## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
Frederick Francis Green	03/10/2011

## **RECEIVING PARTY DATA**

Name:	Schwan's Global Supply Chain, Inc.	
Street Address:	115 West College Drive	
City:	Marshall	
State/Country:	MINNESOTA	
Postal Code:	56258	

## PROPERTY NUMBERS Total: 2

Property Type	Number	
Application Number:	29444081	
Application Number:	29444078	

#### **CORRESPONDENCE DATA**

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Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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ATTORNEY DOCKET NUMBER: 02661.0997USD1/D2

NAME OF SUBMITTER: Benjamin A. Tramm

Total Attachments: 2

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PATENT REEL: 029697 FRAME: 0155 OF \$80.00 294440

#### ASSIGNMENT

WHEREAS, I, Frederick Francis Green, residing at 308 South 1st Street, Marshall, Minnesota 56258, made certain new and useful inventions and improvements for which I filed an application for Letters Patent of the United States on February 11, 2011, application Serial No. 29/385,351 which is entitled FOOD PACKAGING FOR FROZEN OR SHELF-STABLE FOODS.

AND WHEREAS, Schwan's Global Supply Chain, Inc., a corporation organized and existing under and by virtue of the laws of the State of Minnesota, and having an office and place of business at 115 West College Drive, Marshall, Minnesota 56258 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, I have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, I do hereby agree that I and my executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to me relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire

PATENT REEL: 029697 FRAME: 0156 right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore I covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

march	IN TESTIMONY , 20 11 .	WHEREOF, I have hereunto set my hand this _\lorengle \omega \dots day of
		Frederick Francis Green
STATE OF	mN	)
COUNTY OF	LYON	) ss. )

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SE		MICHELLE L. ROBERTS
		Notary Public-Minnesota
3		ly Commission Expires Jan 31, 2013

Notary Public