## 502234855 02/19/2013

# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
StrategixVision, Inc.	02/15/2013

## **RECEIVING PARTY DATA**

Name:	Ethicon Endo-Surgery, Inc.
Street Address:	4545 Creek Road, #97
City:	Cincinnati
State/Country:	ОНЮ
Postal Code:	45242

## PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13426760

### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER: END7058USNP.0590482

NAME OF SUBMITTER: Andrew B. Ulmer

Total Attachments: 2

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PATENT REEL: 029831 FRAME: 0589 OF \$40.00 13426760

#### ASSIGNMENT

Serial No. 13/426,760 Filed: March 22, 2012

WHEREAS, **StrategixVision, Inc.**, a Montana Corporation, having a place of business at 820 North Wallace, Bozeman, Montana 59715, (hereinafter called "Assignor"), is an owner of United States Patent Application Serial Number <u>13/426,760</u>, filed March 22, 2012 and entitled:

# METHOD AND APPARATUS FOR PROGRAMMING MODULAR SURGICAL INSTRUMENT

for which an application for Letters Patent of the United States was filed on March 22, 2012; and

WHEREAS, **Ethicon Endo-Surgery, Inc.** ("Assignee"), an Ohio Corporation, having a place of business at 4545 Creek Road, Cincinnati, OH 45242, is desirous of acquiring the entire right, title and interest in and to said United States Patent;

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignor has sold, assigned, and transferred, and does hereby sell, assign and transfer unto said Assignee the entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made;

And Assignor hereby authorizes and requests the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignor covenants and agrees with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title he warrants unto said Assignee, its successors and assigns;

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PATENT REEL: 029831 FRAME: 0590

its duly authorized officer and attested by its Secretary and its corporate seal /5 day of 550000000000000000000000000000000000	to be affixed on this
(L.S.)  By: William E. Clem Title: Chief Executive Officer	and the second second
Attest:	
By: Title:	
STATE OF MONTANA ) ) ss.	
COUNTY OF GALLATIN )	
BE IT REMEMBERED, That on this day of lebruary a Notary Public of the State of Montana, personally appeared William E. me duly sworn did depose and make proof to my satisfaction that he well seal of the corporation named in and which executed the foregoing Assignment of the said Assignment signed and delivered by William E. Clem of execution thereof an Officer of said corporation, in the presence of the voluntary act and deed of the said corporation, and that the said deponent same as subscribing witness.	Clem, who being by knows the corporate gnment; that the seal same was so affixed , who was at the date said deponent, as the thereupon signed the
Subscribed and sworn before me at $\frac{2/15/2013}{}$ the date aforesai	d
SAM CILMER Notary Public For the State of Montana Residing at: Bozeman, Montana My Commission Expires: January 15, 2016	<u> </u>

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**RECORDED: 02/19/2013** 

IN WITNESS WHEREOF, Assignor has caused this Assignment to be signed by

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PATENT REEL: 029831 FRAME: 0591