

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Gust H. Bardy</td> <td>03/07/2002</td> </tr> <tr> <td>Riccardo Cappato</td> <td>02/28/2002</td> </tr> <tr> <td>William J. Rissmann</td> <td>02/19/2002</td> </tr> <tr> <td>Gary H. Sanders</td> <td>02/19/2002</td> </tr> </tbody> </table>		Name	Execution Date	Gust H. Bardy	03/07/2002	Riccardo Cappato	02/28/2002	William J. Rissmann	02/19/2002	Gary H. Sanders	02/19/2002
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Gust H. Bardy	03/07/2002										
Riccardo Cappato	02/28/2002										
William J. Rissmann	02/19/2002										
Gary H. Sanders	02/19/2002										
RECEIVING PARTY DATA											
Name:	Cameron Health, Inc.										
Street Address:	905 Calle Amanecer, Suite 300										
City:	San Clemente										
State/Country:	CALIFORNIA										
Postal Code:	92673										
PROPERTY NUMBERS Total: 1											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12698609</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	12698609						
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Application Number:	12698609										
CORRESPONDENCE DATA											
Fax Number:	7139809882										
Email:	ari.pramudji@pro-ip.com										
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>											
Correspondent Name:	Ari Pramudji										
Address Line 1:	7880 San Felipe, Suite 115										
Address Line 4:	Houston, TEXAS 77063										
ATTORNEY DOCKET NUMBER:	CAMP0035US3 / CH-0142										
NAME OF SUBMITTER:	Ari Pramudji										
<p>Total Attachments: 6 source=CAMP0035US_assignment#page1.tif</p>											

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ASSIGNMENT

For valuable consideration, we, GUST H. BARDY of Seattle, Washington and a citizen of the United States of America; RICCARDO CAPPATO of Ferrara, Italy and a citizen of Italy; WILLIAM J. RISSMANN of Coto de Caza, California and a citizen of the United States of America; and GARY H. SANDERS of Rancho Santa Margarita, California and a citizen of the United States of America (hereinafter referred to as "Assignors") hereby assign to CAMERON HEALTH, INC., a corporation organized and existing under and by the virtue of the laws of the State of Delaware and having a place of business at 924-A Calle Negocio, San Clemente, California 92673, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed November 5, 2001, U.S. Serial No. 10/013,980 entitled **SUBCUTANEOUS ELECTRODE WITH IMPROVED CONTACT SHAPE FOR TRANSTHORACIC CONDUCTION**, and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

Patent
032580.0060.CIP1

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at _____,

this _____ day of _____, 2002.

Gust H. Bardy
GUST H. BARDY

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

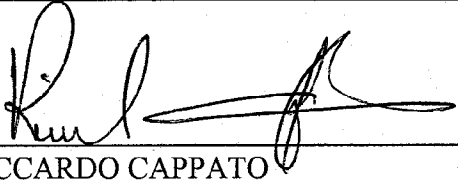
On 07 MAR 2002 before me, Charles Lee Troutman, personally appeared
GUST H. BARDY

personally known to me - **OR** - proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Charles Lee Troutman
Notary Public in and for said County and State

WITNESS my hand at AMERON HEALTH, INC. 924-A ALLE NEGOCIO,
SAN CLEMENTE, CA 92673
this 28th day of FEBRUARY, 2002.



RICCARDO CAPPATO

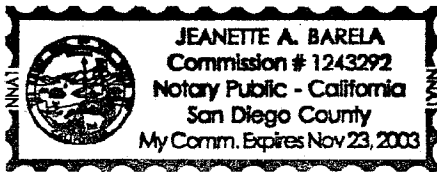
STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE COUNTY)


On 2/28/02 before me, JEANNETTE A. BARELA, personally appeared

RICCARDO CAPPATO

personally known to me - OR - proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.





Notary Public in and for said County and State

WITNESS my hand at Cameron Health, Inc. 924A Calle Negocio
San Clemente, CA 92073
this 19 day of February, 2002.

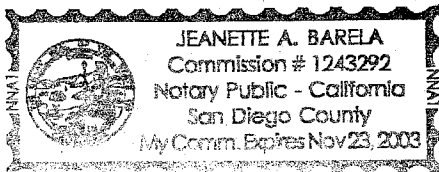
William J. Rissmann
WILLIAM J. RISSMANN

STATE OF CALIFORNIA)
COUNTY OF ORANGE COUNTY) ss

On 2/19/02 before me, JEANETTE A. BARELA, personally appeared
WILLIAM J. RISSMANN

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Jeanette A. Barela
Notary Public in and for said County and State

WITNESS my hand at AMERON HEALTH, INC., 929 CALLE NEGRO, SAN GEMINIO, CA
92073

this 19 day of FEBRUARY, 2002.

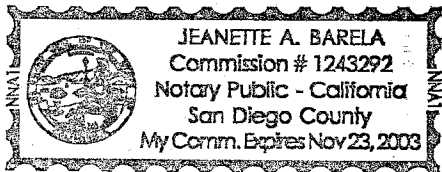

GARY H. SANDERS

STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE COUNTY)

On 2/19/02 before me, JEANETTE A. BARELA, personally appeared
GARY H. SANDERS

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Notary Public in and for said County and State