

## PATENT ASSIGNMENT

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| SUBMISSION TYPE:   | NEW ASSIGNMENT            |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
|--|---------------------------|---------------|---------------------------|-----------------|----------------------|--------------------------|---------------|-------|---------|----------------|------------|--------------|------------|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| CONVEYING PARTY DATA   |                           |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Jenny J Kim</td> <td>11/07/2012</td> </tr> <tr> <td>Jackson Thomas S Champer</td> <td>11/11/2012</td> </tr> </tbody> </table>  |                           | Name          | Execution Date            | Jenny J Kim     | 11/07/2012           | Jackson Thomas S Champer | 11/11/2012    |       |         |                |            |              |            |
| Name   | Execution Date            |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| Jenny J Kim  | 11/07/2012                |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| Jackson Thomas S Champer   | 11/11/2012                |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| RECEIVING PARTY DATA   |                           |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| <table border="1"> <tr> <td>Name:</td> <td>The Regents of California</td> </tr> <tr> <td>Street Address:</td> <td>1111 Franklin Street</td> </tr> <tr> <td>Internal Address:</td> <td>Twelfth Floor</td> </tr> <tr> <td>City:</td> <td>Oakland</td> </tr> <tr> <td>State/Country:</td> <td>CALIFORNIA</td> </tr> <tr> <td>Postal Code:</td> <td>94607-5200</td> </tr> </table> |                           | Name:         | The Regents of California | Street Address: | 1111 Franklin Street | Internal Address:        | Twelfth Floor | City: | Oakland | State/Country: | CALIFORNIA | Postal Code: | 94607-5200 |
| Name:  | The Regents of California |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| Street Address:  | 1111 Franklin Street      |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| Internal Address:  | Twelfth Floor             |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| City:  | Oakland                   |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| State/Country:   | CALIFORNIA                |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| Postal Code:   | 94607-5200                |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| PROPERTY NUMBERS Total: 2  |                           |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>PCT Number:</td> <td>US1230335</td> </tr> <tr> <td>Application Number:</td> <td>61466510</td> </tr> </tbody> </table>   |                           | Property Type | Number                    | PCT Number:     | US1230335            | Application Number:      | 61466510      |       |         |                |            |              |            |
| Property Type  | Number                    |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| PCT Number:  | US1230335                 |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| Application Number:  | 61466510                  |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| CORRESPONDENCE DATA  |                           |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| <p>Fax Number: 6175025002<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 6172485000<br/>       Email: patentdocket@choate.com<br/>       Correspondent Name: Choate, Hall &amp; Stewart LLP<br/>       Address Line 1: 2 International Place<br/>       Address Line 4: Boston, MASSACHUSETTS 02110</p>               |                           |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| ATTORNEY DOCKET NUMBER:  | 2010407-0001              |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| NAME OF SUBMITTER:   | Charles E. Lyon           |               |                           |                 |                      |                          |               |       |         |                |            |              |            |
| <p>Total Attachments: 2<br/>       source=Assignment#page1.tif<br/>       source=Assignment#page2.tif</p>  |                           |               |                           |                 |                      |                          |               |       |         |                |            |              |            |

OP \$80.00 US1230335

**ASSIGNMENT**

UC Case 2010-243

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

Jenny J Kim, Jackson Thomas S Champer

hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located 1111 Franklin Street, Twelfth Floor, Oakland, CA 94607-5200, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:

*TREATMENT OF INFLAMMATORY AND INFECTIOUS SKIN DISORDERS*

and which is found in

(a) \_\_\_\_\_ U.S. patent application filed herewith and listing the above named persons as inventors

(b) X U.S. Provisional Application Serial No. 61/466,510, filed on 3/23/2011

(c) \_\_\_\_\_ U.S. Patent Application Serial No. \_\_\_\_\_, filed on \_\_\_\_\_

(d) \_\_\_\_\_ U.S. Patent No. \_\_\_\_\_, issued \_\_\_\_\_

(e) X International Patent Application Serial No. PCT/US12/30335, filed on 3/23/2012

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(a) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby agrees that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;


ASSIGNOR(S) further agrees that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, post grant review, inter partes review, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

executed this

Signature of Inventor(s)

7 day of November, 2012

  
\_\_\_\_\_  
Jenny J Kim

\_\_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
Jackson Thomas S Champer

Assignee hereby accepts this Assignment:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

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executed this

Signature of Inventor(s)

4 day of November, 2012

Jenny J Kim

11 day of November, 2012

Jackson Thomas S Champer  
Jackson Thomas S Champer

Assignee hereby accepts this Assignment:

Name

Title

Date