

## PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT												
NATURE OF CONVEYANCE:	ASSIGNMENT												
CONVEYING PARTY DATA													
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Jagadish Grandhi</td> <td>09/26/2012</td> </tr> <tr> <td>Gopi Krishna</td> <td>09/24/2012</td> </tr> <tr> <td>Ananda Sathyanarayana</td> <td>09/24/2012</td> </tr> <tr> <td>Arun Balasubramanian</td> <td>09/24/2012</td> </tr> <tr> <td>Bobby Vandalore</td> <td>09/27/2012</td> </tr> </tbody> </table>		Name	Execution Date	Jagadish Grandhi	09/26/2012	Gopi Krishna	09/24/2012	Ananda Sathyanarayana	09/24/2012	Arun Balasubramanian	09/24/2012	Bobby Vandalore	09/27/2012
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Bobby Vandalore	09/27/2012												
RECEIVING PARTY DATA													
Name:	Juniper Networks, Inc.												
Street Address:	1194 North Mathilda Avenue												
City:	Sunnyvale												
State/Country:	CALIFORNIA												
Postal Code:	94089-1206												
PROPERTY NUMBERS Total: 1													
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13630458</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	13630458								
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CORRESPONDENCE DATA													
Fax Number:	6517351101												
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>													
Phone:	651-735-1100												
Email:	pairedocketing@ssiiplaw.com												
Correspondent Name:	SHUMAKER & SIEFFERT, P.A												
Address Line 1:	1625 RADIO DRIVE , SUITE 300												
Address Line 4:	WOODBURY, MINNESOTA 55125												
ATTORNEY DOCKET NUMBER:	1014-611US01/JNP2006-US												
NAME OF SUBMITTER:	Julia A. Ehrreich												
Total Attachments: 6													

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ASSIGNMENT

For valuable consideration, we, Jagadish Grandhi of 1929 Crisanto Ave., Apt. 203, Mountain View, CA 94040, US, Gopi Krishna of 32125 Trefry Ct, Tracy, CA 94587, Ananda Sathyanarayana of 3450 Granada Avenue, #59, Santa Clara, CA 95051, Arun Balasubramanian of 1106 18th Street, Apt 1, San Francisco, CA 94107, US, and Bobby Vandalore of 1288 Ternura Loop, Milpitas, CA 95035, hereby assign to: Juniper Networks, Inc., having a place of business at: 1194 North Mathilda Avenue, Sunnyvale, California 94089-1206 and its successors and assigns (collectively hereinafter called "the Assignee") the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent signed by us, entitled MAINTAINING LOAD BALANCING AFTER SERVICE APPLICATION WITH A NETWORK DEVICE, filed 09/28/2012, and assigned U.S. Application Serial Number 13/630,458, this assignment including said application, any provisional application relating thereto, (and do hereby authorize ASSIGNEE and its representative to hereafter add herein such application number(s) and/or filing date(s) when known), non-provisional, continuation, continuation-in-part, divisional, reissue, renewal, extension or other application for any of said inventions or improvements, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment

Attorney Docket No.: 1014-611US01/ JNP2006-US

Date: 26<sup>th</sup> Sep 2012

*Am Jagdish*  
\_\_\_\_\_  
Jagdish Grandhi

Date: \_\_\_\_\_

\_\_\_\_\_  
Copi Krishna

Date: \_\_\_\_\_

\_\_\_\_\_  
Ananda Sathyanarayana

Date: \_\_\_\_\_

\_\_\_\_\_  
Arum Balasubramanian

Date: \_\_\_\_\_

\_\_\_\_\_  
Bobby Vandatore

ASSIGNMENT

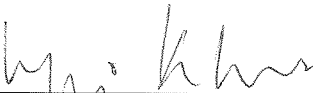
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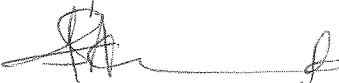
Date: \_\_\_\_\_

\_\_\_\_\_  
Jagadish Grandhi

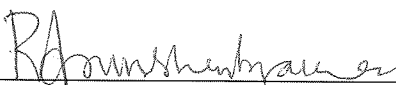
Date: 9/24/2012

  
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Ananda Sathyanarayana

Date: \_\_\_\_\_  
Arun Balasubramanian

Date: 9/27/12  
V.R.B.D.  
Bobby Vandalore