### 502000572 07/24/2012

# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
Shiva Sharareh	12/02/2005

### **RECEIVING PARTY DATA**

Name:	BIOSENSE WEBSTER, INC.	
Street Address:	3333 Diamond Canyon Road	
City:	Diamond Bar	
State/Country:	CALIFORNIA	
Postal Code:	91765	

### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12625470

#### **CORRESPONDENCE DATA**

 Fax Number:
 6265778800

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 626-795-9900

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 pto@cph.com

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via US Mail.

Correspondent Name: CHRISTIE, PARKER & HALE, LLP

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ATTORNEY DOCKET NUMBER: 64597/W112 (LES/JHG)

NAME OF SUBMITTER: Lauren E. Schneider

Total Attachments: 2

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PATENT REEL: 028628 FRAME: 0283 OP \$40 00 12625470

# ASSIGNMENT

WHEREAS, WE, SETH J. WORLEY AND SHIVA SHARAREH, residing at 1525 Hillcrest Road, Lancaster, Pennsylvania 17603 and 27751 Daisyfield Drive, Laguna Niguel, California 92677, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled CATHETER WITH FLEXIBLE PRESHAPED TIP SECTION, filed September 16, 2005, Application No. 11/228,633.

AND WHEREAS BIOSENSE WEBSTER, INC., a California corporation, having a place of business at 3333 Diamond Canyon Road, Diamond Bar, California 91765 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the right, title and interest of SHIVA SHARAREH in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to SHIVA SHARAREH in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, SHIVA SHARAREH has sold, assigned, transferred and set over, and does hereby sell, assign, transfer and set over to ASSIGNEE her right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utilitymodel registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; SHIVA SHARAREH hereby authorizes and requests the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND SHIVA SHARAREH covenants that she has full right to convey her entire interest herein assigned, and that she has not executed, and will not execute, any agreement in conflict herewith;

AND SHIVA SHARAREH further covenants and agrees that she will communicate to ASSIGNEE any facts known to her respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

MEDICAL CONTRACTOR

PATENT REEL: 028628 FRAME: 0284

IN TESTIMONY WHEREOF, I hereunto s	set my hand this 2 day of December
·	Mun Harard
STATE OF California	Shiva Sharareh
COUNTY OF Lus Angeles	
STATE OF California  COUNTY OF LUS Angeles  On December 2, 2005, before Notary Public personally appeared Shire St.	pre me Diany, Rick
on the basis of satisfactory evidence) to be tinstrument and acknowledged to me that she	harareh personally known to me (or proved to me he person whose name is subscribed to the within executed the same in her authorized capacity, and rson, or the entity upon behalf of which the person
DIANE RICK Commission # 1879703 Notary Public - California Los Angeles County My Comm. Bipties May 21, 2009	WITNESS my hand and official seal.
	Signature of Notary

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