PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| Lisa Maria Anderson | 08/29/2012 |
| Jared Alden Judson | 09/12/2012 |
| William Edelman | 09/10/2012 |

RECEIVING PARTY DATA

| Name: | Paragonix Technologies Inc. |
|-----------------|-----------------------------|
| Street Address: | 2 Canal Park |
| City: | Cambridge |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 02141 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 13572327 |

CORRESPONDENCE DATA

Fax Number: 6178568201 **Phone**: 6178568483

Email: ip@brownrudnick.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: Thomas C. Meyers

Address Line 1: One Financial Center

Address Line 2: Brown Rudnick LLP

Address Line 4: Boston, MASSACHUSETTS 02111

| ATTORNEY DOCKET NUMBER: PARA-005/00US 30155/11 | |
|--|------------------|
| NAME OF SUBMITTER: | Thomas C. Meyers |

Total Attachments: 5

PATENT REEL: 028953 FRAME: 0416 CH \$40 00

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ASSIGNMENT

WHEREAS we, the below named inventors,

Lisa Maria Anderson of Boston, Massachusetts, Jared Alden Judson of Medford, Massachusetts, and William Edelman of Sharon, Massachusetts

hereinafter referred to as "Assignors" have made an invention(s) set forth in an applications for patent of the United States, entitled:

SYSTEM FOR HYPOTHERMIC TRANSPORT OF BIOLOGICAL SAMPLES

for which we filed a U.S. Non-provisional patent application on August 10, 2012 which bears U.S. Patent Application Serial No. 13/572,327; and

WHEREAS, PARAGONIX TECHNOLOGIES INC. whose place of business is 2 Canal Park, Cambridge, MA 02141(the "Assignee"), is desirous of acquiring the entire right, title, and interest in: the Inventions; the applications for patent identified above; the right to file applications for patent of the United States or other countries on the Inventions; any application for patent of the United States or other countries claiming priority to these applications; any provisional or other right to recover damages, including royalties, for prior infringements of these applications; and any patent of the United States or other countries that may be granted therefor or thereon.

NOW, THEREFORE, for good and sufficient consideration, the receipt of which is hereby acknowledged, and to the extent that the Assignors have not done so already via a prior agreement with the Assignee, or if the Assignors have already done so via a prior agreement with the Assignee then in confirmation of any obligation to do so in said prior agreement, the Assignors have sold, assigned, transferred, and set over, and by these presents do sell, assign, transfer, and set over, unto the Assignee, its successors, legal representatives, and assigns, the Assignors' entire right, title, and interest in:

- (a) the Invention(s);
- (b) the application for patent identified above;
- (c) the right to file applications for patent of the United States or other countries on the Invention(s), including all rights under the Paris Convention for the Protection of Industrial Property and under the Patent Cooperation Treaty;
- (d) any application(s) for patent of the United States or other countries claiming the Invention(s);
- (e) any application(s) for patent of the United States or other countries claiming priority to the application for patent identified above or any

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application(s) for patent claiming the Invention(s), including any division(s),

(f) any provisional or other right to recover damages, including royalties, for prior infringements of any application for patent identified in the preceding paragraphs (b)-(e); and

continuation(s), and continuation(s)-in-part; and

(g) any patent(s) of the United States or other countries that may be granted for or on any application for patent identified in the preceding paragraphs (b) – (e), including any reissue(s) and extension(s) of said patent(s).

The above-granted rights, titles, and interests are to be held and enjoyed by the Assignee, for its own use and behalf and the use and behalf of its successors, legal representatives, and assigns, as fully and entirely as the same would have been held and enjoyed by the Assignors had this sale and assignment not been made.

The Assignors hereby represent to the Assignee, its successors, legal representatives, and assigns, that, at the time of execution and delivery of these presents, or if applicable, at such time said prior agreement was executed, the Assignors are lawful owners of an undivided interest in the entire right, title, and interest in and to the Invention(s), that the Invention(s) are unencumbered, except, if applicable, by obligation to assign in accordance with said prior agreement, and that the Assignors have good and full right and lawful authority to sell and convey the same in the manner set forth herein.

The Assignors hereby covenant and agree to and with the Assignee, its successors, legal representatives, and assigns, that the Assignors will sign all papers and documents, take all lawful oaths, and do all acts necessary or required to be done in connection with any and all proceedings for the procurement, maintenance, enforcement and defense of the Invention(s), said applications, and said patents, including interference proceedings, without charge to the Assignee, its successors, legal representatives, and assigns, but at the cost and expense of the Assignee, its successors, legal representatives, and assigns.

The Assignors hereby request the Commissioner of Patents to issue said patents of the United States to the Assignee for the sole use and behalf of the Assignee, its successors, legal representatives, and assigns.

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| Date: 29 Coling a N 2012 By: Mrs Sudinson Lisa Maria Anderson |
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| State of Massochusetts) |
| County of Middlesex) ss. |
| on August 29, 2012; before me, Tracy A. Chabak, Notary |
| Public, personally appeared Lisa M. Anderson, personally known |
| to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) |
| is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the |
| same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the |
| instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the |
| instrument. |
| |
| WITNESS my hand and official seal. |
| |
| Trace a Chalcek |
| Signature of Notary Public, A. CHABAK Place Notary Seal Above |
| NOTARY PUBLIC |
| My Commission Expires: on the Land Add 4 |

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Page 4

Date: 2 September 20/2

By: Jared Alden Judson

State of Massachusetts)

County of Middlesex

On September 12,2012, before me, Tracy A. Chabak, Notary

Public, personally appeared Jared Judson, personally known
to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the

same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand and official seal.

instrument.

Signature of Notary PublicACY A. CHABAK
NOT ARY PUBLIC
COMMONMENT OF MASSACHUSETTS
My Commission Expires (1974) A Popula, 2014

Place Notary Seal Above

| | Attorney Docket No: PARA-005/00US 30155/11 |
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| Date: | By: |
| | William Edelman |
| State of Madda Elizabethan | |
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| County of Middle 4 | |
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| octore in | e, <i>Donne M. Winey</i> , Notary <u>Chelman</u> personally known |
| Public, personally appeared | Calman, personally known |
| to me or proved to me on the basis of satisfact | ory evidence, to be the person(s) whose name(s) |
| is/are subscribed to the within instrument and a | cknowledged to me that he/she/they executed the |
| same in his/her/their authorized capacity(ies) | and that by his/her/their signature(s) on the |
| | half of which the person(s) acted, executed the |
| instrument. | |
| The state of the s | S DONNA M. WING |
| | 1) Notary Fublic |
| WITNESS my hand and official seal. | \ |
| 1 November 1 1 1 1 2 2 1 1 | August 1, 2019 |
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| ŠŠŠ ROMESKA II. | |
| My Commission Expires: / // Court / 30. | <u> </u> |
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RECORDED: 09/13/2012

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