

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

| SUBMISSION TYPE: | CORRECTIVE ASSIGNMENT | | | | | | | | | | |
|---|---|---------------|----------------------|---------------------|--------------------------|--------------------|------------|-----------------|----------------|---------------------|------------|
| NATURE OF CONVEYANCE: | Corrective Assignment to correct the receiving party data from Waters Technologies Corporation to Micromass UK Limited previously recorded on Reel 024413 Frame 0558. Assignor(s) hereby confirms the assignment. | | | | | | | | | | |
| CONVEYING PARTY DATA | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Martin R. Green</td> <td>01/25/2010</td> </tr> <tr> <td>Daniel James kenny</td> <td>01/20/2010</td> </tr> <tr> <td>David Langridge</td> <td>01/20/2010</td> </tr> <tr> <td>Jason Lee Wildgoose</td> <td>01/20/2010</td> </tr> </tbody> </table> | | Name | Execution Date | Martin R. Green | 01/25/2010 | Daniel James kenny | 01/20/2010 | David Langridge | 01/20/2010 | Jason Lee Wildgoose | 01/20/2010 |
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| Martin R. Green | 01/25/2010 | | | | | | | | | | |
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| RECEIVING PARTY DATA | | | | | | | | | | | |
| <table border="1"> <tr> <td>Name:</td> <td>Micromass UK Limited</td> </tr> <tr> <td>Street Address:</td> <td>Floats Road, Wythenshawe</td> </tr> <tr> <td>City:</td> <td>Manchester</td> </tr> <tr> <td>State/Country:</td> <td>UNITED KINGDOM</td> </tr> <tr> <td>Postal Code:</td> <td>M23 9LZ</td> </tr> </table> | | Name: | Micromass UK Limited | Street Address: | Floats Road, Wythenshawe | City: | Manchester | State/Country: | UNITED KINGDOM | Postal Code: | M23 9LZ |
| Name: | Micromass UK Limited | | | | | | | | | | |
| Street Address: | Floats Road, Wythenshawe | | | | | | | | | | |
| City: | Manchester | | | | | | | | | | |
| State/Country: | UNITED KINGDOM | | | | | | | | | | |
| Postal Code: | M23 9LZ | | | | | | | | | | |
| PROPERTY NUMBERS Total: 1 | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12668813</td> </tr> </tbody> </table> | | Property Type | Number | Application Number: | 12668813 | | | | | | |
| Property Type | Number | | | | | | | | | | |
| Application Number: | 12668813 | | | | | | | | | | |
| CORRESPONDENCE DATA | | | | | | | | | | | |
| Fax Number: <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> Email: mail@dwpatentlaw.com Correspondent Name: Diederiks & Whitelaw, PLC Address Line 1: 13885 Hedgewood Drive, Suite 317 Address Line 4: Woodbridge, VIRGINIA 22193 | | | | | | | | | | | |
| NAME OF SUBMITTER: | Nicholas S. Whitelaw | | | | | | | | | | |
| Total Attachments: 6 source=assignment#page1.tif source=assignment#page2.tif source=assignment#page3.tif source=assignment#page4.tif source=Coversheet#page1.tif source=Coversheet#page2.tif | | | | | | | | | | | |

CH \$40.00 12668813

ASSIGNMENT BY INVENTOR

For valuable consideration, the receipt of which is hereby acknowledged, I, the undersigned, sell, assign and transfer to Micromass UK Limited, a United Kingdom corporation having a principal place of business at Floats Road, Wythenshawe, Manchester, United Kingdom, M23 91Z, its successors and assigns, the entire right, title and interest for the United States of America and all foreign countries in and to any and all inventions disclosed in a patent application titled MASS SPECTROMETER, filed on January 12, 2010, in the United States Patent and Trademark Office and having Serial No. 12/668,813, including all rights of priority under the International Convention for the Protection of Industrial Property, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And, I agree, for myself and my executors and administrators, with said corporation and its successors and assigns, but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation, and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

I hereby grant the counsel of said corporation the power to insert on this Assignment the serial number of said patent application and any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

Date: 25-01-10

By: Martin R. Green
Martin R. Green

Witnessed:

SD Pringle
Signature

SD PRINGLE
Print Name

ASSIGNMENT BY INVENTOR

For valuable consideration, the receipt of which is hereby acknowledged, I, the undersigned, sell, assign and transfer to Micromass UK Limited, a United Kingdom corporation having a principal place of business at Floats Road, Wythenshawe, Manchester, United Kingdom, M23 91Z, its successors and assigns, the entire right, title and interest for the United States of America and all foreign countries in and to any and all inventions disclosed in a patent application titled MASS SPECTROMETER, filed on January 12, 2010, in the United States Patent and Trademark Office and having Serial No. 12/668,813, including all rights of priority under the International Convention for the Protection of Industrial Property, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And, I agree, for myself and my executors and administrators, with said corporation and its successors and assigns, but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation, and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

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Date: 20/11/2010

By: D. Kenny
Daniel James Kenny

Witnessed:

Paul R Murray
Signature

PAUL MURRAY
Print Name

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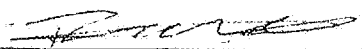
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Date: 20/1/10

By: 
David Langridge

Witnessed:



Signature

GARETH RHYS JONES

Print Name

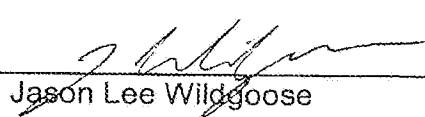
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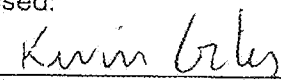
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Date: 20/01/2010

By: 
Jason Lee Wildgoose

Witnessed:


Signature

K. GILES
Print Name

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| Mr. Martin R. Green | 01/25/2010 |
| Mr. Daniel James Kenny | 01/20/2010 |
| Mr. David Langridge | 01/20/2010 |
| Mr. Jason Lee Wildgoose | 01/20/2010 |
| RECEIVING PARTY DATA | |
| Name: | Waters Technologies Corporation |
| Street Address: | 34 Maple Street |
| City: | Milford |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 01757 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 12668813 |
| CORRESPONDENCE DATA | |
| Fax Number: | (508)482-2320 |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | |
| Phone: | 508-482-2714 |
| Email: | IPLegalDept@waters.com |
| Correspondent Name: | Waters Technologies Corporation |
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| Address Line 4: | MILFORD, MASSACHUSETTS 01757 |
| ATTORNEY DOCKET NUMBER: | M-538-02 |
| NAME OF SUBMITTER: | Anthony J. Janiuk |
| Total Attachments: 4 source=M-538-02_Assignments_signed#page1.tif | |

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RECORDED: 11/16/2012