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INT'L ENVIRONMENTAL TECHNOLOGIES,
INC.

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) JANUARY 16, 2013

- ☐ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☒ Other SECURITY INTEREST

2. Name and address of receiving party(ies)

Name: KNOBBE, MARTENS, OLSON & BEAR, LLP

Internal Address: FOURTEENTH FLOOR

Street Address: 2040 MAIN STREET

City: IRVINE

State: CA

Country: USA Zip: 92614

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document serves as an Oath/Declaration (37 CFR 1.63).

A. Patent Application No.(s)

B. Patent No.(s)

13/108597

Additional numbers attached? ☒ Yes ☐ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: KNOBBE, MARTENS, OLSON & BEAR, LLP

Internal Address: FOURTEENTH FLOOR

Street Address: 2040 MAIN STREET

City: IRVINE

State: CA Zip: 92614

Phone Number: (949) 760-0404

Docket Number: IET.UCC1

Email Address: EFILING@KNOBBE.COM

6. Total number of applications and patents involved: 3**7. Total fee (37 CFR 1.21(h) & 3.41)** \$ 120.00

- ☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

Deposit Account Number 11-1410

Authorized User Name _____

9. Signature:

STEVEN J. NATAUPSKY
Signature

2/15/13
Date

STEVEN J. NATAUPSKY

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

CH \$120.00 111410 1310859

<u>Case No.</u>	<u>Title of Invention:</u>	<u>Application No.</u>	<u>Filing Date:</u>
IET.002A2	COMPOSITE MATERIAL, METHOD OF MANUFACTURING AND DEVICE FOR MOLDABLE CALIBRATION	13/108597	5/16/2011
IET.003A	NATURAL MILK BASED FOOD COMPOSITION, PROCESS AND DEVICE FOR DYNAMIC PREPARATION	13/114025	5/23/2011
IET.004A	APPARATUS AND METHOD FOR FLUID MONITORING	13/154280	6/6/2011

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]MICHELL T DO
(949) 760-0404**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**Knobbe, Martens, Olson & Bear, LLP
2040 Main Street, 14th Floor
Irvine, CA 92614
USA

DOCUMENT NUMBER: 36208290002

FILING NUMBER: 13-7345038084

FILING DATE: 01/16/2013 11:21

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THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME International Environmental Technologies, Inc.				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 837 Turk St.		CITY San Francisco	STATE CA	POSTAL CODE 94102
1d. SEE INSTRUCTIONS		ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION CA
			1g. ORGANIZATIONAL ID#, if any ☒ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
2d. SEE INSTRUCTIONS		ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID#, if any ☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Knobbe, Martens, Olson & Bear, LLP				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 2040 Main St., 14th Floor		CITY Irvine	STATE CA	POSTAL CODE 92614
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

See Attachment(s)

5. ALT DESIGNATION: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING☐ 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Attach Addendum [if applicable]7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2**8. OPTIONAL FILER REFERENCE DATA**

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US Patent & Patent Applications

Application No.	Appl. Filing Date	Title of Invention
13/108597	5/16/2011	COMPOSITE MATERIAL, METHOD OF MANUFACTURING AND DEVICE FOR MOLDABLE CALIBRATION
13/114025	5/23/2011	NATURAL MILK BASED US FOOD COMPOSITION, PROCESS AND DEVICE FOR DYNAMIC PREPARATION
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