#### 502158891 12/11/2012

## PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name          | Execution Date |
|---------------|----------------|
| CHUN-CHENG KO | 12/07/2012     |

## **RECEIVING PARTY DATA**

| Name:           | HON HAI PRECISION INDUSTRY CO., LTD. |
|-----------------|--------------------------------------|
| Street Address: | 66, Chung Shan Road, Tu-Cheng Dist.  |
| City:           | New Taipei                           |
| State/Country:  | TAIWAN                               |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 13711497 |

## **CORRESPONDENCE DATA**

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Correspondent Name: Zhigang Ma

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| ATTORNEY DOCKET NUMBER: | US49108    |
|-------------------------|------------|
| NAME OF SUBMITTER:      | Zhigang Ma |

Total Attachments: 2

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PATENT REEL: 029448 FRAME: 0891 CT \$40.00 15/1148

Attorney Docket No.: US49108

# **ASSIGNMENT**

In consideration of value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned ASSIGNOR(S)

| CHUN-CHENG KO | , residing at | Tu-Cheng, New Taipei, Taiwan |
|---------------|---------------|------------------------------|
|               | residing at   |                              |
|               | , residing at |                              |
|               | , residing at |                              |
|               | , residing at |                              |
|               | , residing at |                              |
|               | , residing at |                              |
|               | , residing at |                              |

hereby sell(s), assign(s) and transfer(s) unto: HON HAI PRECISION INDUSTRY CO., LTD. having a principal place of business at 66,Chung Shan Road, Tu-Cheng Dist., New Taipei City, Taiwan, R.O.C. hereafter designated "ASSIGNEE" the entire right, title and interest for the United States of America as defined in 35 U.S.C. 100, in the invention and all patent applications including any and all divisions, continuations, substitutes, and reissues thereof, and all resulting patents, known as WIDE-ANGLE IMAGE LENS WITH HIGH RESOLUTION AND SHORT OVERALL for which the undersigned

| [   | ] previously executed Ser. No      | and filing date of |  |
|-----|------------------------------------|--------------------|--|
| [x] | is executing concurrently herewith |                    |  |

an application for Letters Patent of United States of America

AND the undersigned hereby authorize(s) and request(s) the United States Commissioner of Patents and Trademarks to issue said Letters Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agree(s) that the attorneys of record in said application, if any, shall hereafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agree(s) to testify and execute any papers for ASSIGNEE, its successors, assigns and legal representatives, deemed essential by ASSIGNEE to ASSIGNEE's full protection and title in and to the invention hereby transferred.

PATENT REEL: 029448 FRAME: 0892

| ******************                      |               | Attorney Docket No.: US49108 |
|---|---------------|------------------------------|
| and .                                   | CHUN-CHENG KO | 2012/12/07<br>Date           |
|   |               |                              |
| 2.                                      |               |                              |
| ······                                  |               | Date                         |
| 3,                                      |               |                              |
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| 6.                                      |               | <br>Date                     |
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| *************************************** |               | Date                         |
| 8.                                      |               |                              |
| 9.                                      |               | Date                         |