PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | CORRECTIVE ASSIGNMENT | | |
|-----------------------|--|--|--|
| NATURE OF CONVEYANCE: | Corrective Assignment to correct the Assignee address previously recorded on Reel 029587 Frame 0169. Assignor(s) hereby confirms the correct Assignee address is Nevro Corporation 4040 Campbell Ave., Suite 210, Menlo Park, California, 94025. | | |

CONVEYING PARTY DATA

| Name | Execution Date |
|-----------------|----------------|
| Jon Parker | 01/04/2013 |
| Yougandh Chitre | 01/04/2013 |
| Andre B. Walker | 12/14/2012 |

RECEIVING PARTY DATA

| Name: | Nevro Corporation |
|-----------------|-------------------------------|
| Street Address: | 4040 Campbell Ave., Suite 210 |
| City: | Menlo Park |
| State/Country: | CALIFORNIA |
| Postal Code: | 94025 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 29436395 |

CORRESPONDENCE DATA

Fax Number: 2063597198

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Email: assignmentconfirmations@perkinscoie.com

Correspondent Name: Perkins Coie LLP
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Address Line 2: Patent - SEA

Address Line 4: Seattle, WASHINGTON 98111-1247

| ATTORNEY DOCKET NUMBER: | 66245.8035US02 |
|-------------------------|----------------|
| NAME OF SUBMITTER: | J. Wechkin |
| | PAIFNI |

502189227 REEL: 029598 FRAME: 0319

OP \$40.00 29436395

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PATENT REEL: 029598 FRAME: 0320



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PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

| Name | Execution Date | |
|-----------------|----------------|--|
| Jon Parker | 01/04/2013 | |
| Yougandh Chitre | 01/04/2013 | |
| Andre B. Walker | 12/14/2012 | |

RECEIVING PARTY DATA

| Name: | Nevro Corporation | |
|-----------------|-------------------------------|--|
| Street Address: | 4040 Campbell Ave., Suite 210 | |
| City: | Menlo Park | |
| State/Country: | WASHINGTON | |
| Postal Code: | 94025 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 29436395 |

CORRESPONDENCE DATA

Fax Number: 2063597198 (206)359-8000 Phone:

assignmentconfirmations@perkinscoie.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.

Correspondent Name: Perkins Coie LLP Address Line 1: P.O. Box 1247 Address Line 2: Patent - SEA Address Line 4: Seattle, WASHINGTON 98111-1247 ATTORNEY DOCKET 66245.8035US02 **NUMBER:** NAME OF SUBMITTER: J. Wechkin Signature: /jmw/ Date: 01/08/2013 **Total Attachments: 6** source=8035US2_assignment#page1.tif source=8035US2_assignment#page2.tif source=8035US2_assignment#page3.tif source=8035US2_assignment#page4.tif source=8035US2_assignment#page5.tif source=8035US2_assignment#page6.tif RECEIPT INFORMATION EPAS ID: PAT2226759 Receipt Date: 01/08/2013 Fee Amount: \$40

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ASSIGNMENT BY INVENTORS

This Assignment is by the following individuals (the "Assignors"):

- Jon Parker having a mailing address of 2534 Custer Drive, San Jose,
 California 95124:
- Yougandh Chitre having a mailing address of 4101 Tobin Circle, Santa Clara,
 California 95054;
- Andre B. Walker having a mailing address of 15174 Via Del Sur, Monte Sereno, California 95030.

The Assignors Invented one or more certain inventions (the "Invention(s)") described in a design application for Letters Patent of the United States titled IMPLANTABLE SIGNAL GENERATOR, and filed on November 5, 2012 as U.S. Application No. 29/436,395 (the "Application").

Nevro Corporation, a Corporation of Delaware having its principal place of business at 4040 Campbell Ave., Suite 210, Menlo Park, California 94025 (the "Assignee"), desire to acquire the entire right, title and interest in and to the Invention(s) and the Application, and in and to any patents (collectively, "Patents") that may be granted for the Invention(s) in the United States or in any foreign countries.

For valuable consideration, the receipt and sufficiency of which Assignors acknowledge, Assignors hereby sell, assign, and transfer to Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to: the Invention(s), the Application, and any Patents; any divisions, continuations, and continuations-in-part of the Application and any other application claiming priority rights from the Application; any reissues, reexaminations, or extensions of any and all Patents; the right to file foreign applications directly in the name of Assignee; and the right to claim priority rights deriving from the Application (collectively, the "Rights"). Assignors warrant that Assignors own the Rights, and that the Rights are unencumbered. Assignors also agree to not sign any writing or do any act conflicting with this assignment, and, without further compensation, sign all documents and do

such additional acts as Assignee deem necessary or desirable to: perfect Assignee's enjoyment of the Rights; conduct proceedings regarding the Rights, including any litigation or interference proceedings; or perfect or defend title to the Rights. Assignors request the Commissioner of Patents to issue any Patent of the United States that may be issued on the Invention(s) to Assignee. This Assignment may be executed in counterparts.

For Nevro Corporation:

Date: San 4rd 2013

Signature

Authorized Signer

Authorized Signer – Printed Name

Authorized Signer - Title

| Date: 4 JAN | 2013 | Signatu | e <u> </u> | | | |
|----------------------------------|---------------|--------------|------------|---------------|----------------------|---|
| | | • | Jon Par | ker | | |
| | | | · V | | | |
| United States of An | nerica |) | | | | |
| State of County of | |) ss.) | | | | |
| On this | day of | | | Branch | before me | |
| personally came | Jon Pa | <u>arker</u> | , t | | to be the individual | |
| described in and wl of the same. | no executed t | the foregoin | g instrume | ent, and ackn | owledged executio | n |
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| Notary Public | | | • | | | |

| Date: O / / O | 9113 Signatu | vereYougandh Chitre | |
|--|-----------------|--|--|
| United States of An State of County of |) ss. | | |
| | Yougandh Chitre | before me, to me known to be the individual ing instrument, and acknowledged execution | |
| Notary Public | | | |

| Date: 12/17/12 | Signature _ | <u> UUA</u> | 1 |
|-----------------------------------|--------------|----------------------|-------------------|
| / 1 | Α | ndre B. Walker | |
| | | | |
| United States of America |) | | |
| State of |) ss. | · | |
| County of |) | | |
| On this day of | | | before me |
| personally cameAndre B, W | /alker | , to me known to i | be the individual |
| described in and who executed the | foregoing in | strument, and acknow | ledged execution |
| of the same. | | • | |
| 2 | | | |
| | | | |
| Notary Public | | | |