Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008)	U.S. DEPARTMENT OF COMMERCE United States Patent and Mademark Office
12/18/12 F	T DEC 18 2010
To the Director of the U.S. Patent and Trademark Office: Please	se record trie attached documents or the new address(es) below
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)
Gregory E. Sancoff	Name: Juliet Marine Systems, Inc.
	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes No  3. Nature of conveyance/Execution Date(s):	Street Address: 62 Deer Street
Execution Date(s) 10/24/2012	
✓ Assignment	
Security Agreement Change of Name	City: Portsmouth
Joint Research Agreement Government Interest Assignment	State: NH
Executive Order 9424, Confirmatory License	Country: USA Zip: 03801
Other	Additional name(s) & address(es) attached? ☐ Yes ✓ No
A. Patent Application No.(s) 13/436,291  Additional numbers att	document is being filed together with a new application.  B. Patent No.(s)  tached? Yes No
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: Mark J. Pandiscio	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
Internal Address: Pandiscio & Pandiscio, P.C.	Authorized to be charged by credit card  Authorized to be charged to deposit account
Street Address: 436 Boston Post Road	Enclosed (any deficiencies)  None required (government interest not affecting title)
City: Weston	8. Payment Information
State: MA Zip: 02493	a. Credit Card Last 4 Numbers Expiration Date
Phone Number: <u>(781) 290-0060</u>	b. Deposit ABCCCARE NUTAH ber 18882296 13436291
Fax Number: (781) 290-4840	Authorized User Name40.60 0P
Email Address:	Authorized Oser Ivaine
9. Signature:	12/13/2012
Signature	Date
Robert M. Carley	Total number of pages including cover sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

## **ASSIGNMENT**

I, Gregory E. Sancoff of 120 Mill Road, North Hampton, NH 03862, having invented improvements in HIGH SPEED SURFACE CRAFT AND SUBMERSIBLE VEHICLE and having executed an application for United States patent describing the same and based thereon (and I hereby authorize my attorney(s), authorized to prosecute said application, to here insert the filing date and serial number of said application, when known, Serial No. 13/436,291, filed 03/30/2012), for good and valuable consideration, receipt of which is hereby acknowledged from Juliet Marine Systems, Inc., a Delaware corporation having a place of business at 62 Deer Street, Portsmouth, NH 03801, hereinafter called the Assignee (which term shall include its successors and assigns), do hereby sell, assign and transfer unto the Assignee my entire right, title, and interest, in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to and under said application (which term shall include hereinafter where the context so admits all divisional, continuing, reissue and other patent applications based thereon) and the inventions (which term shall include each and every such invention, or any part thereof) therein described, and any and all patents and like rights of exclusion (including extensions thereof) of any country which may be granted on or for said inventions or on said application.

And for the same consideration I do also hereby sell, assign and transfer unto the Assignee all my rights under the International Convention for the Protection of Industrial Property and all other treaties of like purpose in respect of said inventions and said application and I do hereby authorize the Assignee to apply in my name or its own name for patents and like rights of exclusion on or for said inventions in all countries, claiming (if the Assignee so desires) the priority of the filing date of said application under the provisions of said Convention or any such other treaty;

And for the same consideration I do hereby agree for myself and for my heirs, executors and administrators, promptly upon request of the Assignee, to execute and deliver without further compensation any power of attorney, assignment, original, divisional, continuing, reissue or other application or applications for patent or patents or like rights of exclusion of any country, or other lawful documents and any further assurances that may be deemed necessary or desirable by the Assignee fully to secure to it said right, title, and interest

Pandiscio & Pandiscio, P.C. 436 Boston Post Road Weston, MA 02493 Tel. (781) 290 0060

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PATENT REEL: 029601 FRAME: 0877 as aforesaid in and to said inventions, application, and said several patents and like rights of exclusion, or any of them, all, however, at the expense of the Assignee;

And I do hereby authorize and request the Commissioner of Patents of the United States of America and the corresponding Officer of each country foreign thereto to issue to the Assignee any and all patents and like rights of exclusion which may be granted in any country upon said application or on or for said inventions;

And I do hereby covenant for myself and for my legal representatives and agree with the Assignee that I have granted no right or license to make, use or sell said inventions to anyone except the Assignee, that prior to the execution of this deed my right, title and interest in and to said inventions has not been otherwise encumbered by me, and that I have not executed and will not execute any instrument in conflict herewith.

IN WITNESS WHEREOF, I hereunto set my hand and seal on the day and year hereinafter noted.

Gregory E. Sarcoff

State o	of _	New	Hampshire	)	
			kingham	)	ss.

Before me this 24<sup>th</sup> day of October, 2012, personally appeared Gregory E. Sancoff, who is to me personally known, and acknowledged the foregoing instrument to be his/her free act and deed.

SEAL

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Mymuni 10/24/12
NOTARY PUBLIC

My commission expires: 64/21/2017

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**RECORDED: 12/18/2012**