502197373 01/16/2013

PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Michael Badger	01/15/2013
Dennis Bushmitch	01/14/2013

RECEIVING PARTY DATA

Name:	United States Government, as represented by the Secretary of the Army	
Street Address:	6001 Combat Drive	
Internal Address:	3rd Floor, Legal Office	
City:	APG	
State/Country:	MARYLAND	
Postal Code:	21005	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13742844

CORRESPONDENCE DATA

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Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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ATTORNEY DOCKET NUMBER: CECOM 5604

NAME OF SUBMITTER: Ronald Krosky

Total Attachments: 2

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PATENT

REEL: 029641 FRAME: 0058

ASSIGNMENT OF INVENTION

Title of Invention: PHYSICAL LINK BETWEEN HANDHELD DEVICE AND PROJECTILE

Inventors: Michael Badger and Dennis Bushmitch

Application Serial Number: 13/742,844

Filing Date: 01/16/2013

I, the undersigned inventor, in consideration of the rights of the Government of the United States acquired by virtue of the circumstances under which the above-entitled invention was made, hereby:

- Assign to the Government of the United States, as represented by the Secretary of the Army,
 the entire right, title and interest throughout the United States, its Territories, Possessions, and
 Puerto Rico, in and to the above-entitled invention and application for patent and all Letter
 Patents issuing thereon, and any continuation, continuation-in-part or division of said
 application and any reissue or extension of said Letters Patent.
- 2. Agree to assign to the Government upon request, title, and interest in the invention in those foreign countries in which the Government, within eight months of the filling of the United States application for patent, determines to cause an application to be filed in any particular foreign country or fails to make such a determination, within the said eight months, all my right, title and interest in the invention in such foreign country shall remain in me, subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent which may issue on the invention in such foreign country, including the power to issue sublicenses for use in behalf of the Government and/or furtherance of the foreign policies of the Government.
- Agree to provide any further invention within my knowledge to execute any further documents
 necessary to the prosecution of patent applications on the invention, the prosecution and
 settlement of interferences and recording of title to patent applications and patents issuing
 thereon.
- 4. Authorize any Army patent attorney or agent to insert the filing date and application serial number of the application in the fields above when known.

Typed Name of Inventor: Michael Badger

Signature of Inventor:

Duty Address: SOSI, Bldg. 6007; Aberdeen Proving Ground, MD 21005

Date Oath Executed: 15 Jan 2013

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REEL: 029641 FRAME: 0059

ASSIGNMENT OF INVENTION

Title of Invention: PHYSICAL LINK BETWEEN HANDHELD DEVICE AND PROJECTILE

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- 1. Assign to the Government of the United States, as represented by the Secretary of the Army, the entire right, title and interest throughout the United States, its Territories, Possessions, and Puerto Rico, in and to the above-entitled invention and application for patent and all Letter Patents issuing thereon, and any continuation, continuation-in-part or division of said application and any reissue or extension of said Letters Patent.
- Agree to assign to the Government upon request, title, and interest in the invention in those foreign countries in which the Government, within eight months of the filling of the United States application for patent, determines to cause an application to be filed in any particular foreign county or fails to make such a determination, within the said eight months, all my right, title and interest in the invention in such foreign country shall remain in me, subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent which may issue on the invention in such foreign country, including the power to issue sublicenses for use in behalf of the Government and/or furtherance of the foreign policies of the Government.
- 3. Agree to provide any further invention within my knowledge to execute any further documents necessary to the prosecution of patent applications on the invention, the prosecution and settlement of interferences and recording of title to patent applications and patents issuing thereon.
- 4. Authorize any Army patent attorney or agent to insert the filing date and application serial number of the application in the fields above when known.

Typed Name of	Inventor:	Dennis Bus	shmitch
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Signature of Inventor:

RECORDED: 01/16/2013

Duty Address: SOSI, Bldg. 6007; Aberdeen Proving Ground, MD 21005

PATENT

REEL: 029641 FRAME: 0060