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# PATENT ASSIGNMENT

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SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the The name and address of the Assignee is being revised as well as the execution date of the Assignor previously recorded on Reel 029309 Frame 0262. Assignor(s) hereby confirms the Previously entered: 11/14/2012; AT&T Intellectual Property I, L.P., 675 W. Peachtree Street, Suite 400, Atlanta, GA 30375.

### CONVEYING PARTY DATA

Name	Execution Date
Saurabh Kumar	11/15/2008

# RECEIVING PARTY DATA

Name:	AT&T Intellectual Property II, L.P.
Street Address:	645 E. Plumb Lane
City:	Reno
State/Country:	NEVADA
Postal Code:	89502

### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13678083

### CORRESPONDENCE DATA

Fax Number:

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404-607-9991

3/7

Email: usptopatentmail@eantoreolburn.com  Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.  Correspondent Name: Cantor Colburn LLP  Address Line 1: 20 Church Street, 22nd Floor  Address Line 4: Hartford, CONNECTICUT 06103		
ATTORNEY DOCKET NUMBER:		2008-0996 CON BLL0624USC
NAME OF SUBMITTER:		Duane P. Minley, Esq.
Signature:		/Duane P. Minley/
Date:		11/29/2012
		This document serves as an Oath/Declaration (37 CFR 1.63).
Total Attachments: 2 source=6I04395#page1.tif source=6I04395#page2.tif		
RECEIPT INFORMATION		
Receipt Date:	PAT2183129 11/29/2012 \$40	

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# 502130755 11/15/2012

# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### CONVEYING PARTY DATA

Name	Execution Date
Saurabh Kumar	11/14/2012

### RECEIVING PARTY DATA

Name:	AT&T intellectual Property I, L.P.
Street Address:	675 W. Peachtree Street
Internal Address:	Suite 4000
City:	Atlanta
State/Country:	GEORGIA
Postal Code:	30375

### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13678083

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Correspondent Name:

Cantor Colburn LLP

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Address Line 4:

Hartford, CONNECTICUT 06103

ATTORNEY DOCKET NUMBER:	2008-0996CON (BLL0624USC)
NAME OF SUBMITTER:	Duane P. Minley, Esq.
	This document serves as an Oath/Declaration (37 CFR 1.63).

Total Attachments: 1

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PATENT REEL: 029557 FRAME: 0159 OP \$40.00 136780

#### ASSIGNMENT

WHEREAS, Saurabh Kumar, a citizen of India; residing at 147 Hopkins Avenus, Jersey City, New Jersey 07306; hereinafter called the "Assignors," have made the invention described in United States patent application entitled "BIOMETRIC IDENTIFICATION IN COMMUNICATION," Attorney Docket No. BLL-0624 (2008-0996), for a full description of which reference is here made to an application for Letters Patent of the United States filed herewith; and

WHEREAS, AT&T INTELLECTUAL PROPERTY II, L.P., a partnership organized and existing under the laws of the State of Nevada, having a place of business at 645 E. Plumb Lane, Reno, Nevada 89502, hereinafter called the "Assignee," desires to acquire the entire right, title and interest for the United States of America and elsewhere throughout the world in and to said invention and the patent application identified above, including any and all divisions and continuations thereof and any and all Letters Patent which may be granted thereon, including any and all renewals, reissues and prolongations thereof.

NOW, THEREFORE in consideration of the sum of One Dollar (\$1.00) and other valuable and legally sufficient consideration, the receipt of which by the Assignors from the Assignee is hereby acknowledged, the Assignors have sold, assigned and transferred, and by these presents does sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the patent application identified above, and any patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all patent applications and patents therefor in all countries foreign to the United States, including the full right to claim for any such application all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, divisions, renewals and extensions of any of the patent applications and patents defined above; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term and terms for all such patents.

AND said Assignors hereby covenant and agree, for both the Assignors and the Assignors' legal representatives, that the Assignors will assist the Assignee in the prosecution of the patent application identified above; in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; in vesting in the Assignee like exclusive title in and to all such other patent applications and patents; and in the prosecution of any interference which may arise involving said invention, or any such patent application or patent; and that the Assignors will execute and deliver to the Assignee to carry out the terms of this Assignment. Assignors

BLL-0624 (2008-0996)

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PATENT REEL: 029557 FRAME: 0160 authorize attorney or agent to fill in the U.S. Application Serial No. above, if required.

AND said Assignors authorize and request the Commissioner of Patents to issue Letters Patent on said application, and on any all divisions and continuations thereof, to said Assignee, its assigns and legal representatives, in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, this Assignment is executed by said Assignors, on the date(s) listed below.

15 - NOV - 2008

Date

STATE OF NJ

COUNTY OF \_ !! U DSC N

Before me, a Notary Public in and for the State of ALT, on this 10th, day of Movember, 2008, personally appeared Saurabh Kumar, who being duly sworn, signed and acknowledged the foregoing Assignment as his/her free act and deed.

KAMLAJIT KHURANA NOTARY PUBLIC OF NEW JERSEY

My Commission Expires: ID # 2200000 Vy Commission Expires Nov. 14, 2012

BLL-0624 (2008-0996)

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**PATENT** REEL: 029557 FRAME: 0161