

## PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:   | NEW ASSIGNMENT             |               |                            |                     |                      |                      |            |                         |            |              |       |
|--|----------------------------|---------------|----------------------------|---------------------|----------------------|----------------------|------------|-------------------------|------------|--------------|-------|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                 |               |                            |                     |                      |                      |            |                         |            |              |       |
| CONVEYING PARTY DATA   |                            |               |                            |                     |                      |                      |            |                         |            |              |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Charles J. Scheib</td> <td>01/03/2013</td> </tr> <tr> <td>Cortney E. Henderson</td> <td>01/03/2013</td> </tr> <tr> <td>Frederick E. Shelton IV</td> <td>12/18/2012</td> </tr> </tbody> </table>  |                            | Name          | Execution Date             | Charles J. Scheib   | 01/03/2013           | Cortney E. Henderson | 01/03/2013 | Frederick E. Shelton IV | 12/18/2012 |              |       |
| Name   | Execution Date             |               |                            |                     |                      |                      |            |                         |            |              |       |
| Charles J. Scheib  | 01/03/2013                 |               |                            |                     |                      |                      |            |                         |            |              |       |
| Cortney E. Henderson   | 01/03/2013                 |               |                            |                     |                      |                      |            |                         |            |              |       |
| Frederick E. Shelton IV  | 12/18/2012                 |               |                            |                     |                      |                      |            |                         |            |              |       |
| RECEIVING PARTY DATA   |                            |               |                            |                     |                      |                      |            |                         |            |              |       |
| <table border="1"> <tr> <td>Name:</td> <td>Ethicon Endo-Surgery, Inc.</td> </tr> <tr> <td>Street Address:</td> <td>4545 Creek Road, #97</td> </tr> <tr> <td>City:</td> <td>Cincinnati</td> </tr> <tr> <td>State/Country:</td> <td>OHIO</td> </tr> <tr> <td>Postal Code:</td> <td>45242</td> </tr> </table>   |                            | Name:         | Ethicon Endo-Surgery, Inc. | Street Address:     | 4545 Creek Road, #97 | City:                | Cincinnati | State/Country:          | OHIO       | Postal Code: | 45242 |
| Name:  | Ethicon Endo-Surgery, Inc. |               |                            |                     |                      |                      |            |                         |            |              |       |
| Street Address:  | 4545 Creek Road, #97       |               |                            |                     |                      |                      |            |                         |            |              |       |
| City:  | Cincinnati                 |               |                            |                     |                      |                      |            |                         |            |              |       |
| State/Country:   | OHIO                       |               |                            |                     |                      |                      |            |                         |            |              |       |
| Postal Code:   | 45242                      |               |                            |                     |                      |                      |            |                         |            |              |       |
| PROPERTY NUMBERS Total: 1  |                            |               |                            |                     |                      |                      |            |                         |            |              |       |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13693455</td> </tr> </tbody> </table>  |                            | Property Type | Number                     | Application Number: | 13693455             |                      |            |                         |            |              |       |
| Property Type  | Number                     |               |                            |                     |                      |                      |            |                         |            |              |       |
| Application Number:  | 13693455                   |               |                            |                     |                      |                      |            |                         |            |              |       |
| CORRESPONDENCE DATA  |                            |               |                            |                     |                      |                      |            |                         |            |              |       |
| <p>Fax Number: 5136516981<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 513-651-6800<br/>       Email: dattix@fbtlaw.com<br/>       Correspondent Name: Andrew B. Ulmer<br/>       Address Line 1: 3300 Great American Tower<br/>       Address Line 2: 301 E. Fourth Street<br/>       Address Line 4: Cincinnati, OHIO 45202</p> |                            |               |                            |                     |                      |                      |            |                         |            |              |       |
| ATTORNEY DOCKET NUMBER:  | END7158USNP.0598035        |               |                            |                     |                      |                      |            |                         |            |              |       |
| NAME OF SUBMITTER:   | Andrew B. Ulmer            |               |                            |                     |                      |                      |            |                         |            |              |       |
| <p>Total Attachments: 5<br/>       source=END7158USNP_AsnSigned#page1.tif<br/>       source=END7158USNP_AsnSigned#page2.tif<br/>       source=END7158USNP_AsnSigned#page3.tif<br/>       source=END7158USNP_AsnSigned#page4.tif<br/>       source=END7158USNP_AsnSigned#page5.tif</p>  |                            |               |                            |                     |                      |                      |            |                         |            |              |       |

OP \$40.00 13693455

## ASSIGNMENT

DOCKET NO. END7158USNP

Serial No. 13/693,455

Filed December 4, 2012

WHEREAS, **Charles J. Scheib**, a citizen of the United States, residing at 11329 Donwiddle Drive, Loveland 45140, County of Hamilton; **Cortney E. Henderson**, a citizen of the United States, residing at 191 Hounds Run, Loveland 45140, County of Clermont, and State of Ohio; and **Frederick E. Shelton, IV**, a citizen of the United States, residing at 245 East Main Street, Hillsboro 45133, County of Highland, State of Ohio (hereinafter referred to as "ASSIGNORS"), have made certain new and useful inventions or discoveries relating to a CIRCULAR ANVIL INTRODUCTION SYSTEM WITH ALIGNMENT FEATURE, for which they have on December 4, 2012 filed an application for Letters Patent of the United States; and

WHEREAS, Ethicon Endo-Surgery, Inc., a corporation formed under the laws of the State of Ohio, (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring Assignors' entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that they have a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its

representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignor has hereunto set his/her hand and seal this 3rd  
day of JAN, 2013

(L.S.)

Charles J. Scheib  
Charles J. Scheib

STATE OF OHIO )  
 ) ss:  
COUNTY OF Hamilton )

BE IT REMEMBERED, That on this 3rd day of January, 2013, before me, a Notary Public, personally appeared Charles J. Scheib, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

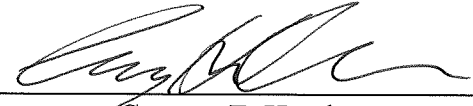
Kara N. Tulanko  
Notary Public



KARA N. TULANKO  
NOTARY PUBLIC  
STATE OF OHIO  
Recorded in  
Hamilton County  
My Comm. Exp. 5/31/14

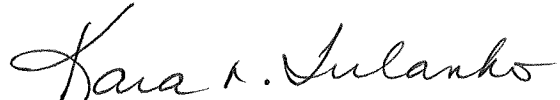
IN TESTIMONY WHEREOF, Assignor has hereunto set his/her hand and seal this 3<sup>rd</sup>  
day of JANUARY, 2013

(L.S.)

  
Cortney E. Henderson

STATE OF OHIO )  
 ) ss:  
COUNTY OF HAMILTON )

BE IT REMEMBERED, That on this 3<sup>rd</sup> day of JANUARY, 2013, before me, a Notary Public, personally appeared Cortney E. Henderson, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.


  
Notary Public



KARA N. TULANKO  
NOTARY PUBLIC  
STATE OF OHIO  
Recorded in  
Hamilton County  
My Comm. Exp. 5/31/14

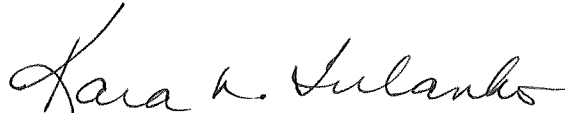
IN TESTIMONY WHEREOF, Assignor has hereunto set his/her hand and seal this 18<sup>th</sup>  
day of December, 20 12

(L.S.)

  
Frederick E. Shelton, IV

STATE OF OHIO )  
 ) ss:  
COUNTY OF Hamilton )

BE IT REMEMBERED, That on this 18<sup>th</sup> day of December, 20 12, before me, a Notary Public, personally appeared Frederick E. Shelton, IV, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

  
Notary Public



KARA N. TULANKO  
NOTARY PUBLIC  
STATE OF OHIO  
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Hamilton County  
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