Form **PTO-1595** (Rev. 06-12) OMB No. 0651-0027 (exp. 04/30/2015)

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U.S. PTO 13/694975 01/22/2013

RECORDATION FORM COVER SHEI



	2. Name and address of receiving party(ies)
1. Name of conveying party(ies)	Name: The United States of America, as represented by the Secretary of Agr
Chad E. Finn	
Chad E. Thin	Internal Address:
Additional name(s) of conveying party(ies) attached?	No
3. Naturie of conveyance/Execution Date(s):	Street Address: 1400 Independence Ave. S.W.
Executi ^o n Date(s) 01/16/2013	_
Ast gnment Merger	Washington
Security Agreement Change of Name	City: Washington
Joint Research Agreement	State: DC
Government Interest Assignment	2
Executive Order 9424, Confirmatory License	Country: US Zip: 20250
Other	Additional name(s) & address(es) attached?
4. Application or patent number(s):	is document serves as an Oath/Declaration (37 CFF
A. Patent Application No.(s)	B. Patent No.(s)
Additional numbers	
Additional numbers 5. Name and address to whom correspondence concerning document should be mailed:	attached? Yes No 6. Total number of applications and patents involved: 1
5. Name and address to whom correspondence concerning document should be mailed: Name: USDA, ARS, OTT	attached? Yes No 6. Total number of applications and patents
Additional numbers 5. Name and address to whom correspondence concerning document should be mailed:	attached? Yes No 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00
Additional numbers 5. Name and address to whom correspondence concerning document should be mailed: Name: USDA, ARS, OTT Internal Address: Patent Advisors Office	attached? Yes 6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) 40.00
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Additional numbers 5. Name and address to whom correspondence concerning document should be mailed: Name: USDA, ARS, OTT Internal Address: Patent Advisors Office Street Address: 800 Buchanan St.	attached? Yes Yes No 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00 Authorized to be charged to deposit account interest not affecting in the set of
Additional numbers 5. Name and address to whom correspondence concerning document should be mailed: Name: USDA, ARS, OTT Internal Address: Patent Advisors Office Street Address: 800 Buchanan St. City: Albany	attached? Yes Yes No 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00 Authorized to be charged to deposit account in Enclosed
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Additional numbers 5. Name and address to whom correspondence concerning document should be mailed: Name: USDA, ARS, OTT Internal Address: Patent Advisors Office Street Address: 800 Buchanan St. City: Albany State: CA Zip: 94710 Phone Number: Docket Number: 275.12	attached? Yes 6. Total number of applications and patents involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00 Authorized to be charged to deposit account Enclosed None required (government interest not affections) 8. Payment Information
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REEL: 029844 FRAME: 0790

ASSIGNMENT

WHEREAS, I. CHAD E. FINN residing at Corvallis, Oregon having invented an improvement STRAWBERRY PLANT NAMED 'CHARM' for which I have made application for Letters Patent of the United States, executed concurrently herewith and identified as Department of Agriculture Case No. 275.12

WHEREAS, the WORLDWIDE patent rights in my share of said invention are assignable to the United States by virtue of my having made the invention while in the employ of the United States Department of Agriculture and/or under applicable law and regulations of the United States Department of Agriculture which render the patent rights so assignable; and

WHEREAS, the United States, as represented by the Secretary of Agriculture, is desirous of acquiring an assignment of said patent rights;

NOW, THEREFORE, in consideration of these premises, I hereby assign said WORLDWIDE patent rights to the United States of America, as represented by the Secretary of Agriculture.

Chad E. Finn

RECORDED: 01/22/2013

6/5c/3

Date

Rev. 04/2012

PATENT REEL: 029844 FRAME: 0791

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