

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:   | NEW ASSIGNMENT              |               |                |                         |            |                   |            |                        |            |                    |            |
|--|-----------------------------|---------------|----------------|-------------------------|------------|-------------------|------------|------------------------|------------|--------------------|------------|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                  |               |                |                         |            |                   |            |                        |            |                    |            |
| CONVEYING PARTY DATA   |                             |               |                |                         |            |                   |            |                        |            |                    |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>James Anthony Carter II</td> <td>03/14/2012</td> </tr> <tr> <td>Gary Neal Hackney</td> <td>02/23/2012</td> </tr> <tr> <td>James Richard Leemhuis</td> <td>02/23/2012</td> </tr> <tr> <td>Rodney Evan Sproul</td> <td>02/23/2012</td> </tr> </tbody> </table> |                             | Name          | Execution Date | James Anthony Carter II | 03/14/2012 | Gary Neal Hackney | 02/23/2012 | James Richard Leemhuis | 02/23/2012 | Rodney Evan Sproul | 02/23/2012 |
| Name   | Execution Date              |               |                |                         |            |                   |            |                        |            |                    |            |
| James Anthony Carter II  | 03/14/2012                  |               |                |                         |            |                   |            |                        |            |                    |            |
| Gary Neal Hackney  | 02/23/2012                  |               |                |                         |            |                   |            |                        |            |                    |            |
| James Richard Leemhuis   | 02/23/2012                  |               |                |                         |            |                   |            |                        |            |                    |            |
| Rodney Evan Sproul   | 02/23/2012                  |               |                |                         |            |                   |            |                        |            |                    |            |
| RECEIVING PARTY DATA   |                             |               |                |                         |            |                   |            |                        |            |                    |            |
| Name:  | Lexmark International, Inc. |               |                |                         |            |                   |            |                        |            |                    |            |
| Street Address:  | 740 West New Circle Road    |               |                |                         |            |                   |            |                        |            |                    |            |
| Internal Address:  | Building 82-1 IP Legal      |               |                |                         |            |                   |            |                        |            |                    |            |
| City:  | Lexington                   |               |                |                         |            |                   |            |                        |            |                    |            |
| State/Country:   | KENTUCKY                    |               |                |                         |            |                   |            |                        |            |                    |            |
| Postal Code:   | 40550                       |               |                |                         |            |                   |            |                        |            |                    |            |
| PROPERTY NUMBERS Total: 1  |                             |               |                |                         |            |                   |            |                        |            |                    |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13340866</td> </tr> </tbody> </table>  |                             | Property Type | Number         | Application Number:     | 13340866   |                   |            |                        |            |                    |            |
| Property Type  | Number                      |               |                |                         |            |                   |            |                        |            |                    |            |
| Application Number:  | 13340866                    |               |                |                         |            |                   |            |                        |            |                    |            |
| CORRESPONDENCE DATA  |                             |               |                |                         |            |                   |            |                        |            |                    |            |
| Fax Number:  | 8592327850                  |               |                |                         |            |                   |            |                        |            |                    |            |
| Phone:   | 859-232-2000                |               |                |                         |            |                   |            |                        |            |                    |            |
| Email:   | wwinters@lexmark.com        |               |                |                         |            |                   |            |                        |            |                    |            |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>  |                             |               |                |                         |            |                   |            |                        |            |                    |            |
| Correspondent Name:  | Lexmark International, Inc. |               |                |                         |            |                   |            |                        |            |                    |            |
| Address Line 1:  | 740 West New Circle Road    |               |                |                         |            |                   |            |                        |            |                    |            |
| Address Line 2:  | 740 West New Circle Road    |               |                |                         |            |                   |            |                        |            |                    |            |
| Address Line 4:  | Lexington, KENTUCKY 40550   |               |                |                         |            |                   |            |                        |            |                    |            |
| ATTORNEY DOCKET NUMBER:  | P340-US2                    |               |                |                         |            |                   |            |                        |            |                    |            |
| NAME OF SUBMITTER:   | Justin M. Tromp             |               |                |                         |            |                   |            |                        |            |                    |            |
| Total Attachments: 2<br>source=P340-US2_Assignment#page1.tif<br>source=P340-US2_Assignment#page2.tif   |                             |               |                |                         |            |                   |            |                        |            |                    |            |

CH \$40.00 13340866

PATENT

**ASSIGNMENT OF INVENTION**

For good and valuable consideration, the receipt of which is hereby acknowledged:

|                   |   |                     |
|-------------------|---|---------------------|
| <b>ASSIGNORS:</b> | <b>James Anthony Carter, II</b><br>556 Meadowcrest Park<br>Lexington, Kentucky 40515<br>USA     | <b>U.S. Citizen</b> |
|                   | <b>Gary Neal Hackney</b><br>127 Knight Court<br>Georgetown, Kentucky 40324<br>USA               | <b>U.S. Citizen</b> |
|                   | <b>James Richard Leemhuis</b><br>3200 Todds Road, Apt. 1602<br>Lexington, Kentucky 40509<br>USA | <b>U.S. Citizen</b> |
|                   | <b>Rodney Evan Sproul</b><br>2597 Cashel Court<br>Lexington, Kentucky 40509<br>USA              | <b>U.S. Citizen</b> |

hereby sell, assign and transfer to

**ASSIGNEE:**

**Lexmark International, Inc**  
740 West New Circle Road  
Lexington, KY 40550

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions in and to any and all improvements which are disclosed in the invention entitled:


**“Paddle Assembly for a Shake-Free Toner Cartridge”**

and which is found in (37 C.F.R. Section 3.21) U.S. patent application executed on even date herewith and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal as of the date(s) listed below.

  
\_\_\_\_\_  
Signature of James Anthony Carter, II

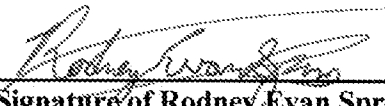
3-14-12  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of Gary Neal Hackney

23 FEB 12  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of James Richard Leemhuis

2/23/12  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of Rodney Evan Sproul

2-23-2012  
\_\_\_\_\_  
Date