

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT										
NATURE OF CONVEYANCE:	Corrective Assignment to correct the Receiving Party from: AmberGen, Inc., 313 Pleasant Street, Watertown, Massachusetts 02472 previously recorded on Reel 027251 Frame 0893. Assignor(s) hereby confirms the The Trustees of Boston University, a Massachusetts corporation, 147 Bay State Road, Boston, Massachusetts 02215.										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Kenneth J. Rothschild</td> <td>05/16/2003</td> </tr> <tr> <td>Sanjay M. Sonar</td> <td>08/23/2003</td> </tr> <tr> <td>Jerzy Olejnik</td> <td>05/16/2003</td> </tr> </tbody> </table>		Name	Execution Date	Kenneth J. Rothschild	05/16/2003	Sanjay M. Sonar	08/23/2003	Jerzy Olejnik	05/16/2003		
Name	Execution Date										
Kenneth J. Rothschild	05/16/2003										
Sanjay M. Sonar	08/23/2003										
Jerzy Olejnik	05/16/2003										
RECEIVING PARTY DATA											
<table border="1"> <tr> <td>Name:</td> <td>The Trustees of Boston University, a Massachusetts corporation</td> </tr> <tr> <td>Street Address:</td> <td>147 Bay State Road</td> </tr> <tr> <td>City:</td> <td>Boston</td> </tr> <tr> <td>State/Country:</td> <td>MASSACHUSETTS</td> </tr> <tr> <td>Postal Code:</td> <td>02215</td> </tr> </table>		Name:	The Trustees of Boston University, a Massachusetts corporation	Street Address:	147 Bay State Road	City:	Boston	State/Country:	MASSACHUSETTS	Postal Code:	02215
Name:	The Trustees of Boston University, a Massachusetts corporation										
Street Address:	147 Bay State Road										
City:	Boston										
State/Country:	MASSACHUSETTS										
Postal Code:	02215										
PROPERTY NUMBERS Total: 1											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Patent Number:</td> <td>8228098</td> </tr> </tbody> </table>		Property Type	Number	Patent Number:	8228098						
Property Type	Number										
Patent Number:	8228098										
CORRESPONDENCE DATA											
<p>Fax Number: 4159570279  <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>          Phone: 4159575935          Email: aaeverson@medlencarroll.com, rldalton@medlencarroll.com, docketing@medlencarroll.com          Correspondent Name: Medlen and Carroll, LLP          Address Line 1: 703 Market Street, Suite 340          Address Line 4: San Francisco, CALIFORNIA 94103</p>											

OP \$40.00 8228098

ATTORNEY DOCKET NUMBER:	AMBER-17243
NAME OF SUBMITTER:	Abby Everson
	This document serves as an Oath/Declaration (37 CFR 1.63).
<b>Total Attachments: 5</b> source=1595#page1.tif source=amber17243recording11182011#page1.tif source=assignrothschildolejnik07766#page1.tif source=assignsonar07766#page1.tif source=assign1595finaltch#page1.tif	

Form PTO-1595	RECORDATION FORM COVER SHEET	U.S. Department of Commerce Patent and Trademark Office
	PATENTS ONLY	

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): <b>Kenneth J. Rothschild</b> <b>Sanjay M. Sonar</b> <b>Jerzy Olejnik</b>	2. Name and address of receiving party(ies): <b>The Trustees of Boston University</b> <b>a Massachusetts corporation,</b> <b>147 Bay State Road</b> <b>Boston, Massachusetts 02215</b>
--	--

Additional name(s) of conveying party(ies) attached? <b>No</b>	Additional name(s) & address(es) attached? <b>No</b>
3. Nature of conveyance: Assignment Execution Date: <b>05/16/2003</b> <b>08/23/2003</b> <b>05/16/2003</b>	

4. Title of Invention: <b>Bioreactive Agents</b>
--


A. New Patent Application No.(s): <b>13/283,209</b>	B. Patent No.(s): <b>8,228,098</b>
---	------------------------------------

Additional numbers attached? <b>No</b>
--

5. Name and address of party to whom correspondence concerning document should be mailed:  <b>Peter G. Carroll</b> <b>MEDLEN &amp; CARROLL, LLP</b> <b>703 Market Street, Suite 340</b> <b>San Francisco, California 94103</b>	6. Total number of applications and patents involved: <b>1</b>
	7. Total fee(s): Payment in the amount of <b>\$40</b> is submitted (\$40 Recordation fee).
	8. Deposit Account Authorization: The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. <b>08-1290</b> .

**DO NOT USE THIS SPACE**

9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>
--

Date: <u>November 8, 2012</u>	Signature: 
	Name: Peter G. Carroll
	Reg. No.: 32,837



**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

NOVEMBER 18, 2011

PTAS

MEDLEN AND CARROLL, LLP  
703 MARKET STREET, SUITE 340  
SAN FRANCISCO, CA 94103

**501728930**

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT RECORDATION BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 11/18/2011

REEL/FRAME: 027251/0893  
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: AMBER-17243

ASSIGNOR:

ROTHSCHILD, KENNETH J.

DOC DATE: 05/16/2003

ASSIGNOR:

SONAR, SANJAY M.

DOC DATE: 08/23/2003

ASSIGNOR:

OLEJNIK, JERZY

DOC DATE: 05/16/2003

ASSIGNEE:

AMBERGEN, INC.  
313 PLEASANT STREET  
WATERTOWN, MASSACHUSETTS 02472

APPLICATION NUMBER: 13283209

FILING DATE: 10/27/2011

PATENT NUMBER:

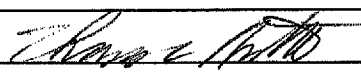
ISSUE DATE:

TITLE: BIOREACTIVE AGENTS

ASSIGNMENT RECORDATION BRANCH  
PUBLIC RECORDS DIVISION





Form PTO-1595	RECORDATION FORM COVER SHEET	U.S. Department of Commerce Patent and Trademark Office
	PATENTS ONLY	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
1. Name of conveying party(ies): <b>Kenneth J. Rothschild</b> <b>Sanjay M. Sonar</b> <b>Jerzy Olejnik</b>	2. Name and address of receiving party(ies): <b>AmberGen, Inc.</b> <b>313 Pleasant Street</b> <b>Watertown, Massachusetts 02472</b>	
Additional name(s) of conveying party(ies) attached? <b>No</b>	Additional name(s) & address(es) attached? <b>No</b>	
3. Nature of conveyance: Assignment Execution Date: <b>05/16/2003</b> <b>08/23/2003</b> <b>05/16/2003</b>		
4. Title of Invention: <b>Bioreactive Agents</b>		
A. New Patent Application No.(s): <b>13/283,209</b>	B. Patent No.(s): <b>N.A.</b>	
Additional numbers attached? <b>No</b>		
5. Name and address of party to whom correspondence concerning document should be mailed:  <b>Peter G. Carroll</b> <b>MEDLEN &amp; CARROLL, LLP</b> <b>703 Market Street, Suite 340</b> <b>San Francisco, California 94103</b>	6. Total number of applications and patents involved: <b>1</b>	
	7. Total fee(s): Payment in the amount of <b>\$40</b> is submitted (\$40 Recordation fee).	
	8. Deposit Account Authorization: The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. <b>08-1290</b> .	
<b>DO NOT USE THIS SPACE</b>		
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>		
Date: <u>November 18, 2011</u>	Signature: 	
	Name: <b>Thomas C. Howerton</b>	
	Reg. No.: <b>48,650</b>	