

## PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Gary Warner</td> <td>04/09/2009</td> </tr> <tr> <td>Bradley Wardman</td> <td>04/13/2009</td> </tr> </tbody> </table>		Name	Execution Date	Gary Warner	04/09/2009	Bradley Wardman	04/13/2009				
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RECEIVING PARTY DATA											
<table border="1"> <tr> <td>Name:</td> <td>The UAB Research Foundation</td> </tr> <tr> <td>Street Address:</td> <td>1530 3rd Avenue South</td> </tr> <tr> <td>City:</td> <td>Birmingham</td> </tr> <tr> <td>State/Country:</td> <td>ALABAMA</td> </tr> <tr> <td>Postal Code:</td> <td>35294-0107</td> </tr> </table>		Name:	The UAB Research Foundation	Street Address:	1530 3rd Avenue South	City:	Birmingham	State/Country:	ALABAMA	Postal Code:	35294-0107
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PROPERTY NUMBERS Total: 1											
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CORRESPONDENCE DATA											
<p>Fax Number: 2052541999  <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 205-254-1036        Email: tryan@maynardcooper.com        Correspondent Name: C. Brandon Browning        Address Line 1: 1901 6th Ave. North, Suite 2400        Address Line 4: Birmingham, ALABAMA 35203</p>											
ATTORNEY DOCKET NUMBER:	03258-0014										
NAME OF SUBMITTER:	C. Brandon Browning										
<p>Total Attachments: 3        source=UABAssign578#page1.tif        source=UABAssign578#page2.tif        source=UABAssign578#page3.tif</p>											

OP \$40.00 12648578

**Assignment of Rights, Title and Interest in Invention**  
(Multiple inventors; single assignee)

Docket No.  
03258-0013

*This is an Assignment of the following rights, title and interest: (check all that apply):*

☒ *United States of America rights, title and interest in the invention*

☒ *Foreign rights, title and interest in the invention*

☒ *United States Patent Application Serial No.* TBD

*Date of Execution:* \_\_\_\_\_

*Date of Filing:* \_\_\_\_\_

☒ *United States Provisional Patent Application Serial No.* TBD

☒ *United States Patent No(s).* TBD

☒ *International (PCT) Patent Application Serial No.* TBD

☐ *Other (specify)* \_\_\_\_\_

***Title of the Invention***

System and Method for Branding a Phishing Website using Advanced Pattern Matching

***Inventors (assignors)***

<i>Name</i>	<i>Address</i>
Gary Warner	2920 Clydebanks Circle, Birmingham, AL 35242
Bradley Wardman	520 10th Avenue South, Birmingham, AL 35242

***Assignee***

<i>Name</i>	<i>Address</i>
The UAB Research Foundation	1530 3rd Avenue South Birmingham, AL 35294-0107

**Assignment of Rights, Title and Interest in Invention**  
**(Multiple inventors; single assignee)**

Docket No.  
03258-0013

*Whereas, we, the above-identified Inventors, have invented certain new and useful improvements in the Invention identified above and described in the above-identified patent application(s) and/or patent(s) (hereinafter referred to as "Invention");*

*And, whereas we desire to assign our above-identified rights, title and interest in the Invention to the above-identified Assignee;*

*Now, this indenture witnesseth, that for good and valuable consideration, the receipt whereof is hereby acknowledged;*

*We hereby assign, sell and transfer our above-identified rights, title and interest in said Invention, said application(s) as identified above, including any divisions, continuations, and continuations-in-part thereof, and in and to any and all Letters Patent of the United States, and countries foreign thereto, which may be granted or have granted for said Invention, and in and to any and all reissues and reexaminations thereof, and in and to any and all priority rights, Convention rights, and other benefits accruing or to accrue to us with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, unto said Assignee;*

*And we hereby authorize and request the Director of the United States Patent and Trademark Office to issue any United States Letters Patent which may issue for said Invention to said Assignee, as assignee of the whole right, title and interest thereto;*

*And we further agree to sign and execute all necessary and lawful future documents, including applications for foreign patents, for filing divisions, continuations and continuations-in-part of said application for patent, and/or, for obtaining any reissue or reissues of any Letters Patent which may be granted for my aforesaid Invention, as the Assignee or its Designee(s) may from time to time require and prepare at its own expense.*

*Inventors' Signatures (if Notarization is desired, do not sign here and proceed to next page)*

<i>Name</i>	<i>Signature/Date</i>
Gary Warner	
Bradley Wardman	

Assignment of Rights, Title and Interest in Invention  
(Multiple inventors; single assignee)

Docket No.  
03258-0013

Notarization

(Although notarization is not necessary, it will be considered prima facie evidence of execution pursuant to 35 U.S.C. 261.)

Executed this 9<sup>th</sup> day of April in the year 2009

at 701 20<sup>th</sup> St. So.

Birmingham, AL 35294

State of Alabama

County of Jefferson

Gary Warner  
(Signature of Inventor)

Before me personally appeared Gary Warner  
who acknowledged the foregoing instrument to be a free act and deed and also represented that he or she is authorized to  
execute the same this 9<sup>th</sup> day of April in the year 2009

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 27, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

[Signature]  
(Notary Public)

Executed this 13<sup>th</sup> day of April in the year 2009

at 701 20<sup>th</sup> St. So.

Birmingham, AL 35294

State of Alabama

County of Jefferson

Bradley Wardman  
(Signature of Inventor)

Before me personally appeared Bradley Wardman  
who acknowledged the foregoing instrument to be a free act and deed and also represented that he or she is authorized to  
execute the same this 13<sup>th</sup> day of April in the year 2009

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
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County of \_\_\_\_\_

\_\_\_\_\_  
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