# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

# **CONVEYING PARTY DATA**

| Name                | Execution Date |
|---------------------|----------------|
| Jason S. Arbuckle   | 08/16/2012     |
| Matthew W. Snyder   | 08/16/2012     |
| Thomas S. Kirchhoff | 08/16/2012     |

### RECEIVING PARTY DATA

| Name:           | Brunswick Corporation |  |
|-----------------|-----------------------|--|
| Street Address: | One North Field Court |  |
| City:           | Lake Forest           |  |
| State/Country:  | ILLINOIS              |  |
| Postal Code:    | 60045                 |  |

### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 13588473 |

### CORRESPONDENCE DATA

Fax Number: 4142715770 Phone: 414-271-7590

Email: joannk@andruslaw.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US

Correspondent Name: Andrus, Sceales, Starke & Sawall LLP

100 East Wisconsin Avenue Address Line 1:

Address Line 2: Suite 1100

Address Line 4: Milwaukee, WISCONSIN 53202

ATTORNEY DOCKET NUMBER: 1636-00696 NAME OF SUBMITTER: Michael E. Taken

Total Attachments: 2

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> **PATENT** REEL: 028813 FRAME: 0902

# **ASSIGNMENT**

I, identified below as "Inventor," have made certain new and useful improvements in an invention ("Invention"), as set forth in an application for United States Letters Patent executed or about to be executed by me or otherwise in which I am an inventor and bearing the following title and Attorney Docket No. and for which the Attorney of record is hereby authorized to insert the serial number and filing date when ascribed:

Title: HYBRID MARINE PROPULSION SYSTEM WITH EFFICIENT ENGINE SPEED DELTA

Application No.: 13/588,473

Filing Date: 08/17/2012

Atty. Docket No.: 1636-00696

Customer I.D. 11787

For good and valuable consideration, I do hereby sell, assign, and transfer to Brunswick Corporation ("Assignee"), a Delaware corporation, located and doing business at One North Field Court, Lake Forest, Illinois 60045, and to its legal representatives, successors, and assigns, my entire right, title, and interest in and to the Invention and to all United States and foreign patent applications any of whose claims cover all or part of the Invention, to any prior or provisional application, including any applications from which priority is claimed, together with all patents resulting from such applications including any continuations, divisions, reissues, re-examinations and extensions thereof and any application claiming priority therefrom. Assignee shall hold such right, title, and interest as fully and completely as such right, title and interest would have been held by me had this assignment and sale not been made.

I agree, upon Assignee's request, to execute or assent to such United States and foreign patent applications and to execute all separate assignments and other legal documents that Assignee may find necessary or desirable in its exercise of the right, title, and interest assigned above. I also agree to communicate to Assignee any facts relating to the Invention or to any of the patent applications or patents contemplated above that may be useful to Assignee and to testify as to such facts in any interferences or in litigation, if requested to do so. I shall do all these things without additional compensation but at no expense to me.

I hereby request the Commissioner of Patents to issue to Assignee, as the owner of my entire right, title, and interest therein, any Letters Patent of the United States that may be issued for the Invention.

| •                                |   | •  |   |
|----------------------------------|---|--|---|
| Inventor:                        | am SAMALA (Signature)   | Date:                                      | 8/16/2012   |
| Name typed or printe<br>Address: | d: <u>Jason S. Arbuckle</u> N7011 East Street Horicon, WI 53032             |  |   |
| State of Wiscon  County of Fond  |   |  |   |
| Arbuckle, known to               | of Avgust me to be the person who execute for the uses and purposes therein | ed the above instru                        | e personally appeared said Jason S.<br>ment and acknowledged to me that |
| SEAL                             | Notar   | Theresa U<br>y Public<br>ommission expires |   |

Page 1 of 2

| Application No.: 13/588,473  | Filing Date: 08/17/201   | Atty. Docket No.: 1636-00696<br>Customer I.D. 11787                                      |
|--|--|--|
| Inventor:  | (Signature)  | Date: 8/16/2012  |
| Name typed or printed:<br>Address:   | Matthew W. Snyder N5468 Fairview Road Fond du Lac, WI 54937                    |  |
| State of <u>Wisconsin</u><br>County of Fond du La  |  |  |
| W. Snyder, known to me to be   | the person who executed the above es and purposes therein set forth.           | fore me personally appeared said Matthew<br>e instrument and acknowledged to me tha      |
| SEAL   | Notary Public  | _ Wooduff<br>expires:3-2-2014  |
| Inventor: Thomas   | Signature)   | Date: 8/16/2017  |
| Name typed or printed:<br>Address:   | Thomas S. Kirchhoff W4419 Overland Trail Fond du Lac, WI 54937                 |  |
| State of <u>Msconsin</u><br>County of <u>Fond</u> du La  | ) ss.<br>) ss.   |  |
| On this 6 day of 700 day of 100 d | , 2012, be the person who executed the abecuses and purposes therein set forth | efore me personally appeared said Thomas<br>sove instrument and acknowledged to me<br>h. |
| SEAL   | Notary Public My Commission e  | _ Wooduff<br>xpires:   |

Title: HYBRID MARINE PROPULSION SYSTEM WITH EFFICIENT ENGINE SPEED DELTA

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