

PATENT ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Douglas D. Danforth Jr.</td> <td>12/01/2011</td> </tr> <tr> <td>Warren V. Moore</td> <td>11/30/2011</td> </tr> <tr> <td>David R. Peck</td> <td>12/01/2011</td> </tr> <tr> <td>Dale W. Sass</td> <td>11/30/2011</td> </tr> </tbody> </table>		Name	Execution Date	Douglas D. Danforth Jr.	12/01/2011	Warren V. Moore	11/30/2011	David R. Peck	12/01/2011	Dale W. Sass	11/30/2011
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<table border="1"> <tr> <td>Name:</td> <td>AHA LLC</td> </tr> <tr> <td>Street Address:</td> <td>8527 Bluejacket Street</td> </tr> <tr> <td>City:</td> <td>Lenexa</td> </tr> <tr> <td>State/Country:</td> <td>KANSAS</td> </tr> <tr> <td>Postal Code:</td> <td>66214</td> </tr> </table>		Name:	AHA LLC	Street Address:	8527 Bluejacket Street	City:	Lenexa	State/Country:	KANSAS	Postal Code:	66214
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CORRESPONDENCE DATA											
Fax Number:	9136479057										
Phone:	913-647-9050										
Email:	cdw@hoveywilliams.com										
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>											
Correspondent Name:	Andrew G. Colombo/Hovey Williams LLP										
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Address Line 2:	Suite 1000										
Address Line 4:	Overland Park, KANSAS 66210										
ATTORNEY DOCKET NUMBER:	AGC/AHA/43579CNT/5372.017										
NAME OF SUBMITTER:	Andrew G. Colombo										

CH \$40.00 29429629

Total Attachments: 5

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PATENT

REEL: 028797 FRAME: 0940

ASSIGNMENT

WHEREAS, WE, **Douglas D. Danforth, Jr.**, of 5101 W. 71st Street, Prairie Village, Kansas 66208; **Warren V. Moore**, of 8317 Lewis Dr., Lenexa, Kansas 66227; **David R. Peck**, of 13948 157th Terrace, Olathe, Kansas 66062; and **Dale W. Sass**, of 542 North Sycamore, Gardner, Kansas 66030 have jointly invented certain new and useful improvements in a

CONNECTION DEVICE FOR HOLDING AN OBJECT, SUCH AS A KEY, DOG TAG, AND THE LIKE

for which they are about to make application for Letters Patent of the United States; and

WHEREAS, **AHA LLC**, a limited liability company duly organized under the laws of the State of Kansas and having its principal place of business at 8527 Bluejacket Street, Lenexa, Kansas 66214, is desirous of acquiring an interest in, to and under said invention, said application and any and all Letters Patent which may be granted for or upon said invention in the United States of America and all countries foreign thereto.

NOW, THEREFORE, to all whom it may concern be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, WE, **Douglas D. Danforth, Jr., Warren V. Moore, David R. Peck, and Dale W. Sass**, as co-inventors, have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said **AHA LLC** their full and exclusive right, title and interest, throughout the world, in, to and under the following:

(a) said invention as fully set forth and described in the application executed by each of us as co-inventors herewith preparatory to obtaining Letters Patent of the United States therefor and identified under attorney Dkt. No. 43579-DSG;

(b) said application;

- (c) any and all refilings, divisions, and continuations of said application;
- (d) any and all Letters Patent of the United States of America which may issue from said application, refilings, divisions and continuations;
- (e) any and all reissues of said Letters Patent of the United States of America;
- (f) any and all applications for Letters Patent on said invention that have been, or may be, filed in any and all countries foreign to the United States of America, together with all rights to file and to claim priority in connection with said foreign-filed applications;
- (g) any and all refilings, divisions and continuations of said foreign-filed applications;
- (h) any and all Letters Patent of countries foreign to the United States of America which may issue from the said foreign-filed applications, refilings, divisions and continuations; and
- (i) any and all extensions of, and additions to, said Letters Patent of countries foreign to the United States of America.

ALL of the above shall be held and enjoyed by said **AHA LLC** for its own use and behoof, and for its successors, legal representatives and assigns, to the full end of the term for which said Letters Patent may be granted, and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent in accordance with this Assignment.

Date:

Dec 1, 2011

Douglas D. Danforth, Jr.

[Signature]

STATE OF Kansas)
County of Johnson) ss.

On this 1 day of December, 2011, before me personally appeared **Douglas D. Danforth, Jr.**, to me known to be the person described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

My Commission expires:

8-26-2015.

Notary Public

[Signature]



Date:

11/30/2011

Warren V. Moore

[Signature]

STATE OF Kansas)
County of Johnson) ss.

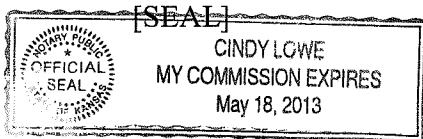
On this 30 day of November, 2011, before me personally appeared **Warren V. Moore**, to me known to be the person described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

My Commission expires:

May 18, 2013.

Notary Public

[Signature]



Date: 12-1-2011 David R. Peck
David R. Peck

STATE OF Kansas)
) ss.
County of Johnson)

On this 1 day of December, 2011, before me personally appeared **David R. Peck**, to me known to be the person described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

My Commission expires:

8-26-15.

Heather Smith
Notary Public

[SEAL]

Heather Smith
Notary Public - State of Kansas
Johnson County
My Commission Expires Aug 26, 2015

Date: _____
Dale W. Sass

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, 2011, before me personally appeared **Dale W. Sass**, to me known to be the person described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

My Commission expires:

Notary Public

[SEAL]

Date: _____

David R. Peck

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, 2011, before me personally appeared **David R. Peck**, to me known to be the person described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

My Commission expires: _____

Notary Public

[SEAL]

Date: 11-30-11

Dale W. Sass
Dale W. Sass

STATE OF Kansas)
) ss.
County of Johnson)

On this 30 day of November, 2011, before me personally appeared **Dale W. Sass**, to me known to be the person described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

My Commission expires: _____

Valerie L. Pogemiller
Notary Public

4/29/13

[SEAL]

