502234145 02/19/2013

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
James Siminoff	06/05/2012
John Modestine	06/05/2012

RECEIVING PARTY DATA

Name:	Edison Junior, LLC	
Street Address:	16543 Akron Street	
City:	Pacific Palisades	
State/Country:	CALIFORNIA	
Postal Code:	90272	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13742059

CORRESPONDENCE DATA

2157897552 Fax Number:

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

215-864-6336 Phone:

Email: ipdocket@whiteandwilliams.com

White and Williams LLP Correspondent Name:

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Address Line 2: One Liberty Place

Address Line 4: Philadelphia, PENNSYLVANIA 19103

ATTORNEY DOCKET NUMBER: 0033635-00007

NAME OF SUBMITTER: Frank A. Bruno

Total Attachments: 3

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> **PATENT** REEL: 029828 FRAME: 0307

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ASSIGNMENT

WHEREAS, We:

James Siminoff, of Pacific Palisades, California; and

John Modestine, of Lansdale, Pennsylvania

collectively ("Assignor(s)") have invented certain new and useful improvements which are described and claimed in the application for U.S. Serial No. 13/467,502, filed on May 9, 2012 entitled

MODULAR GARDENING SYSTEM

WHEREAS, EDISON JUNIOR, LLC, a corporation, having offices at 16543 Akron Street, Pacific Palisades, California 90272 is desirous of acquiring the entire interest in and to said invention, said application and all patents to be obtained therefrom.

NOW, THEREFORE, for and in consideration of valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, we have sold, assigned, and set over, and by these presents do hereby sell, assign and set over unto the said EDISON JUNIOR, LLC (Assignee), and said Assignee's legal representatives, successors, the entire right, title and interest, for the whole world, in and to said invention and said application, as well as any subsequent application which claims priority based upon the filing date of said application identified and the patents, both domestic and foreign, that may or shall result therefrom including the right to claim in respect of any subsequent United States and foreign patent applications and patents, the priority date of said application under any United States statute and international convention or treaty; and we do hereby authorize and request the issuance of said patents, domestic and foreign, conformably to the terms of this Agreement.

UPON SAID CONSIDERATION, we do hereby covenant and agree with said Assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that will at any time upon request, without further or additional consideration, but at the expense of the said Assignee, execute such additional assignments and other writings and so such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's

PATENT REEL: 029828 FRAME: 0308 enjoyment of this grant, and render all necessary assistance in making application for and obtaining provisional, original, continuation, continuation-in-part, divisional, reissued, reexamined or extended patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or chooses in action accruing as a result of such applications or patents, including but not limited to, giving testimony in any proceedings or transactions involving such applications or patents, and executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind and inure to the benefit of the assigns and legal representatives of all parties hereto

5	ar representatives of all parties in	iereto.
6/5/12		
Date /	James Siminoff	
State of:		
County of: s	S	
Swom to and subscribed before me this	day of	, 2012.
Witness my hand and official seal.	PLEASE SEE ATTACHED	
July to ?	MITACHED	
Notary Public		
Date 6/5/12	To Marine	do
State of	John Modestine	
County of ss		
Sworn to and subscribed before me this	day of	, 2012.
Witness my hand and official seal.	PLEASE SEE ATTACHED	
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Notary Public	-	

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RECORDED: 02/19/2013