | GE HEALTHCARE BIOSCIENCE BIOPROCESS CORP. | |
|-----------------|---|--|
| Street Address: | 800 CENTENNIAL AVENUE | |
| City: | PISCATAWAY | |
| State/Country: | NEW JERSEY | |
| Postal Code: | 08855 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 13550956 |

CORRESPONDENCE DATA

 Fax Number:
 (609)514-6649

 Phone:
 609-514-6351

 Email:
 melissa.leck@ge.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via

US Mail.

Correspondent Name: GE HEALTHCARE BIO-SCIENCES CORP.

Address Line 1: 101 CARNEGIE CENTER
Address Line 2: PATENT DEPARTMENT

Address Line 4: PRINCETON, NEW JERSEY 08540

| ATTORNEY DOCKET NUMBER: | PB0745-US CON |
|-------------------------|---------------|
| NAME OF SUBMITTER: | MELISSA LECK |

Total Attachments: 2

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PATENT REEL: 028566 FRAME: 0512 .H \$40.00 13550

ASSIGNMENT

For valuable consideration, we, Vijay Singh and Willy Papke, hereby assign to GE Healthcare BioScience BioProcess Corp. having a place of business at 800 Centennial Avenue, Piscataway, New Jersey 08855 USA and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed on 4 June 2007, and assigned U.S. Serial No. 60/941,766, and related applications and patents, entitled "An Apparatus for Mixing the Contents of a Container", this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and the like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment. Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks to issue any and all Letters Patent referred to above to the Assignee, as the Assignee of the entire right, title and interest in and to the same, for the Assignee's sole use and behoof and for the use and behoof of the Assignee's legal representatives, successors and assigns, to the full end of the term for which such Letters Patent may be granted, as fully and entirely as the same would have been held by the Assignor had this assignment and sale not been made.

> PATENT REEL: 028566 FRAME: 0513

| Name: <u>Vij</u> | ay Singh | | | | |
|--|------------------------|-----------------|--|--|--|
| Address: 391 | Mount Harmony Road | l, Bernardsv | <u>rille, NJ 07924 US</u> | | |
| Executed this | 6 K | day of | June, 2007 | | |
| | | | (Signature) | | |
| and acknowledged the | appeared said | <i>''</i> | nd deed this | | |
| | | NOTARY | ARD A. PAGANO PUBLICOF NEW JERSEY ssion Expires 6/9/2011 | | |
| Name: Wi | <u>lly Papke</u> | | | | |
| Address: 116 | 61 Papen Road, Bridgev | water, NJ 08 | 3807 US | | |
| Executed this | 6.1h | day of | June, 2007 | | |
| | | | (Signature) | | |
| State of New County of Samons | SS: | | ACANDRIC OF NEW PUBLIC OF NEW JERCE! - STATEMENT OF NEW PUBLIC OF NEW JERCE! - STATEMENT OF ST | | |
| and acknowledged the foregoing instrument to be his free act and deed this | | | | | |
| _ | | his free act ar | nd deed this 6 | | |
| day of Seal | , 2007. | | 200 | | |
| | | | (Notary Public) | | |

PATENT REEL: 028566 FRAME: 0514

RECORDED: 07/17/2012