

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:   | NEW ASSIGNMENT                 |               |                |                     |            |                    |            |                 |            |                |            |
|--|--------------------------------|---------------|----------------|---------------------|------------|--------------------|------------|-----------------|------------|----------------|------------|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                     |               |                |                     |            |                    |            |                 |            |                |            |
| CONVEYING PARTY DATA   |                                |               |                |                     |            |                    |            |                 |            |                |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Johnathan C. Sharpe</td> <td>06/21/2012</td> </tr> <tr> <td>Thomas B. Gilligan</td> <td>04/16/2012</td> </tr> <tr> <td>Richard W. Lenz</td> <td>04/17/2012</td> </tr> <tr> <td>Juan F. Moreno</td> <td>04/17/2012</td> </tr> </tbody> </table> |                                | Name          | Execution Date | Johnathan C. Sharpe | 06/21/2012 | Thomas B. Gilligan | 04/16/2012 | Richard W. Lenz | 04/17/2012 | Juan F. Moreno | 04/17/2012 |
| Name   | Execution Date                 |               |                |                     |            |                    |            |                 |            |                |            |
| Johnathan C. Sharpe  | 06/21/2012                     |               |                |                     |            |                    |            |                 |            |                |            |
| Thomas B. Gilligan   | 04/16/2012                     |               |                |                     |            |                    |            |                 |            |                |            |
| Richard W. Lenz  | 04/17/2012                     |               |                |                     |            |                    |            |                 |            |                |            |
| Juan F. Moreno   | 04/17/2012                     |               |                |                     |            |                    |            |                 |            |                |            |
| RECEIVING PARTY DATA   |                                |               |                |                     |            |                    |            |                 |            |                |            |
| Name:  | INGURAN LLC                    |               |                |                     |            |                    |            |                 |            |                |            |
| Street Address:  | 22575 State Highway 6 South    |               |                |                     |            |                    |            |                 |            |                |            |
| Internal Address:  | Ryan Christensen               |               |                |                     |            |                    |            |                 |            |                |            |
| City:  | Navasota                       |               |                |                     |            |                    |            |                 |            |                |            |
| State/Country:   | TEXAS                          |               |                |                     |            |                    |            |                 |            |                |            |
| Postal Code:   | 77868                          |               |                |                     |            |                    |            |                 |            |                |            |
| PROPERTY NUMBERS Total: 1  |                                |               |                |                     |            |                    |            |                 |            |                |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13448948</td> </tr> </tbody> </table>  |                                | Property Type | Number         | Application Number: | 13448948   |                    |            |                 |            |                |            |
| Property Type  | Number                         |               |                |                     |            |                    |            |                 |            |                |            |
| Application Number:  | 13448948                       |               |                |                     |            |                    |            |                 |            |                |            |
| CORRESPONDENCE DATA  |                                |               |                |                     |            |                    |            |                 |            |                |            |
| Fax Number:  | 9368703115                     |               |                |                     |            |                    |            |                 |            |                |            |
| Phone:   | 936-870-3960                   |               |                |                     |            |                    |            |                 |            |                |            |
| Email:   | patents@sexingtechnologies.com |               |                |                     |            |                    |            |                 |            |                |            |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>  |                                |               |                |                     |            |                    |            |                 |            |                |            |
| Correspondent Name:  | INGURAN LLC                    |               |                |                     |            |                    |            |                 |            |                |            |
| Address Line 1:  | 22575 State Highway 6 South    |               |                |                     |            |                    |            |                 |            |                |            |
| Address Line 2:  | Ryan Christensen               |               |                |                     |            |                    |            |                 |            |                |            |
| Address Line 4:  | Navasota, TEXAS 77868          |               |                |                     |            |                    |            |                 |            |                |            |
| ATTORNEY DOCKET NUMBER:  | ST-17 (US)                     |               |                |                     |            |                    |            |                 |            |                |            |
| NAME OF SUBMITTER:   | Ryan Christensen               |               |                |                     |            |                    |            |                 |            |                |            |
| Total Attachments: 2<br>source=Signed Assignment#page1.tif<br>source=Signed Assignment#page2.tif   |                                |               |                |                     |            |                    |            |                 |            |                |            |

CH \$40.00 13448948

PATENT

|   |   |
|---|---|
| <b>ASSIGNMENT OF PATENT / APPLICATION</b> | <b>Docket Number</b><br><b>ST-17 (US)</b> |
|---|---|

Whereas, I/We, the undersigned, herein referred to as the Patentee(s)/Applicant(s), have invented certain new and useful improvements and are the sole owner(s) of said improvements, herein referred to as the "INVENTION", in

International Application No.: PCT/US2012/033920 filed April 17, 2012 and

U.S. Application No.: 13/448,948 filed April 17, 2012

Entitled: **POLYMERIC MEMBERS AND METHOD FOR MARKING POLYMERIC MEMBERS**

Claiming Priority to **US Provisional Application No. 61/476,751** filed on April 18, 2011, and **US Provisional Application No. 61/483,490** filed May 6, 2011.

Whereas, INGURAN LLC, hereinafter referred to as "ASSIGNEE" located at 22575 State Highway 6 South, Navasota, Texas 77868, USA, is desirous of acquiring the entire right, title and interest in the same;

**Now, therefore, in consideration** of the sum of one dollar (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I/We, the PATENTEE(S)/APPLICANT(S), by these presents do SELL, ASSIGN and TRANSFER unto said ASSIGNEE the full and exclusive worldwide right, title and interest to the said invention and any and ALL IMPROVEMENTS in the invention, which are previously or subsequently made or acquired by me/us and the entire rights, title and interest in and to any and all Patents which may be granted pursuant to international treaty, and all divisional, continuing, substitute, renewal, reissue and other DOMESTIC or FOREIGN applications for patent which have been or shall be filed in the United States and/or all other countries.

**I/We hereby authorize and request** the United States Patent and Trademark Office and any appropriate office in all countries foreign to the United States, to issue any and all such Patent(s) granted on such IMPROVEMENTS to said ASSIGNEE, of the entire right, title, and interest in and to the same, for his sole use and benefit; and for the use and benefit of his legal representatives, to the full end of the term for which said Patent(s) may be granted.

**I/We warrant and covenant** that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned.

**I/We covenant** that when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute and deliver to the Assignee all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements, execute and deliver to the ASSIGNEE all rightful oaths, declarations, assignments, powers of attorney and other papers, communicate to the ASSIGNEE all facts known to the undersigned relating to such improvements and the history thereof, and generally do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and for securing, maintaining and enforcing proper patent protection for such improvements.

ASSIGNMENT OF PATENT / APPLICATION

Docket Number  
ST-17 (US)

Said Assignment is to be binding on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the ASSIGNEE.

[Signature]  
Johnathan C. SHARPE

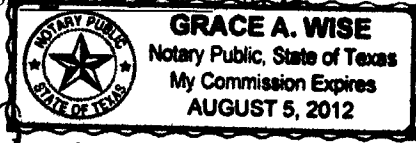
June 21, 2012

Date

State of Texas County of Brazos  
Before me personally appeared said Johnathan C. Sharpe  
and acknowledged the foregoing instrument to be his free  
act and deed this 21 day of JUNE, 2012

[Signature]  
Notary Public in and for the State of TEXAS  
My Commission Expires: 08-05-2012

Seal (Notary Public)



4/16/2012

Date

State of Texas County of Brazos  
Before me personally appeared said Thomas B. Gilligan  
and acknowledged the foregoing instrument to be his free  
act and deed this 16 day of April, 2012

[Signature]  
Notary Public in and for the State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Seal (Notary Public)



4-17-2012

Date

[Signature]  
Richard W. LENZ

State of Texas County of Brazos  
Before me personally appeared said Richard W. Lenz  
and acknowledged the foregoing instrument to be his free  
act and deed this 17 day of April, 2012

[Signature]  
Notary Public in and for the State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Seal (Notary Public)



04/17/2012

Date

[Signature]  
Juan F. MORENO

State of TEXAS County of Brazos  
Before me personally appeared said Juan F. Moreno  
and acknowledged the foregoing instrument to be his free  
act and deed this 17 day of April, 2012

[Signature]  
Notary Public in and for the State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Seal (Notary Public)

