#### 502082620 10/03/2012

## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
Anthony William LARKIN	09/25/2012
Ronnie SHOUSHANI	09/25/2012

#### **RECEIVING PARTY DATA**

Name:	LARKIN & SHOUSHANI SOLUTIONS PTY LTD	
Street Address:	28 Davies Street	
City:	Mollymook NSW 2539	
State/Country:	AUSTRALIA	

## PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	29433677	

#### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	UD 052338-3
NAME OF SUBMITTER:	John Richards

## Total Attachments: 4

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# **Combined Assignment and Declaration**

Note: 37 CFR 1.63(c): states "A person may not execute an oath or declaration unless the person has reviewed and understands the contents of the application, including the claims and is aware of the duty to disclose to the Office all information known to be material to patentability as defined in § 1.56"

Note: Use separate form for each inventor

For: [ ] U.S. and/or [ ] Foreign Rights
For: [x] U.S. Application or
[ ] U.S. Provisional Application
For: [ ] PCT Application
By: [ ] Inventor(s)

# COMBINED ASSIGNMENT OF INVENTION AND INVENTOR'S DECLARATION UNDER 37 CFR 1.63

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

## ASSIGNOR:

Inventor (1)

# **Anthony William LARKIN**

(Type or print name(s) of ASSIGNOR

Address

28 Davies Street

Mollymook NSW 2539

**AUSTRALIA** 

Nationality Australia

Inventor (2)

#### Ronnie SHOUSHANI

(Type or print name(s) of ASSIGNOR

Address

28 Davies Street

Mollymook NSW 2539

**AUSTRALIA** 

Nationality Australia

hereby sell, assign and transfer to

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PATENT REEL: 029067 FRAME: 0589

ASSIGNEE:	LARKIN & SHOUSHANI SOLUTIONS PTY LTD (Type or print name(s) of ASSIGNEE(S))
	Address 28 Davies Street Mollymook NSW 2539 AUSTRALIA
	Nationality Australia
and the successors, ass	igns and legal representatives of the ASSIGNEE
	(complete one of the following)
[x]	the entire right, title and interest
[]	an undivided percent (%) right, title and interest
for the United States a	nd its territorial possessions
	(check the following box, if foreign rights are also to be assigned)
[]	and in all foreign countries, including all rights to claim priority,
in and to any and all in	improvements which are disclosed in the invention entitled:
Name of inventor(s) _	BUCKET TRAP
	(check and complete (a), (b), (c), (d), (e), or (f))
and which is found in	(37 C.F.R. 3.21)
(a)	[x] Not yet filed U.S. patent application executed on even date herewith
(b)	Not yet filed U.S. patent application executed on  Not yet filed U.S. provisional application naming the above
(c)	inventor(s) for the above-entitled invention
	[x] To comply with 37 CFR 3.21 for recordal of this assignment, I, at ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known.
(d)	U.S. patent or provisional patent application no
(e)	[ ] International application no. PCT //filed on
•	(also check (a), if foreign application(s) is also being assigned)

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(f)		and any	legal	equivalent	thereof	in a	foreign	country,	including the
	right to	claim pri	ority						

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Further,	as tl	ne below	named	inventor,	1 hereby	declare	that:

This	declaration	is directed to:

The attached application, or
United States application or PCT international application numberfiled on
·

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

Thereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

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Title of Invention:

**BUCKET TRAP** 

LEGAL NAME OF INVENTOR(S):

Anthony William LARKIN (1)

Ronnic SHOUSHANI (2)

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this

WARNING:

The date of signing must be the same as the date of execution of the

application, if item (a) was checked above.

Signature of ASSIGNOR/INVENTOR (1)

Date:  $\frac{9}{25/12}$ 

**RECORDED: 10/03/2012** 

Signature of ASSIGNOR/INVENTOR (2)

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**PATENT** REEL: 029067 FRAME: 0592