

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT | | | | | | | | | | |
|---|-----------------------------|---------------|---------------------|---------------------|-------------------------|--------------|------------|----------------|----------|--------------|-------|
| NATURE OF CONVEYANCE: | ASSIGNMENT | | | | | | | | | | |
| CONVEYING PARTY DATA | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Bahman Sharifipour</td> <td>12/14/2005</td> </tr> <tr> <td>Arian Jansen</td> <td>12/15/2005</td> </tr> </tbody> </table> | | Name | Execution Date | Bahman Sharifipour | 12/14/2005 | Arian Jansen | 12/15/2005 | | | | |
| Name | Execution Date | | | | | | | | | | |
| Bahman Sharifipour | 12/14/2005 | | | | | | | | | | |
| Arian Jansen | 12/15/2005 | | | | | | | | | | |
| RECEIVING PARTY DATA | | | | | | | | | | | |
| <table border="1"> <tr> <td>Name:</td> <td>Flextronics AP, LLC</td> </tr> <tr> <td>Street Address:</td> <td>6328 Monarch Park Place</td> </tr> <tr> <td>City:</td> <td>Niwot</td> </tr> <tr> <td>State/Country:</td> <td>COLORADO</td> </tr> <tr> <td>Postal Code:</td> <td>80516</td> </tr> </table> | | Name: | Flextronics AP, LLC | Street Address: | 6328 Monarch Park Place | City: | Niwot | State/Country: | COLORADO | Postal Code: | 80516 |
| Name: | Flextronics AP, LLC | | | | | | | | | | |
| Street Address: | 6328 Monarch Park Place | | | | | | | | | | |
| City: | Niwot | | | | | | | | | | |
| State/Country: | COLORADO | | | | | | | | | | |
| Postal Code: | 80516 | | | | | | | | | | |
| PROPERTY NUMBERS Total: 1 | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13600115</td> </tr> </tbody> </table> | | Property Type | Number | Application Number: | 13600115 | | | | | | |
| Property Type | Number | | | | | | | | | | |
| Application Number: | 13600115 | | | | | | | | | | |
| CORRESPONDENCE DATA | | | | | | | | | | | |
| Fax Number: | 4085309797 | | | | | | | | | | |
| Phone: | 408-530-9700 | | | | | | | | | | |
| Email: | tom@HOLLP.COM | | | | | | | | | | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i> | | | | | | | | | | | |
| Correspondent Name: | Thomas B. Haverstock | | | | | | | | | | |
| Address Line 1: | 162 N WOLFE ROAD | | | | | | | | | | |
| Address Line 4: | SUNNYVALE, CALIFORNIA 94086 | | | | | | | | | | |
| ATTORNEY DOCKET NUMBER: | FLEX-00703 | | | | | | | | | | |
| NAME OF SUBMITTER: | Thomas B. Haverstock | | | | | | | | | | |
| Total Attachments: 3 source=assignment_08_30_2012#page1.tif source=assignment_08_30_2012#page2.tif source=assignment_08_30_2012#page3.tif | | | | | | | | | | | |

PATENT

OMB No. 0651-0011 (Exp. 04/94)

Attorney Docket No.: FLEX-00701

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Please record the attached original documents or copy thereof.

| | |
|--|--|
| <p>1. Name of conveying party(ies):</p> <p>Bahman Sharifipour Arian Jansen</p> <p>— Additional name(s) of conveying party(ies) attached.</p> | <p>2. Name and address of receiving party(ies):</p> <p>Flextronics AP, LLC 6328 Monarch Park Place Niwot, Colorado 80516</p> <p>— Additional name(s) and address(es) attached.</p> |
| <p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: _____</p> <p>Execution Date: <u>Bahamn Sharifipour executed on December 14, 2005 and Arian Jansen executed on December 15, 2005</u></p> | |

4. Application number(s) or patent number(s):

☐ This document is being filed together with a new application, the execution date of the application is:

☒ Patent Application Serial No.(s): 11/220,811, filed on September 6, 2005.

☐ Patent No.(s): _____

☐ Additional numbers attached.

| | |
|--|--|
| <p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Thomas B. Haverstock HAVERSTOCK & OWENS LLP 162 North Wolfe Road Sunnyvale, California 94086</p> | <p>6. Total number of applications and patents involved: <u>1</u>.</p> |
| | <p>7. Total fee(s) [37 CFR §§ 1.21(h) and 3.41]:</p> <p><input checked="" type="checkbox"/> Check(s) in the amount of \$40.00 enclosed.</p> |
| | <p>8. Authorization to Charge Additional Fees:</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication and which may be required under 37 CFR §§ 1.21(h) and 3.41 to Deposit Account No. <u>08-1275</u>.</p> |

9. To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Dated: December 23, 2005

Signature: Thomas B. Haverstock

Name: Thomas B. Haverstock

Reg. No.: 32,571

Total number of pages including cover sheet, attachments, and document: 3

ASSIGNMENT

WHEREAS, WE, Bahman Sharifipour, and Arian Jansen, hereinafter referred to as "ASSIGNORS", have invented certain new and useful improvements as described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: AN APPARATUS FOR AND METHOD OF COOLING MOLDED ELECTRONIC CIRCUITS

Date of execution of application: _____ Filing Date: September 6, 2005 Serial No.: 11/220,811

WHEREAS, Flextronics AP, LLC, a corporation of the State of Colorado, 6328 Monarch Park Place, Niwot, Colorado 80516, hereinafter referred to as "ASSIGNEE", is desirous of acquiring the entire right, title and interest in said invention and application and in any Letters Patent which may be granted on the same;

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for good and valuable consideration, receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said Assignee, and Assignee's successors and assigns, all right, title and interest in and to said invention, said application for United States Letters Patent, and any Letters Patent which may hereafter be granted on the same in the United States and all countries throughout the world including any divisions, renewals, continuations in whole or in part, substitutions, conversions, reissues, prolongations or extensions thereof, said interest to be held and enjoyed by said Assignee as fully and exclusively as it would have been held and enjoyed by said Assignors had this assignment and transfer not been made, to the full end and term of any Letters Patent.

Assignors further agree that they will, without charge to said Assignee, but at Assignee's expense, cooperate with Assignee in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as Assignee lawfully may request, to obtain or maintain Letters Patent for said invention and improvement in any and all countries, and to vest title thereto in said Assignee, or Assignee's successors and assigns.

IN TESTIMONY WHEREOF, Assignors have hereunto signed their names to this assignment on the dates indicated below.

Bahman Sharifipour
Bahman Sharifipour

12-14-2005
Date

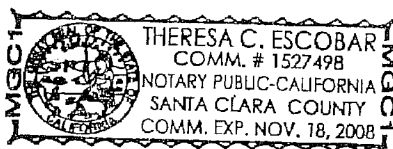
Arian Jansen

Date

STATE OF California
COUNTY OF Santa Clara

On December 14, 2005 before me, Theresa C. Escobar, Notary Public
personally appeared Bahman Sharifipour, and Arian Jansen

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that he/~~she~~~~they~~ executed the same in his/~~her~~~~their~~ authorized capacity(ies), and that by his/~~her~~~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



SEAL

WITNESS my hand and official seal.

Theresa C. Escobar
Signature of Notary Public

ASSIGNMENT

WHEREAS, WE, Bahman Sharifipour, and Arian Jansen, hereinafter referred to as "ASSIGNORS", have invented certain new and useful improvements as described and set forth in the below-identified application for United States Letters Patent:

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NOW THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for good and valuable consideration, receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said Assignee, and Assignee's successors and assigns, all right, title and interest in and to said invention, said application for United States Letters Patent, and any Letters Patent which may hereafter be granted on the same in the United States and all countries throughout the world including any divisions, renewals, continuations in whole or in part, substitutions, conversions, reissues, prolongations or extensions thereof, said interest to be held and enjoyed by said Assignee as fully and exclusively as it would have been held and enjoyed by said Assignors had this assignment and transfer not been made, to the full end and term of any Letters Patent.

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IN TESTIMONY WHEREOF, Assignors have hereunto signed their names to this assignment on the dates indicated below.

Bahman Sharifipour

Date

AJ

Arian Jansen

12/15/05

Date

STATE OF _____

COUNTY OF _____

On _____ before me, _____
personally appeared Bahman Sharifipour, and Arian Jansen

☐ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SEAL

Signature of Notary Public