

PATENT ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Precision Resource Company, LLC	02/14/2013
RECEIVING PARTY DATA	
Name:	John Strisower
Street Address:	275 Airpark Blvd. Suite 100
City:	Chico
State/Country:	CALIFORNIA
Postal Code:	95973
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	08962025
CORRESPONDENCE DATA	
Fax Number:	8662141677
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	530-809-3801
Email:	anne@flixchip.com
Correspondent Name:	John Strisower
Address Line 1:	275 Airpark Blvd. Suite 100
Address Line 4:	Chico, CALIFORNIA 95973
NAME OF SUBMITTER:	John Strisower
This document serves as an Oath/Declaration (37 CFR 1.63).	
Total Attachments: 4 source=Assignment of Patents 130215#page1.tif source=Assignment of Patents 130215#page2.tif source=Assignment of Patents 130215#page3.tif source=Assignment of Patents 130215#page4.tif	

OP \$40.00 08962025

ASSIGNMENT OF PATENTS

This Assignment of Patents ("*Assignment*") is made effective on this 14th day of February 2013 ("*Effective Date*") by and between:

Precision Resource Company, LLC, a California company, with a principal place of business at 3760 Morrow Lane, Suite C, Chico, CA 95928 ("*ASSIGNOR*"); and John Strisower, an individual, with a principal place of residence at 275 Airpark Boulevard, Suite 100, Chico, CA 95973 ("*ASSIGNEE*").

WHEREAS, ASSIGNOR has agreed to assign and transfer to ASSIGNEE all right, title and interest in and to the Assigned Patents (as defined below).

NOW, THEREFORE, in consideration of the sum of one hundred dollars (US\$100.00), the agreements related to this Assignment, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR, intending to be legally bound, and upon the terms set forth herein, agrees as follows:

ASSIGNOR does hereby irrevocably assign, sell, transfer and set over to ASSIGNEE its entire right, title and interest in, to and under the patents and patent applications set forth on Attachment A attached hereto, including all rights pursuant to 35 U.S.C. § 154 any and all letters patents issuing from any continuing, divisional and continuation-in-part applications; any requests for continuing examination, substitutions, reissues, extensions, renewals and reexaminations of any of the foregoing; all inventions and discoveries described in any of the foregoing; and all rights to apply in any country for any foreign counterpart, certification of invention or other governmental grant or issuance corresponding to any of the foregoing throughout the world (collectively, the "*Assigned Patents*"), including any and all past, present and future causes of action and other enforcement actions (including, without limitation, for injunctive remedies and relief) and rights to damages and profits, due or accrued, relating to any of the foregoing, including the right to sue and recover for, and the right to profits and damages, due or accrued, arising out of or in connection with, any and all past, present or future infringements or dilutions. The assignment of the Assigned Patents includes all documents related to the conception, diligence and reduction to practice of the inventions disclosed in the Assigned Patents and all domestic and international patent filing documents.

The terms and conditions of this Assignment will inure to the benefit of ASSIGNEE, its successors, assigns and other legal representatives and will be binding upon ASSIGNOR, its successors, assigns and other legal representatives.

IN WITNESS WHEREOF, ASSIGNOR has caused this Assignment of Patents to be executed by its duly authorized representative on the date set forth below.

ASSIGNOR: Precision Resource Company, LLC

By: 

Printed Name: JOHN STRISOWER
Title: CEO

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Butte

On Feb. 14th, 2013 before me, Chris Ravi Batoosingh, Notary Public

personally appeared John Strisower
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature: [Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Patents

Document Date: 2-14-13 Number of Pages: 1

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

☐ Corporate Officer — Title(s): _____ ☐ Corporate Officer — Title(s): _____

☐ Individual ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: _____

☐ Individual ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: _____

☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: _____

☐ Trustee ☐ Guardian or Conservator ☐ Other: _____

☐ Guardian or Conservator ☐ Other: _____

☐ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

On this ____ day of _____, 20__, before me, a Notary Public, appeared _____, who is personally known to me or proved to me on the basis of satisfactory evidence to be the same person whose name is subscribed to this Assignment document.

**PLEASE SEE ATTACHED
OFFICIAL NOTARY
DOCUMENT**

Witness my hand and official seal:

Notary Public

ATTACHMENT A

<u>Juris.</u>	<u>Title</u>	<u>Appl. Number</u>	<u>Filing Date</u>	<u>Issue No.</u>	<u>Issue Date</u>	<u>Status</u>
US	Automatic cashier machine	08/962,025	10/31/1997	6,260,757	7/17/2001	Granted