## PATENT ASSIGNMENT

## Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:		CORRECTIVE ASSIGNMENT			
NATURE OF CONVEYANCE:		Party Data from 20817 to 97005-6 028687 Frame 0051. Assignor(s)	Corrective Assignment to correct the Postal Code of the Assignee Receiving Party Data from 20817 to 97005-6453 which was previously recorded on Reel 028687 Frame 0051. Assignor(s) hereby confirms the Original Assignment document indicates the correct Postal Code of 97005-6453 for the Assignee NIKE, Inc.		
CONVEYING PARTY	′ DATA				
		Name	Execution Date		
Bradley C. Tutmark			06/19/2012		
RECEIVING PARTY	DATA				
Name:	NIKE, Inc.				
Street Address:		One Bowerman Drive			
City:	Beaverton				
State/Country:	OREGON				
Postal Code: 97005-6453					
Property Type Application Number: 134741		Number	·		
		13474166			
CORRESPONDENC	E DATA				
Fax Number:	3013659		,		
Phone:	3013659	<i>Mail when the fax attempt is unsuccessful</i> 040	<i>L</i>		
Email: mail@plumsea.com					
Correspondent Name: PLUMSEA LAW GROUP, LLC					
Address Line 1:		OTOR CITY DRIVE			
Address Line 2:	SUITE 3				
Address Line 4:	BEIHES	SDA, MARYLAND 20817			
ATTORNEY DOCKE	T NUMBER:	72-1458			
NAME OF SUBMITTER:		Jennifer R. Mahalingappa	Jennifer R. Mahalingappa		
Total Attachments: 8					
502109021			PATENT REEL: 029203 ERAME: 0016		

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#### UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

AUGUST 2, 2012

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JENNIFER R. MAHALINGAPPA PLUMSEA LAW GROUP, LLC 10411 MOTOR CITY DRIVE SUITE 320 BETHESDA, MD 20817

#### UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

AUG 0 6 2012 Pacor dotion date/ Reel Framettes

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT RECORDATION BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 07/31/2012 (

REEL/FRAME: 028687/0051 ~ NUMBER OF PAGES: 4 /

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 72-1458

ASSIGNOR: TUTMARK, BRADLEY C. <

DOC DATE: 06/19/2012 -

ASSIGNEE: NIKE, INC. ONE BOWERMAN DRIVE BEAVERTON, OREGON (0817) Should be 9-97005-6453

APPLICATION NUMBER: 13474166 FILING DATE: 05/17/2012 ~ PATENT NUMBER: ISSUE DATE: TITLE: GOLF BALL WITH THIN COVER AND METHOD OF MAKING GOLF BALL WITH ~ THIN COVER

ASSIGNMENT RECORDATION BRANCH PUBLIC RECORDS DIVISION

P.O. Box 1450, Alexandria, Virginia 22313-1450 - WWW.USPTO.GOV

PATENT REEL: 029203 FRAME: 0018

#### 502008253 07/31/2012

#### PATENT ASSIGNMENT

## Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:		NEW ASSIGNMENT			
NATURE OF CONVE	YANCE:	ASSIGNMENT			
CONVEYING PARTY DATA					
		Name	Execution Date		
Bradley C. Tutmark 06/19/2012					
RECEIVING PARTY DATA					
Name:	NIKE, Inc.				
Street Address:	One Bowerman Drive				
City:	Beaverton				
State/Country:	tate/Country: OREGON				
Postal Code:	Postal Code: 20817				
PROPERTY NUMBERS Total: 1					
Property Ty	ype	Number			
Application Number: 13474		74166	g		
CORRESPONDENCE DATA					
Fax Number:	Eax Number: 3013659101				
Phone:					
Email:	mail@plums		\$40.00		
Correspondence will b via US Mail.	Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent				
Correspondent Name:	Jennifer R. I	lahalingappa			
Address Line 1:					
Address Line 2: 10411 MOTOR		DR CITY DRIVE SUITE 320			
Address Line 4:	Address Line 4: BETHESDA, MARYLAND 20817				
ATTORNEY DOCKET NUMBER:		72-1458			
NAME OF SUBMITTER:		Jennifer R. Mahalingappa			
Total Attachments: 3 source=721458ExecAssignment1#page1.tif source=721458ExecAssignment1#page2.tif source=721458ExecAssignment1#page3.tif					

#### **Crystal Lakas**

From: Sent: To: Subject: Attachments: PTAS <ptas@uspto.gov> Thursday, August 02, 2012 10:37 AM mail@plumsea.com Assignment Notice of Recordation (WUID: 502008253) Notice.pdf; CoverSheet.tif

Please find attached the Notice of Recordation and the corresponding TIFF image of the first page of the coversheet submitted to the Assignment Recordation Branch.

SOURCE: PTAS	
FIRST ASSIGNEE: NIKE, Inc.	PLUMSEA LAW GROUP
DOCKET NUMBER: 72-1458	
 WUID: 502008253	AUG-0-2-2012
******************	
	RECEIVED

PLEASE NOTE: This is an unmonitored email address. In the event you need to contact the Assignment Recordation Branch, please email <u>assign@uspto.gov</u> or call (571) 272-3350.

The United States Patent and Trademark Office Mail Stop: Assignment Recordation Branch PO Box 1450 Alexandria, VA 22313

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## PATENT REEL: 029203 FRAME: 0020





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Your assignment has been received by the USPTO. The coversheet of the assignment is displayed below:

#### PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:		NEW ASSIGNM	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:		ASSIGNMENT	ASSIGNMENT		
CONVEYING PARTY DATA					
	Name Execution Date			e	
Bradley C. Tutmark				06/19/2012	
RECEIVING PARTY DATA           Name:         NIKE, Inc.					
Street Address:	One Bowerman Drive				
	Beaverton				
	OREGON				
Postal Code:	Postal Code: (20817)				
Should be 97005-6453 PROPERTY NUMBERS Total: 1					
Property Type		Number			
Application Number:		13474166			
CORRESPONDENCE DATA Fax Number: 3013659101					

	301-365-9040		
	mail@plumsea.com the e-mail address first; if that is unsuccessful, it will be sent via US Mail.		
Correspondent Name:	Jennifer R. Mahalingappa		
	PLUMSEA LAW GROUP, LLC		
	10411 MOTOR CITY DRIVE SUITE 320		
Address Line 4:	BETHESDA, MARYLAND 20817		
ATTORNEY DOCKET NUMBER:		72-1458	
NAME OF SUBMITTER:		Jennifer R. Mahalingappa	
Signature:		/Jennifer R. Mahalingappa/	
Date:		07/31/2012	
Total Attachments: 3 source=721458ExecAssignment1#page1.tif source=721458ExecAssignment1#page2.tif source=721458ExecAssignment1#page3.tif			
RECEIPT INFORMATION EPAS ID: PAT2045342			
Receipt Date:			
Fee Amount:	•		

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#### AGREEMENTS

#### Confirmation/Assignment 1:

WHEREAS, I, Bradley C. Tutmark, a citizen of the United States of America, residing at Aloha, Oregon, U.S.A., and having a correspondence address of c/o NIKE, Inc., One Bowerman Drive, Beaverton, Oregon, U.S.A. 97005-6453 have invented GOLF BALL WITH THIN COVER AND METHOD OF MAKING GOLF BALL WITH THIN COVER, for which an application for a Patent of the United States was filed on 17 May 2012 under Serial No. 13/474,166; and

WHEREAS, NIKE, Inc., a corporation of the state of Oregon, having a place of business at One Bowerman Drive, Beaverton, Oregon 97005-6453, hereinafter the Assignee, is desirous of confirming that it has already been assigned, or, if not already assigned, is desirous of acquiring the entire worldwide legal and beneficial right, title and interest in and to the aforesaid invention, in and to the aforesaid application and in and to any Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof anywhere in the world which may be granted for said invention, including the right to claim priority of the respective United States Patent application;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the aforesaid Bradley C. Tutmark, by these presents do confirm that I did (under the law of the jurisdiction(s) where the invention was conceived, reduced to practice and made, under the NIKE Employee Invention and Secrecy Agreement and/or under some other agreement with NIKE, Inc. including such a sale, assignment or transfer) sell, assign and transfer or, if not already done so, do sell, assign and transfer unto said Assignee, its successors, legal representatives and assigns, the full, exclusive and worldwide right in and to said invention as described in said application, in and to the aforesaid application and in and to any Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof anywhere in the world which may be granted for said invention and in and to any and all divisions, reissues, continuations, extensions and renewals thereof, including the right to claim priority of the respective United States Patent application;

AND I HEREBY agree that the said Assignee may apply for and receive Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof anywhere in the world for said invention in its own name, I further authorize and request the Commissioner of Patents and Trademarks or any other proper officer or agency of any country to record this assignment and

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#### PATENT REEL: 029203 FRAME: 0023

issue all said Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof to said Assignee;

AND I HEREBY warrant and covenant that I either had or do have the full right to convey the entire interest herein assigned at the time of the sale, assignment and transfer;

AND I HEREBY warrant and covenant that I have not executed and will not execute any instrument or assignment in conflict herewith;

AND I HEREBY agree to communicate to said Assignee or its representatives any facts known to me respecting said invention, to execute all divisional, continuation, renewal, reissue and foreign applications, sign all lawful documents and make all rightful oaths and declarations relating to said invention, sign all lawful documents which the Assignee shall consider desirable for aiding in securing and maintaining proper protection for said invention and to testify in any judicial or administrative proceeding and generally do everything possible to aid said Assignee or any assignee of said Assignee to obtain and enforce said Patents, Design Registrations, Industrial Models, Industrial Designs, Petty Patents, Utility Models, Copyrights, Unregistered Design Rights, and legal equivalents thereof worldwide when requested so to do by said Assignee or any assignee of said Assignee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  $\frac{1975}{1000}$  day of Urne. 2012.

Sond Futurnak

Bradley C. Tutmar

STATE OF OREGON County of Washington

, 2012, before me a Notary Public in and for the On this county and state aforesaid, personally appeared Bradley C. Tutmark, to me known and known to me to be the person of that name who signed and sealed the foregoing instrument, and acknowledged the same to be his free act and deed.



) ss:

Notary Public for Oregon 8-16

My Commission Expires:

Page 2 of 3

Attorney Docket: 72-1458 Patent Ref #: 11-1740

The terms and conditions of this Assignment are accepted by the Assignee, NIKE, Inc.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  $\frac{19}{1000}$  day of  $\frac{1000}{10000}$ , 2012.

NIKE, Inc.

By: ames A. Niegowski Attorney In Fact

STATE OF OREGON

County of Washington

On this <u>Min</u> day of <u>Munu</u>, 2012, before me a Notary Public in and for the county and state aforesaid, personally appeared James A. Niegowski, to me known and known to me to be the person of that name who signed and sealed the foregoing instrument, and acknowledged the same to be his free act and deed.

Page 3 of 3

OFFICIAL SEAL SALLIE JANE TAK NOTARY PUBLIC-OREGON COMMISSION NO. 467369 MY COMMISSION EXPIRES APRIL 08, 2016

) ss: )

> Notary Public for Oregon My Commission Expires: (-8-16)

SEAL

#### PATENT REEL: 029203 FRAME: 0025

**RECORDED: 10/26/2012**