

Form PTO-1595 (Rev. 03-11)
OMB No. 0651-0027 (exp. 03/31/2015)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies): Vascular Science, Inc. (09/27/1999) Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies) St. Jude Medical Cardiovascular Group, Inc. Name: _____ Internal Address: _____ Street Address: _____ 701 Decatur Avenue North Suite 202 City: <u>Minneapolis</u> State: <u>Minnesota</u> Country: <u>United States of America</u> Zip: <u>55427</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance/Execution Date(s): Execution Date(s): <u>In parentheses after inventor name</u> <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input checked="" type="checkbox"/> Change of Name <input type="checkbox"/> Security Agreement <input type="checkbox"/> Joint Research Agreement <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other _____	4. Application or patent number(s): <input type="checkbox"/> This document is being filed together with a new application. A. Patent Application No.(s) 11/901,550 B. Patent No.(s) Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
5. Name and address to whom correspondence concerning document should be mailed: Name: <u>Joseph H. Karlin</u> <u>LERNER, DAVID, LITTENBERG,</u> <u>KRUMHOLZ & MENTLIK, LLP</u> Internal Address: <u>Atty. Dkt.:</u> Street Address: <u>600 South Avenue West</u> City: <u>Westfield</u> State: <u>NJ</u> Zip: <u>07090</u> Phone Number: <u>908-654-5000</u> Fax Number: <u>908-654-7866</u> Email Address: <u>ataylor@ldikm.com</u>	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 1.21(h) & 3.41) \$ <u>40.00</u> <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title)
8. Payment Information Deposit Account Number <u>12-1095</u> Authorized User Name <u>Joseph H. Karlin</u>	
9. Signature: <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> _____ Signature <u>Joseph H. Karlin - 62,471</u> Name of Person Signing </div> <div style="text-align: right;"> <u>January 17, 2013</u> Date Total number of pages including cover sheet, attachments, and documents: 3 </div> </div>	

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ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF
VASCULAR SCIENCE, INC.

1. The name of the corporation is Vascular Science, Inc.
2. The following is the full text of the amendment to the Articles of Incorporation of Vascular Science, Inc.:

RESOLVED, that Article I of the Articles of Incorporation is hereby amended in its entirety to read as follows:

"ARTICLE I.

The name of the corporation shall be "St. Jude Medical Cardiovascular Group, Inc." CR

FURTHER RESOLVED, that the foregoing change will be effective upon filing with the Office of the Secretary of State of Minnesota.

3. The foregoing amendment was adopted in accordance with the authority contained in Section 302A.131 of the Minnesota Business Corporation Act.

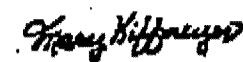
IN WITNESS WHEREOF, the undersigned, President and Chief Executive Officer of Vascular Science, Inc., being duly authorized on behalf of such corporation, has executed this certificate this 27 day of September, 1999.



Daniel J. Sullivan
President and Chief Executive Officer CR

STATE OF MINNESOTA
FILED

OCT 04 1999


Secretary of State

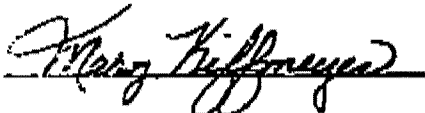
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STATE OF MINNESOTA

DEPARTMENT OF STATE

I hereby certify that this is a
true and complete copy of the
document as filed for record in
this office.

DATED 10-4 1999

Secretary of State

