PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
W. Marston Linehan	07/10/2012
Tracey A. Rouault	08/02/2012
James Mitchell	06/25/2012
Murali K. Cherukuri	08/06/2012

RECEIVING PARTY DATA

Name:	The United States of America, as represented by the Secretary, Department of Health and Human Services
Street Address:	Office of Technology Transfer, National Institutes of Health
Internal Address:	6011 Executive Boulevard, Suite 325, MSC 7660
City:	Bethesda
State/Country:	MARYLAND
Postal Code:	20892-7660

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13512665

CORRESPONDENCE DATA

Fax Number: 3126165700 312-616-5600 Phone:

Email: Assignments@leydig.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: LEYDIG, VOIT & MAYER, LTD.

TWO PRUDENTIAL PLAZA, SUITE 4900

180 NORTH STETSON AVENUE Address Line 2: Address Line 4: CHICAGO, ILLINOIS 60601-6731

ATTORNEY DOCKET NUMBER:	710479

PATENT

REEL: 028771 FRAME: 0789

Address Line 1:

502022205

NAME OF SUBMITTER:	Marcos P. Rivas
Total Attachments: 15	
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PATENT REEL: 028771 FRAME: 0790

ASSIGNMENT FOR NIH/FDA INVENTIONS (NIH OR FDA CO-INVENTORS ONLY)

WHEREAS, I/we, W. Marston Linehan, Tracey A. Rouault, James Mitchell and Murali K. Cherukuri, an employee/employees of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter The Inventors], have made certain inventions as described and claimed in the U.S. Patent Application having United States Application Number 13/512,665, filed May 30, 2012, and which is entitled "NITROXIDE THERAPY FOR THE TREATMENT OF VON HIPPEL-LINDAU DISEASE (VHL) AND RENAL CLEAR CELL CARCINOMA (RCC)" ("U.S. Application") and;

WHEREAS, I/we am/are the applicant(s) named in the above-identified U.S. Application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [hereinafter THE GOVERNMENT] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the U.S. Application; and

NOW, THEREFORE, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in the above-identified patent application to THE GOVERNMENT, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to THE GOVERNMENT:

the entire right, title, and interest in and to any and all inventions described and claimed in said U.S. Application and any and all Letters Patents which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said U.S. Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patents that may be filed for any and all inventions described and claimed in said U.S. Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patents, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said inventions.

Page 1 of 5

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:	
7/10/12 Date	W. Marston Linehan
County of Montgomery	
State of Mary land Subscribed and sworn to before me this 10	day of <u>July</u> , <u>2012</u> .
[Seal]	Notary Public for manfland My Commission Expires: 08-08-2012

COURTNEY R. DUNCAN NOTARY PUBLIC MONTGOMERY COUNTY, MD MY COMM. EXPIRES 8-8-2012

Inventor 2:	
ay 2, 2012 Date	Tracey A. Rouault
County of Montgome	ng County
State of Marylan	d
Subscribed and Subscribed and NESS [Seal] COMMIS EXPIRED APPR A-24-1	SSION My Commission Expires: 07-21-14
"Inninin	

Inventor 3:		
Date	James Mitchell	
County of		
State of		
Subscribed and sworn to before me this _	day of	, 2012.
[Seal]		
[Scar]	Notary Public for	
	My Commission Expires:	

Inventor 4:		
Date	Murali K. Cherukuri	
County of		
State of		
Subscribed and sworn to before me this	day of, <u>2012</u> .	
ro 13		
[Seal]	Notary Public for	
	My Commission Expires:	
	My Commodon Express	

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Page 1 of 5

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Inventor 1:	
Date	W. Marston Linehan
County of	
•	
State of	
- State 01	
Subscribed and sworn to before me this	day of, <u>2012</u> .
[Seal]	
	Notary Public for
	My Commission Expires:

Inventor 2:		
Date	Tracey A. Rouault	-
County of		
State of		
State of		
Subscribed and sworn to before me this	_ day of, <u>2012</u> .	
[Seal]		
	Notary Public for	
	My Commission Expires:	

	Inventor 3:
	6-25-12 James Mitchell Date James Mitchell
	County of Montgomery
	State of Mayland Subscribed and sworn to before me this 25 day of June, 2012.
TON.	Line Rene Tamoufe NOTARY PUBLIC Montgomery County State of Manyland My Commission Expires OUT 28 2014 My Commission Expires: OUT 28 2014 My Commission Expires:

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Commission Expires:
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Page 1 of 5

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Inventor 1:		
Date	W. Marston Linehan	
County of		
State of		
Subscribed and sworn to before me this	day of 2012	
Subscribed and sworn to before me this		
[Seal]		
[504]	Notary Public for	
	My Commission Expires:	

Page 2 of 5

Inventor 2:		
Date	Tracey A. Rouault	
County of		
State of		
	2012	
Subscribed and sworn to before me this		
ro11		
[Seal]	D. I. C.	
	Notary Public for	
	My Commission Expires:	

Inventor 3:		
Date	James Mitchell	
County of		
State of		
	1 0	,
Subscribed and sworn to before me this	day of, <u>2012</u>	ž.
[See]]		
[Seal]	NI-4 Dulit- Co.	
	Notary Public for	
	My Commission Expires:	

Inventor 4:	
08/06/2012 CT	Murali K. Cherukuri
County of Mortgomery.	
State of	6 day of Aufrest , 2012.
[Seal] Lady Ann Rivera Paredes NOTARY PUBLIC Montgomery County State of Maryland My Commission Expires	Lody a Rirue Pounded Notary Public for WIHFCU My Commission Expires: 06-22-14.