

## PATENT ASSIGNMENT

Electronic Version v1.1  
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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Wilson-Cook Medical Inc.	11/30/2012
RECEIVING PARTY DATA	
Name:	Cook Medical Technologies LLC
Street Address:	750 N. Daniels Way
City:	Bloomington
State/Country:	INDIANA
Postal Code:	47404
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	12633027
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	312-321-4200
Email:	usassignments@brinkshofer.com, msantucci@brinkshofer.com
Correspondent Name:	Douglas A. Oguss
Address Line 1:	P.O. Box 10395
Address Line 4:	Chicago, ILLINOIS 60610
ATTORNEY DOCKET NUMBER:	10000/1797
NAME OF SUBMITTER:	Douglas A. Oguss
Total Attachments: 3 source=Confirmatory Assignment#page1.tif source=Confirmatory Assignment#page2.tif source=Confirmatory Assignment#page3.tif	

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**RECORDABLE CONFIRMATORY ASSIGNMENT**

THIS ASSIGNMENT ("Assignment") is made this 30<sup>th</sup> day of November, 2012, by Wilson-Cook Medical Inc., a North Carolina corporation (referred to as "Assignor").

WHEREAS, Assignor entered into an Intellectual Property Contribution Agreement (the "Contribution Agreement"), dated January 1, 2011 between and among Assignor and Cook Medical Technologies LLC, an Indiana limited liability company having an office at 750 N. Daniels Way, Bloomington, IN 47404, U.S.A. ("Assignee"), pursuant to which Assignor previously assigned to Assignee all of Assignor's right, title, and interest in the U.S. patent application and all inventions described therein related to "APPARATUS AND METHODS FOR CONTAINING AND DELIVERING THERAPEUTIC AGENTS" and being described in U.S. Provisional Patent Application No. 61/140,379, filed on December 23, 2008, and any and all applications claiming the benefit thereof including the right of priority, and described in U.S. Nonprovisional Application No. 12/633,027, filed on December 8, 2009, and/or PCT Application No. PCT/US2009/067076, filed on December 8, 2009 (collectively, the "Applications"). (We hereby consent to the patent attorney entering the serial numbers and filing dates when they become known.)

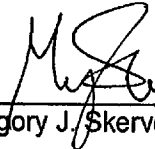
WHEREAS, pursuant to Section 6.2 of the Contribution Agreement, Assignor agreed to execute this Assignment to confirm the assignment on January 1, 2011, for the purpose of recording Assignee's rights with the U.S. Patent and Trademark Office.

WHEREAS, to the extent that any of Assignor's right, title, or interest in the Applications was not transferred pursuant to the Contribution Agreement, Assignor desires to assign to Assignee all of Assignor's right, title, and interest in, to, or under the Applications, including all inventions described therein, and Assignee desires to accept such an assignment.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby assigns, transfers, contributes, and sets over, and does hereby confirm the previous contribution, assignment, and transfer, unto the said Assignee, its successors, legal representatives and assigns, all of Assignor's right, title and interest in, to and under the Applications, including all inventions described therein and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues, re-examinations and extensions thereof (including, without limitation, all proceeds thereof and the rights to sue for past, present and future infringements), and all applications for Letters Patent which may hereafter be filed for said Applications (including the right to claim priority from said Applications, including all inventions described therein) in any country or countries foreign to the United States, and all letters Patent which may be granted for said Applications in any country or countries foreign to the United States hereby authorized.

Signed for and on behalf of  
WILSON-COOK MEDICAL INC.

This 30<sup>th</sup> day of Nov, 2012

  
\_\_\_\_\_  
Gregory J. Skerven, Vice President

State of North Carolina )

) ss:

County of Forsyth )

On this 30<sup>th</sup> day of November, 2012, before me personally came  
Gregory J. Skerven, to me known to be the individual described in and who executed  
the foregoing instrument, and acknowledged execution of the same.

My Commission Expires: June 19, 2017

  
\_\_\_\_\_  
Notary Public

<p>Noel H. Cook Notary Public, North Carolina County of Surry My Commission Expires June 19, 2017</p>
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Signed for and on behalf of  
COOK MEDICAL TECHNOLOGIES LLC  
This \_\_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
John R. Kamstra, Secretary, Treasurer

State of Indiana )

) ss:

County of Monroe )

On this \_\_\_\_ day of \_\_\_\_\_, 2012, before me personally came  
John R. Kamstra, to me known to be the individual described in and who executed  
the foregoing instrument, and acknowledged execution of the same.

\_\_\_\_\_  
Notary Public  
Residing in \_\_\_\_\_ County

My Commission Expires: \_\_\_\_\_

Signed for and on behalf of  
WILSON-COOK MEDICAL INC.

This \_\_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
Gregory J. Skerven, Vice President

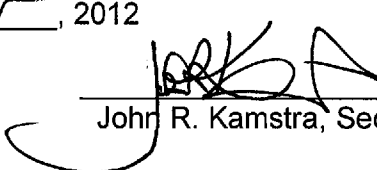
State of North Carolina )  
  ) ss:  
County of Forsyth )

On this \_\_\_\_ day of \_\_\_\_\_, 2012, before me personally came  
Gregory J. Skerven, to me known to be the individual described in and who executed  
the foregoing instrument, and acknowledged execution of the same.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Signed for and on behalf of  
COOK MEDICAL TECHNOLOGIES LLC  
This 4 day of December, 2012

  
John R. Kamstra, Secretary, Treasurer

State of Indiana )  
  ) ss:  
County of Monroe )

On this 4 day of December, 2012, before me personally came  
John R. Kamstra, to me known to be the individual described in and who executed  
the foregoing instrument, and acknowledged execution of the same.

  
Notary Public

Residing in \_\_\_\_\_ County

My Commission Expires: \_\_\_\_\_

**Connie Johnson**  
**Notary Public**  
**Seal**  
**County of Monroe**  
**My Comm. Exp. 6/4/17**  
**State of Indiana**